

November 21, 2004
Solemnity of Our Lord Jesus Christ the King

Most Reverend and beloved Bishops, Priests, and Religious brethren in Christ:

God in His Providence and His Designs has brought me now to humbly dare to repeat to you the words that His Angel proclaimed to the world upon His birth:

“DO NOT BE AFRAID, FOR BEHOLD, I PROCLAIM TO YOU GOOD NEWS OF GREAT JOY THAT WILL BE FOR ALL PEOPLE.” -Luke 2:10

It is with love, peace and joy in Him, that I bring you herein, news of this the greatest Treasure that Our Lord now wants to manifest to us at this moment in the history of humanity. The time has now been fulfilled for Its Infinite value to be made known to the entire world.

Although this Treasure is for everyone, since it has been given directly by Our Lord Jesus Christ and transmitted through our Holy Mother Church, as you soon will be able to verify in this communication, Our Lord, in His Designs, put in my heart the urgency and responsibility to bring this news specifically to Bishops, Priests, and Religious, and it is only after intense discernment in prayer and with absolute confidence in God, that I humbly dare bring it to you.

The importance of what is enclosed in this Treasure is transcendental, and it is only by the Grace of God that I also dare present to you a short introduction relevant to It, followed by the entire contents of this Treasure.

I present It to you with the following citations from Sacred Scriptures, praying,

*“...so that your hearts may be fully encouraged, and, united intimately in love, you may reach all the richness of full understanding and perfect **KNOWLEDGE OF THE MYSTERY OF GOD**, in which are hidden all the treasures of wisdom and knowledge.” -Colossians 2: 2, 3*

*“...until we all attain to the unity of faith and a full knowledge of the Son of God, to the state of perfect man, to the extent of the **FULL STATURE OF CHRIST**.” -Ephesians 4:13*

*“I do not cease giving thanks for you, remembering you in my prayers, that the God of Our Lord Jesus Christ, the Father of glory may grant you a spirit of wisdom and revelation resulting in **PERFECT KNOWLEDGE OF HIM.**” -Ephesians 1: 16, 17*

*“May the God of peace...furnish us with all that is good, **THAT WE MAY FULFILL HIS WILL.** May He accomplish in us all that is pleasing in His eyes, through Jesus Christ, to Whom be glory forever and ever. **Amen**”*
-Hebrews 13: 20, 21

I CONSECRATE THIS COMMUNICATION TO THE MOST BLESSED VIRGIN MARY, MOTHER OF THE TRUE GOD FOR WHOM WE LIVE, AND OUR MOTHER, TRUE VESSEL OF OUR LORD AND QUEEN OF HIS KINGDOM; SHE WHO SMASHES THE HEAD OF THE SERPENT; SHE WHO WILL GIVE BIRTH TO HER SON IN EVERY SOUL WHO WANTS TO RECEIVE HIM. I ASK OF HER, THAT SHE INUNDATE THE HEARTS OF ALL MANKIND WITH HER MATERNAL LOVE, SO THAT WE MAY ALL BE DISPOSED TO RECEIVE GOD’S MOST IMPORTANT GIFT THAT HE WANTS TO GIVE US NOW AT THIS TIME IN THE HISTORY OF HUMANITY, AND FOR WHICH, HE HIMSELF TAUGHT US TO PRAY AND HAS MAINTAINED ALL HIS CHURCH IMPLORING FOR 2000 YEARS:

**“OUR FATHER...YOUR KINGDOM COME,
 YOUR WILL BE DONE, ON EARTH AS IT IS IN HEAVEN.”**

-Matthew 6:10

Note: The following document contains quotes from writings that were translated from the Italian language. Translation into English from Italian is a considerably complex endeavor, due mainly to inherent inversion of sentence structure and lack of words to adequately express what is written in Italian. Therefore the English version suffers sporadically, and sometimes severely, in retaining the essence of what is written in Italian, not to mention the ardent love, the tenderness and beauty of its expression. As the translation is literal most of the time, it risks changing the substance of the content in some instances. I have tried to be as careful as possible in order to maintain the true essence and integrity of the original. May the Holy Spirit anoint the reader with His Light and Wisdom! Amen!

The Good News of Love

*“.....and I am preparing for you an **ERA OF LOVE**...!...in which my Love will overflow in a marvelous and unheard of manner...I want you together with Me preparing this **ERA OF CELESTIAL AND DIVINE LOVE**...”*
-Our Lord on February 8, 1921.

In this communication, you will find all together for the first time, all the writings containing the knowledge given by Our Lord Jesus Christ to the now **Servant of God**, Luisa Piccarreta*, whose Cause for Beatification was opened by the Church November 24, 1994, Solemnity of Christ the King. The content of these writings was received by Luisa directly from Our Lord Jesus, and she, under strict obedience to her confessors, recorded them in writing over a **period of 40 years**. These writings were stored in the Archives of the Vatican for almost 60 years, until they were made accessible to the Tribunal for the Cause for her Beatification in February, 1996. More details will follow.

The sublime importance of these writings is ever more evident in its continuous manifestation by Our Lord to Luisa throughout them. In one of the many, many citations to this respect, I would like to mention here the one from February 10, 1924, where Jesus says to her:

*“I, in my Infinite Glance, which sees, penetrates and scrutinizes everything, see that these writings will be for My Church as a new sun which will rise in her midst.... ..and as a result of **MY CHURCH BEING RENEWED by them, THE FACE OF THE EARTH WILL BE TRANSFORMED**.... You will see this from Heaven, you will see the great good when the Church will receive this Heavenly Nourishment, which, fortifying Her, **will make Her resurge in HER FULL TRIUMPH.**”*

On August 14, 1926, shortly after the first 19 volumes received the Imprimatur and Nihil Obstat, our Lord says to Luisa:

*“You must know that in order for My Supreme Will to be made known, I had to prepare things, dispose the means, convince the Bishop...I had to do one of my greatest prodigies. Do you think it is an easy thing to obtain the approval of a Bishop? Do you not see in the approval of the Bishop, the triumph of my Will, and therefore **MY GREAT GLORY AND THE NECESSITY THAT THIS KNOWLEDGE OF THE MOST HOLY WILL BE MADE KNOWN...?**”*

As follows, I will show now, in chronological order, some other citations from various volumes, which manifest very clearly many aspects of the transcendental importance of what is contained in these writings:

On January 29, 1919, Our Lord says to Luisa:

*“My beloved daughter, I want you to know the order of My Providence. In each period of 2000 years, I have renewed the world: in the first, I renewed it with the flood. In the second 2000 years, I renewed it with my coming to the earth, in which I manifested my Humanity, from which as from so many fissures, emanated My Divinity; and the good people and even the Saints of these third 2000 years have lived from the fruits of My Humanity, and only in drops have they enjoyed My Divinity. Now we are close to the end of the third 2000 years and **there will be a THIRD RENEWAL.**”*

*Here is the reason for the general confusion: it is simply the preparation for the third renewal. And if in the second renewal I manifested what My Humanity did and suffered, and very little of the works of my Divinity, now, in this third renewal, **AFTER THE EARTH HAS BEEN PURGED...**, I will be even more magnanimous with the creatures, and I will bring about the third renewal by manifesting what My Divinity did in My Humanity...My Love wants to come forth and wants to make known the excesses that My Divinity worked in My Humanity in favor of the creatures, which surpasses by far the excesses that were externally made by My Humanity.”*

On July 11, 1923

*“...three times the Divinity decided to act “ab-extra”: the first was at Creation... the second was in the Redemption ...and the third is **THE FULFILLMENT OF MY WILL, that It be done ON EARTH AS IT IS IN HEAVEN....**”*

On July 14, 1923.

*“.....the world is found precisely at the same point where it was when I came to the earth; everyone was expecting a most important happening, a new era; and in fact, it happened; and now as well, having to come the grand Advent, the **NEW ERA** in which **THE WILL OF GOD WILL BE DONE ON EARTH as in Heaven**, all are eagerly awaiting this new era, weary of the present, but without knowing what is this novelty... this anticipation is a certain sign that the **HOUR IS NEAR.**”*

On September 22, 1924

*“My daughter, it is precisely demons. They would like for you not to write about My Will... **THEY ARE VERY AFRAID THAT THESE WRITINGS ABOUT MY WILL COULD BE PUBLISHED, BECAUSE THEY SEE THEIR REIGN ON EARTH LOST...** They try with all their power to impede such an incredibly important good.”*

On May 17, 1925

*“...As Creation is attributed to the Father, while We The Three Divine Persons are always united in our Acts, Redemption is attributed to the Son, and **THE FIAT VOLUNTAS TUA IS ATTRIBUTED TO THE HOLY SPIRIT.** It is precisely in the Fiat Voluntas Tua where the Holy Spirit will make the final outpouring of His Work” ...*

On August 14, 1926

*“My Daughter, the Kingdom of My Divine Will is invincible, **AND IN THIS KNOWLEDGE I HAVE PUT OVERABOUNDING LIGHT, GRACE AND ENTICEMENTS TO MAKE THE KINGDOM TRIUMPHANT...** **THIS KNOWLEDGE** will be the highest and strongest wall, more protective than in Eden, that will **BLOCK THE INFERNAL ENEMY FROM ENTERING IN** to bother those who, liberated by My Will, will go forth to **LIVE in the Kingdom of My Divine Will.**”*

On September 18, 1938

*“I will use all means of love, of grace, of punishment; I will touch the creatures on every side in order to **make My Will Reign.** And when it appears as if true goodness would surely die, **IT WILL RESURGE MORE BEAUTIFUL AND MAJESTIC....** All that I have told you about My Will, I can say that it is **A NEW CREATION.**”*

We can also see how Our Lord on countless occasions speaks to Luisa of His pain that these writings remain unknown. As follows, I will show some of the many citations relevant to this.

March 19, 1928

“My daughter, you are happy, and I am afflicted. If you knew what an enormous weight loomed over those in Messina... While they had interest in keeping the writings, they kept them “sleeping”. They were responsible to nothing less than a Divine Will, and in seeing the idleness in which they kept them, I allowed that they be sent back.

Now this weight looms over those who with so much interest had the writings sent back to them; if they do not occupy themselves with them, they too will be responsible to a Divine Will; and if you knew what it means to be responsible to a Will so Holy... It means to keep It hampered, while It yearns, It longs to have all impediments removed; **AND THEY CAN BE REMOVED BY MAKING THIS DIVINE WILL KNOWN.** The Divine Will is full of Life. This Life flows everywhere, It envelops everything; but this Life lives as though suffocated in the midst of the creatures **BECAUSE IT IS NOT KNOWN.** And It moans, It wants the freedom of Its Life, and it is forced to keep the rays of Its endless light within Itself **because It is not known.** Now, who is guilty for so many pains to my Divine Will? Those who must interest themselves with making It known, but they do not.

Has my purpose perhaps been to give so much news about my Fiat without the desired fruit of making It known? No, no, I want the Life of what I have said, I want to make the new Sun shine, I want the fruits of this Knowledge I have manifested, I want My work to receive its longed for effect...

My work has been arduous and long, and when I saw you so sacrificed, I was seeing the great good that my teachings about the Fiat will do in the midst of the creatures, the **NEW ERA that will arise in virtue of this,** and my tender Heart, although it suffered in sacrificing you, took immense pleasure in seeing the good, the peace, the order, the happiness, that would be received by my other children because of this. When I do great things in a soul, manifest the important truths and renewals that I want to do in the midst of the human family, it is not solely for the benefit of that chosen soul to whom I manifest them, **but for everyone.** I want my Truth as resplendent as the sun, over each and everyone, so that all who desire It may take from Its light.

....See then how necessary it is that our Truths and Knowledge become known and that They open a pathway in the midst of the creatures, in order to bring to each one the Life of my Will with the fountain of good that It contains... ...but if these Truths and Knowledge are left to sleep without bringing Them before all humanity, these great events that I am preparing will be left fruitless; what accounting for this they will have to give me, as **with these Truths and Knowledge I AM PREPARING THE RENEWAL AND RESTORATION OF ALL HUMANITY!"**

October 10, 1928

*“And as all that I have told you lies dormant in anonymity, I feel such oppression upon My heart that compresses Me and **impedes the flames of My Love from rising up and taking their paths**. So as soon as I heard and read that the decision was made to prepare to publish these writings, I felt the heaviness taken away and the weight that compressed the flames of My Heart removed....”*

October 21, 1929

*“...very often it seems that rumors arise that they wanted to make my Divine Will known by publishing the writings. But - nothing! Some are taken by fear, some are afraid to compromise themselves, some do not feel like sacrificing themselves; now with one pretext, now with another, everything ends up in words, **and my Divine Will remains exiled from the midst of the creatures**”.*

May 17 1938

*... “Therefore, to hide a Truth that We, with so much love brought forth from our paternal bosom, is the greatest crime, and **it deprives the human generations of the greatest good**”.*

Dear brethren in Our Lord, as I said earlier, He placed in my heart the urgency and responsibility to make this News reach you, along with the entirety of the writings. Perhaps He, in His Designs, also intended to inspire some of you to be heralds of such News. As we continue, you will find some citations relevant to this critical theme, for your discernment:

Our Lord Jesus to Luisa November 6, 1926:

*“My daughter...this is how it will happen for the Kingdom of the Supreme FIAT. We will build it together, my daughter...and when all is finished, I **WILL ENTRUST TO MY MINISTERS MY KINGDOM**...Do you think that it was by chance, the coming of Father Di Francia, who has shown so much interest and has taken seriously the publication of all that refers to My Will? No, no, I disposed it; it is a providential act of the Supreme Will that wants him as the first apostle of the Divine Fiat and announcer of It, and because he is a religious founder, it is easier for him to approach **Bishops, Priests** and persons in his own institute to announce the Kingdom of My Will....”*

Our Lord to Luisa January 18, 1928

“Because I make use of the works of my Priesthood, and just as I had a Priesthood in order to prepare the people before my coming, and just as I had the Priesthood of my Church in order to confirm my Presence and all that I did and said, in the same way I WILL HAVE MY PRIESTHOOD FOR THE KINGDOM OF THE DIVINE WILL.

*...I rejoice when I see the interest shown by some Priests in these writings that shall serve to establish the Kingdom of the Divine Will. This means that they understand and appreciate the great good which they contain, and that each one of them would love to have such Treasure, in order to be the first ones to communicate It to others... I rejoice when many of my Ministers discover this great Treasure of making known the Kingdom of my Divine Will, and I use this in order to form **the FIRST GROUP OF PRIESTS OF THE KINGDOM OF MY FIAT.** My daughter, **it is a great necessity to form THIS FIRST GROUP OF PRIESTS...**”*

Our Lord to Luisa October 10, 1928

*“My repressed Love is one of the greatest sufferings for Me, that makes Me taciturn and sad; because of the first flames of My Love not being allowed to give Its Life, I can not bring out the other ones that devour Me and consume Me; and that is why **TO THOSE PRIESTS** who want to work to remove from Me this immense weight by making known my many secrets by publishing them, I will give, first to them, such surprising graces, such power to do it, and light to understand all that they will make known to the others. **I WILL BE IN THE MIDST OF THEM AND GUIDE EVERYTHING.**”*

Our Lord to Luisa January 13, 1929

*“How necessary it is that this knowledge about My Fiat be known, and not only that, but also that it may be known that My Divine Will wants to come to Reign **now on earth in the midst of the creatures**, as it Reigns in Heaven; **AND TO THE PRIESTS, AS NEW PROPHETS**, belongs this work, and with the word, with the writings and with the works, **they will become heralds who will make known all about My Divine Fiat.**”*

Luisa in the 24th hour of the Rounds in the Divine Will

*“My Jesus, after you have resurrected, you are not leaving immediately for Heaven. This confirms to me that you want to establish the Kingdom of the Divine Will on earth... I follow You step by step with my “I love you...as You appear to Your Mother..., to Mary Magdalene, to the Apostles, asking that Your Divine Will be known by all, **BUT IN A SPECIAL WAY, BY THE PRIESTS**, who as **NEW APOSTLES**, will make It known to all the world.”*

Also totally evident in the writings, is the urgency with which the Lord wants these writings to be known, as well as His insistence **THAT THEY BE READ IN THE ORDER IN WHICH THEY WERE GIVEN** and without omitting or changing **ANYTHING**, and in **their TOTALITY**, just as He pleads incessantly, **THAT THEY BE MADE KNOWN**.

Our Lord says to Luisa on July 16, 1922:

*“...here is the reason for my urgency that all that I have told you be made known, and if you do not do this, you will actually restrain my Will, you will imprison in Me the flames of Love which devour Me, and you will delay for Me the complete glory owed Me by all creation. I want only that everything **COME OUT IN AN ORDERLY MANNER**, because a word omitted, a link, a connection missing, a chapter half done, **INSTEAD OF ILLUMINATING, WILL POUR FORTH DARKNESS**, instead of giving Me glory and love, the creatures will remain indifferent. So be attentive. I want all that I have said **TO COME OUT IN ITS ENTIRETY**”.*

In a letter dated December 4, 1926, her Confessor, and **now Saint**, Annibale di Francia, writes to Luisa the following:

*“Lady obedience imposes on you to write always, day or night, all, all, all that Our Lord reveals to you; **NOTHING SHOULD BE OMITTED**. It is the Word of Wisdom Uncreated, and one word is valued more than all the universe, and this is why it is not licit to neglect writing even one syllable”.*

On January 30 1927, the Lord tells Luisa:

*“...This is the reason that these Truths and Knowledge are needed... This is why it is **necessary THAT EVERYTHING be known**, so as to make my Kingdom **COMPLETE**, and to make sure that **NOTHING IS MISSING...**”*

On March 25, 1928 He tells her:

*“This is why for as long as my Divine Will is not known in the **FULLNESS OF ITS PROFOUND KNOWLEDGE**, Its steps will continue to be obstructed, and the good intended for all my creatures, suspended.”*

IT IS ONLY WHEN THESE WRITINGS ARE READ IN ORDER, IN THEIR TOTALITY, and in the light of Sacred Scriptures, the Catechism of the Catholic Church and the Tradition of the Church, that one can understand and receive what is contained in them. Just as it is in the Gospels, in these writings you will also find apparent contradictions, partial statements, statements that appear to have another meaning, etc., etc., etc.; therefore, it is only by reading them in such ordered manner and **IN THEIR TOTAL CONTEXT**, that one can reach a complete concordance as to their content, and understand, with the Grace of God, that these Truths and Knowledge are expanded progressively in the course of the writings, and that these writings are supported by Sacred Scriptures and are in total concordance within themselves, as well as with The Scriptures and the teachings of the Church.

Of course, it is also absolutely necessary that in order to read these writings, we should first ask, with all humility and purity of heart, that the Holy Spirit open our hearts and our minds to what the Lord wants to give us through them. Otherwise, even in the best of cases, it would be impossible to enter more than just superficially, into what is found in them.

On August 2, 1930, Our Lord says to Luisa: *“My daughter, all things here below, as much in the natural order as in the supernatural, are veiled. Only in heaven are they unveiled. I myself, Word of the Father, had the veil of my Humanity; all my Words in My Evangelizing were under forms of parables and likenesses, and I was understood only by those who approached to hear Me **WITH FAITH IN THEIR HEARTS, WITH HUMILITY**, and with the **DESIRE TO KNOW THE TRUTHS** that I manifested in order to **PUT THEM INTO PRACTICE**.... My Truths about My Divine Will that I have manifested to you with so much Love **are to be received in the same manner**. To approach this by any other way, souls would remain blind, and I would repeat to them the words of the Gospel: You have eyes and do not see, ears and do not hear, tongue but you are mute”.*

Now then, in 1996, by order of the Congregation for the Doctrine of the Faith, and as a result of the opening of the Cause for Beatification of Luisa, and also in fruition of the Beatification of her ‘confessor extraordinaire’ and Diocesan censor of her writings the **now Saint** Annibale M. di Francia, the original handwritten manuscripts hidden in the Archives of the Vatican for almost 60 years were allowed to be copied by representatives of the Bishop of Trani, Italy, as previously stated.

With regards to the actual status of these writings with the Holy See, I can say that The Congregation for the Doctrine of the Faith has made no pronouncement about them to this date. However, the fact that the Bishop of Trani received the *Nihil Obstat* from the Holy See permitting the opening of the Cause for the Beatification of Luisa, effectively removes any negative judgment. As you well know, this is a declaration that nothing known to Rome prohibited or was an obstacle to the opening of the Cause.

In the same manner, the Beatification already conferred on then Blessed Annibale M. di Francia is further affirmation of the same reality, since it was he who imparted his **Nihil Obstat** to the first 19 volumes in 1926, shortly before his death. These volumes also received the **Imprimatur** of His Excellency Archbishop Giuseppe Maria Leo, which is further confirmation and guarantee of the Holy Spirit’s seal. All of this was further confirmed by the **Canonization of the now Saint Annibale di Francia, which took place on Sunday, May 16, 2004.**

The Bishop of Trani in Italy, is the ecclesiastical authority in charge of the Cause for Beatification until the Cause is surrendered to the Congregation for the Causes of Saints. At present, the Postulation of the Tribunal of the Cause is finishing the Diocesan Process of judging the life and heroic virtues lived by Luisa. As a requirement for this process, two imminent theologians were commissioned independently by the Tribunal of the Cause, for the evaluation of her writings, and in 1997, both concurred in affirmation that these writings do not contain anything contrary to Catholic faith or morals.

I am referring to the theological evaluation of the 36 Volumes of Luisa's writings made by Rev. Cosimo Reho, Professor of Dogmatic Theology, which was sent December 18 1997 to the Diocesan Tribunal responsible for the Cause for Beatification of Luisa in response to its request for his evaluation, as well as the one made by Rev. Antonio Resta, Rector of the Pontifical Theological Institute of Southern Italy, to whom it was entrusted as well, and who released his report to the same Tribunal on June 2, 1997. Both of these highly respected theologians, found nothing in the writings of Luisa that would be contrary to Catholic Faith or Morals.

These two theologians, independently commissioned by the Tribunal to make these evaluations of the writings of Luisa, have come to the same conclusions as other individuals of esteemed reputation, who had also evaluated the first 19 Volumes during the first part of the 20th century. Such conclusions are clearly documented in Luisa's biography.

Now, with respect to the Servant of God, Luisa Piccarreta, I can also say what is known with absolute certainty and conviction after many years of study of official and unofficial documentation by many: that she lived a holy life of prayer and suffering, as attested to by her contemporaries, and also, that her fame of holiness still endures until today. She was always under the continuous custody and direction of the Church, as few or no other person has ever been, and she was always obedient and submissive to the Church in everything. All this has been very precisely documented through the care of her confessors, who were chosen by her Bishops (five Bishops) from the year 1884 until her death in 1947.

It is supported by all of these facts, that the Archbishop of Trani, after receiving from the Holy See the Nihil Obstat, opened her Cause for Beatification in 1994 and Luisa was designated by the Holy Church as **Servant of God**. All the investigations until today have verified and confirmed all of this without finding a single doubt.

Luisa wrote all that Our Lord manifested to her during **a period of 40 years**, in simple notebooks like those used in regular primary schools. She wrote a total of 36 notebooks, which were numbered successively from 1 to 36. These are known now as volumes. They contain a compendium of **progressive** teachings of the Knowledge and Truths that Our Lord communicated to her "sip by sip", and that Luisa wrote, **meditated, put into practice, and made Life in her**.

Everything was given to her by the Lord in an orderly manner for her **progressive** formation and growth, beginning with her preparation to bring her into the highest degree of human sanctity (exercises of virtues, etc., as **evident in volumes 1-10**), and later with the higher volumes, to bring her into a life of Divine Sanctity (exercises of virtues in a divine manner by “**living in the Divine Will**”, as it was naturally lived by Our Lord in His Humanity, dwelling of His Divinity, and by Our Most Holy Mother through Grace, as **evident in volumes 11-36**).

Our Lord in His Designs, and because of the nature of her mission, gave Luisa extraordinary Graces, so that she could receive and **make Life in her**, these Truths and Knowledge about the Divine Will of God, so that through her and through these writings, these Truths and Knowledge could now be communicated to all future generations, and so that with His Grace, we too would be able to know them, meditate them, put them into practice and **make them Life in each one of us**, to the extent and fullness that He has designed for each one of us in our mission on earth of growing “*in His Image and Likeness*” *Genesis 1: 26*, and of being “*participants in His Divine Life*” *2 Pedro: 1, 4*, *Catechism #375, L.G. 2, 2*, purpose for which we were created by Him.

In these writings, **THERE IS NO** “new revelation”, since all that the Lord teaches us in them, was already done and lived by Our Lord. As we already know: “*CHRIST ENABLES US TO LIVE IN HIM, ALL THAT HE HIMSELF LIVED; AND HE LIVES IT IN US.*” (Catechism #521), and it is “*...through Him, with Him and in Him, that all IS and EXISTS*”. –*John 1:1-3*. “*For in Him, all things were created... all things were created through Him and for Him.*” *Col. 1: 16*. “*For in Him dwells the fullness of Divinity, bodily; and you share in this fullness in Him...*” –*Col. 2: 9, 10*. “*He is the Way, the Truth and the Life. No one goes to the Father except through Him*” *John. 14:6*.

Scripture also tell us that “***There are also many other things that Jesus did. But if these were described individually, I do not think the whole world could contain the books that would be written.***” –*John 21:25*. And as He also tells us: “*...the Spirit of Truth will guide you to **the complete Truth** ...Because **He will take from what is mine and declare it to you.***” – *John 16: 13, 14*.

We know as well from the Catechism that “*YET, EVEN IF REVELATION IS ALREADY COMPLETE, IT HAS NOT YET BEEN MADE TOTALLY EXPLICIT*” *Catechism #66*. This is of course obvious, when we look at how the Holy Spirit throughout the last 2000 years continues His task of revealing **progressively** to us, through His Church, all that is necessary for us to know in order to restore our lives in God.

And so, just as the Church has always proclaimed Dogmas and Decrees about our Faith; just as Our Lord revealed to us His Sacred Heart through Saint Margaret Mary Alacoque; just as He revealed to us through Saint Faustina His Mercy, and just as He has made many other revelations through others as well, He also manifests to us, now through Luisa, the depths of the Gift of His Divine Will.

In these writings Our Lord teaches us for the first time through this Knowledge and these Truths, how He wants us, as we become aware of what they encompass, to **voluntarily** and ardently desire to receive what they contain. He wants us to **make Life in us**, this Gift of **His Will reigning and working in us as the primary Life of our acts and of all our life**, so that, **animated by His Will** and acting in **UNITY** with His Will, we can then be restored to the order, the place and the purpose for which we were created. For it is only with His Will reigning and acting in us, and us doing **EVERYTHING** in It, that we can be once again in “*His Image and Likeness*” and “*participants in His Divine Will*”. **This is our original nature in which God created us, in total perfection.**

Only with His Will reigning in us, can we also return to God all the Love, Honor, and Glory that belongs to Him, as it was done by our first father Adam before his separation from the Divine Will (*tree of Life –Genesis 2:9*), **Life and primary Act** of his life and of his acts. Of course, we can not ever be separated from the Divine Will, AS FOUNTAIN OF LIFE THAT IT IS, since in It, God is ever present in everyone and in everything that exists. However, we can, of our own free will, reject It as the primary Life of our lives and of our acts, as Lucifer did, and also later our father Adam, from whom we all inherited our present fallen human condition.

It is in these writings that Our Lord has given us through His Church, where He explicitly manifests to us the **“Mystery of His Will”** (*Ephesians 1:9, Revelations 10:7*) and not only reiterates to us **how to do His Will** (as manifested in the Commandments, the Scriptures, and the Catechism), but also teaches that dimension of **how “TO LIVE IN HIS WILL” and all that this encompasses.**

This is so incredibly important, but also so incredibly simple, that it will be hard to believe for many. Although this is how God shall restore everyone and everything to its original order, it only requires that we recognize this Gift, that we freely want It, and that we embrace It totally and **make It Life in us.** And of course, it requires that first we always do the Will of God in everything, since it would be impossible “to live in His Will” if we do not always do His Will first. God will do the rest.

To “live in the Divine Will”, that is, *“to do the Will of God on earth as in Heaven”*, is the **KINGDOM Our Lord asks for in The Lord’s Prayer** (*Thy kingdom COME, Thy Will be done on earth as it is in Heaven” Matthew 6:10*), which the entire Church has been incessantly praying for the last 2000 years. I would dare ask: If Jesus, Word Incarnate, asked for this, and taught us to continually ask for it, how, then, will It not come?

When we **freely** receive, embrace and **make Life in us** the Gift of His Divine Will reigning and acting in us that He now wants once again to give us, we will finally attain the plenitude of fulfillment of this prayer, and as fruition of this fulfillment, the plenitude of fulfillment of what Jesus Himself asks of the Father: *“Father, that they may be ONE, as You, Father are in Me, and I in You. That they be ONE in Us”.* John 17:21

This is the only Kingdom spoken of in the Scriptures, which must come and Reign before the end of the world, and which was **already lived on earth by Jesus and Our Blessed Mother, KING AND QUEEN OF THIS KINGDOM,** and which now, through the Truths and Knowledge that Our Lord manifests to us in these writings, shall be progressively established **“ON EARTH as in Heaven”.**

For we know that “*in Christ, God has made known to us **the Mystery of His Will...as a plan to be realized at the fullness of time: to sum up ALL in Christ, in Heaven and ON EARTH***” (*Ephesians 1:9,10*), and that He will REIGN UNTIL “**LATER AT THE END**, Christ will hand over the Kingdom to God the Father when He has destroyed every sovereignty, authority, and power, **FOR HE MUST REIGN UNTIL HE PUTS ALL HIS ENEMIES UNDER HIS FEET**”. *1 Corinthians 15:24, 25; Hebrews 10:13*, because “*at present, we do not yet see all things subject to Him*”. *Hebrews 2:8*.

It is through these Truths and Knowledge that Our Lord gives us now in these writings, and **within His Church**, that in addition to knowing what He did in His exterior acts, we will know also what He did in His interior.

Not only will we know what His Humanity did in His Divinity, Acts from which fruits have lived all those who embrace Jesus Christ as King and Savior, but we will also know **what His Divinity did in His Humanity**, so that now we can “*live it in Him*” and “*He can live it in us*” (*Catechism #521*) in this other dimension which Our Lord has already done and we must also do, and which was already lived by Him and by our Blessed Mother, but not by us. It is not until now that He has wanted us to know it, as “***the hour had not yet come***”.

It is in light of all this that we can now understand the words of Saint Bernard: “*We know of a triple coming of Our Lord. In addition to the first and the last, there is an intermediate coming. The first and the last are visible but **this one, is not...** And so it happens that in the first coming, Our Lord came in His Humanity and debility, **IN THIS SECOND COMING, IN SPIRIT AND POWER**; and in the last one, in Glory and Majesty*”. (*Liturgy of the Hours, Time of Advent*).

It is with this entire perspective that we are now able to understand with much more clarity what the Catechism of the Catholic Church tells us in #671 to #675 (inclusive) about this theme, just as in 2 Thessalonians 2: 1-12: I exhort you to read these in this light. CHRIST THE KING will Reign in each heart **ON EARTH**, as He reigns in Heaven.

I repeat again here what on May 17, 1925 Our Lord says to Luisa:

*“.....If Creation is attributed to the Father, although We Divine Persons are always ONE and united in our Acts, Redemption is attributed to the Son and the “FIAT VOLUNTAS TUA” SHALL BE ATTRIBUTED TO **THE HOLY SPIRIT**. It is precisely in the “FIAT VOLUNTAS TUA” where the Holy Spirit will make outpouring of His works”.*

After meditating on all that is said here, we can now better understand what our Lord says to Luisa on December 21, 1937:

*“My good daughter, **it is decreed in the Consistory of the Most Holy Trinity that my Divine Will shall have Its reign on earth**, and for as many prodigies as are necessary for this, We will do them. We will not spare anything in order to have what We want, for when We act, We always use the simplest, but most powerful ways, to overwhelm heavens and earth, and all creatures, in the act that We want.*

*You must know that in the creation of man, in order to infuse life into him, no more was needed than **our Omnipotent Breath**, but how many prodigies were contained in that Breath! We created the soul, endowing it with the three powers, as true Image of our adorable Trinity.*

Look my daughter, by man not living in our Divine Volition, his three powers were obscured and our adorable Image was deformed in him, in such a way that he lost the first heartbeat of the Love of God in his own heartbeat. He lost God’s Divine Breath in his human breath; that is, not that he lost it, but that he does not feel it, hence he does not feel the circulation of the Divine Life in him, the motion of Goodness, the warmth of Supreme Love, the Word of God in his, and he lost his sight to be able to see his Creator. All has remained obscured, numbed, weakened and perhaps even deformed.

Now, what is needed from Us in order to renew this man? **WE WILL AGAIN BREATHE OUR BREATH IN HIM**, with stronger and growing Love. *We will infuse our Breath into the very depths of his soul; We will breathe It more strongly into the center of his rebellious will, but so very strongly as to shake free from him all the evils to which he is bound; his passions will be knocked to the ground and become petrified before the power of our Breath, they will feel themselves burnt by our Divine Fire, and the human will shall feel the palpitating Life of its Creator, Who will be veiled within him, and he will thus again become the bearer of his Creator. Oh, how happy he will be! WITH OUR BREATH We will renew him, We will restore him to health....*

*See then what is needed to make our Will come to reign upon the earth: **THE POWER OF OUR OMNIPOTENT BREATH.** With It We will renew our Life in mankind. All the truths that I have manifested about the great prodigies of living in my Will, will be the greatest and the most beautiful properties which I will give as a gift to him. This is also a sure sign that my Kingdom will reign on earth, because if I speak, first I do the deeds and then I speak; my Word is the confirmation of the gift, of the prodigies that I want to do. Hence, what purpose would it serve to manifest my Divine properties, to make them known, if my Kingdom should not come to reign on earth?"*

It is also very important what Jesus says to Luisa on October 2, 1938:

*"My good daughter, courage! If you abate in your efforts you will lose the strength to live always in my Will. Don't worry about what they say and do; our victory is in that they can not impede us from doing what we want, hence I can speak to you of my Divine Volition and you can listen to me; no power whatsoever can impede it. What I say to you about my Volition, is none other than the carrying out of **our decree, made 'ab eterno' in the Consistory of our Sacrosanct Trinity: that our Will shall have its reign on earth;** and our decrees are infallible, no one can impede the coming of this Kingdom.*

As We decreed the Creation and the Redemption, thus We also decreed the Kingdom of our Will on earth. Hence, to fulfill this Our decree, I must manifest the goods that are within It, Its qualities, Its beauties and marvels. This is the reason it was necessary to discourse at such length with you, so as to be able to fulfill this decree. Daughter, in order to arrive at this I wanted to convince man by ways of Love, but human perfidy impedes it.

***This is why I will use my Justice.** I will sweep the earth, I will take away all the harmful creatures that, like poisonous plants, poison the innocent plants. And then, **WHEN I HAVE PURIFIED EVERYTHING**, my Truths will find their way to give Life to the survivors, the balm, the peace that my Truths contain, and everyone will receive Them and give Them the kiss of peace, and to the confusion of those who have not believed, indeed have even condemned It, my Truths will reign, and I will have my Kingdom on earth: 'That my Will be done on earth as in heaven' .*

Therefore, I repeat to you, let us not separate from anything that we are doing; let us continue our way and we will sing Victory, and let them make their own way, where they will find confusion and shame for themselves. It will happen to them as to the blind who don't believe in the light of the sun because they don't see it. They will remain in their blindness, and those who see and believe, will rejoice and will be filled with jubilation, and bask in the goodness of the light in total contentment."

This Kingdom also brings about the plenitude of the reign of Jesus in the Eucharist, since it is only in His Will Reigning and Acting in our souls **as Life and primary Act** of all our being, of all our life, and of all our acts (**our original nature**), that we would be able to embrace with plenitude, His Life in this Most Holy Sacrament. It would be then that we will truly "embrace, receive, see, feel, and live" in our souls, His real Presence in the Eucharist, and it is then, that we will also be able to have the capacity to give true correspondence to His Infinite Love, with His own Life and Love in us.

On September 25, 1913, Jesus tells Luisa:

"Poor Me, how poorly they treat Me in the Most Holy Sacrament! And so many devoted souls who receive Me, perhaps every day; they should all be saints, as the center that is the Eucharist should be sufficient; and instead, what a cause for tears; they are always at the same point: vain, irascible, punctilious, etc.; poor Holy Sacrament, how I am left dishonored!

*...I tell you that even the Sacraments themselves produce their fruits according to the manner in which the souls are subject and disposed to My Will. And according to the connection they have with my Will, Their effects are produced. And if there is no connection with My Will, they receive Me but remain hungry, they confess but remain always soiled; they may come to My Sacramental Presence, but if our mutual wills do not identify with each other, I will be for them as dead, because it is only **My Will in the soul whose will becomes one with mine**, that produces all good and gives life to the very Sacraments in them....”*

Our Lord says to Luisa on November 5, 1925:

“Let your love not stop; delve through all the Tabernacles and through each Sacramental Host, and in each Host you will hear the Holy Spirit moan with unutterable sorrow.

*The Sacrament of the Eucharist is not only the Life of Grace that the souls receive, but is My very own Life that gives Itself to them. So, the fruit of this Sacrament is **TO FORM MY LIFE IN THE SOULS**, and each Communion serves to make My Life grow, to develop in them, in such a way that they may be able to say: ‘**I AM ANOTHER CHRIST**’.*

But, alas! how few take advantage of this. Furthermore, how many times when I descend into hearts and I am forced to encounter there, only weapons that wound Me, and the tragedy of my Passion is repeated, and as the sacramental species are consumed, instead of inducing Me to stay with them, I am forced to leave, bathed with tears, crying over my sacramental lot, and I find no one to calm my crying and my sorrowful moans. If you could tear away those veils of the Host which cover Me, you would find Me bathed with tears, knowing the plight that awaits Me in descending into these hearts”.

On October 17, 1928 He tells her:

*“Here, in this tabernacle, I pray continuously; but do you know what is my first request? That my Will be known, that Its Kingdom, which has Me hidden within, may Reign over all creatures, and may rule and dominate in them. In fact, **ONLY WHEN MY WILL IS KNOWN AND FORMS IN THEM ITS KINGDOM - THEN MY SACRAMENTAL LIFE WILL HAVE ITS COMPLETE FRUITS...**”*

After having read all these writings, although only in my most unworthy and minute capacity, I venture to say that the time has been fulfilled, and that it is now, through these writings, that the Kingdom of God **ON EARTH** - the Kingdom of His Divine Will *on earth (in us) as in Heaven (as in God)*—will be established progressively, since it is in each one of us that this reign will first be constituted, until it reaches universal plenitude, although in diverse degrees according to His Designs and according to the disposition of each soul to receive this Gift. This is a Divine Decree and will take place according to His Designs and in fulfillment of Sacred Scripture, but such event requires first, the “final test to the Church” to which the Catechism makes reference in #675.

THIS IS THE TRUE NEW ERA HOPED FOR BY ALL, AND IT IS OUR MOST HOLY MOTHER WHO HAS BEEN DISPOSING ALL SOULS AND ALL PEOPLES TO RECEIVE THIS REIGN. SHE IS THE QUEEN. SHE IS THE VESSEL CARRYING THE KING.

IT IS SHE WHO BRINGS US THE KINGDOM. I take refuge in Her Immaculate Heart and pray unceasingly pleading with Her, who by design of God is also Co-Redemptrix, Mediator, and Our Advocate, to help us to dispose and prepare ourselves to receive anew this Gift of living in His Divine Will, which in Jesus Our Lord and **BY THE POWER OF THE HOLY SPIRIT**, will make God, ONE and TRIUNE, reign in each one of us, for I repeat: only in the Divine Will reigning and acting in us **as Life of all our acts and of all our being**, and us acting in the Divine Will, can we **ONCE AGAIN BE ONE IN HIM.**

I would like you to know what on “August 9, 1937, the Lord says to Luisa: *“The love of this Celestial Queen and Mother is unsurpassable, and only in Heaven will they know how much she loves her children and what she has done for them; and her most exuberant, magnanimous and greatest act is wanting that they might possess the Kingdom of my Will as she possessed It herself; and OH, WHAT WOULD THIS CELESTIAL LADY NOT DO IN ORDER TO ATTAIN THIS GOAL! UNITE YOURSELF ALSO WITH HER AND PRAY FOR THIS MOST HOLY PURPOSE.”*

And on the Feast of Christ the King in 1925, He tells her:

*“I come as King in the midst of the people...MY HEAVENLY MOTHER WILL BE YOUR MOTHER AND QUEEN. She already makes the rounds in the midst of the people and the nations to dispose and prepare them to receive the dominion of the Kingdom of My Will...**TO HER AND HER MATERNAL LOVE I ENTRUST THE TASK OF DISPOSING FOR ME THE SOULS AND THE NATIONS TO RECEIVE A GIFT SO GREAT.**”*

Luisa tells us on October 7, 1928:

*...”just as the Sovereign Queen conquered Her Creator, and interlacing Him with her chains of love attracted Him from Heaven to the earth to have Him form the Kingdom of Redemption, in the same way, the sweet and powerful crown of **HER ROSARY** will make Her victorious once again, triumphant before the Divinity, to conquer the Kingdom of the Divine Will....”*

The Lord tells Luisa on March 13, 1932

*“And so this Kingdom has already been formed by Me and by the Heavenly Lady. It already exists, It only awaits to be given to the creatures; **IN ORDER TO GIVE IT, IT IS NECESSARY TO KNOW IT**, and because She is the most holy and greatest creature, and the one who has never known any other Kingdom besides the Kingdom of the Divine Will, It occupies the first place in Her. And by right, **THE HEAVENLY QUEEN WILL BE THE ANNOUNCER, THE MESSENGER AND THE GUIDE OF THIS KINGDOM SO HOLY.** So pray to Her, invoke Her, and She will serve you as guide and as teacher.”*

On May 19, 1931

*“My Will is the Power that debilitates all evil and all infernal powers; It is Light that makes Itself known to all, and **wherever It reigns**, It makes Its Power felt, so that not even the demons themselves can disavow It; That is why **THE QUEEN OF HEAVEN WAS, AND IS, THE TERROR OF ALL HELL.**”*

Also on July 14 1935

“...Nevertheless, my daughter, the Kingdom of My Divine Will infallibly will arrive. You calculate in human terms, and that is why the Advent of the Kingdom appears difficult to you...furthermore, is not the Queen of Heaven with Us, who with her sweet Power, prays continuously for this Kingdom to come on earth?”

AND WHEN HAVE WE EVER DENIED ANYTHING TO THIS HEAVENLY MOTHER? *She implores with legitimate right this Holy Kingdom, which undoubtedly will be granted to Her, and that is why this Kingdom will also be called: **THE KINGDOM OF THE HEAVENLY QUEEN.***”

February 10, 1937

The Most Blessed Virgin says to Luisa: *“Daughter of my maternal heart, **THE KINGDOM OF THE DIVINE WILL SHALL BE MY KINGDOM.** To me the Most Holy Trinity entrusted It when I was entrusted the Eternal Word; for when He descended to me from Heaven to earth, in the same manner, **He also entrusted to me His Kingdom and mine.** That is why my sighs are ardent, my prayers unceasing. I incessantly assail the Most Holy Trinity with my love, with my rights as Queen and Mother that They gave me, so that what They entrusted to me come to light and form Its Life; so that my Kingdom triumphs on the face of the earth.”*

Our Most Holy Mother says to Luisa in the “Maternal Call of the Queen of Heaven”.

*“Let it be known that I will roam the whole world, I will go to each soul, to every family, to **EVERY RELIGIOUS COMMUNITY**, to every nation, to every town, and if necessary, I will go through entire centuries, until as Queen, I have formed my people, and as Mother, my children, who will come to know the Divine Will and make It reign everywhere”.*

In conclusion, and asking again for the anointment of the Holy Spirit for me and for all who are now reading this document, I dare present to you this dialogue between the Lord and Luisa. Although these excerpts are from the later volumes, I feel that I must present them to you now, as with these Words from our Lord, we can see one aspect of the many dimensions of what it means *“...Thy Will be done **ON EARTH** as it is done in Heaven”, “to **LIVE** in the Divine Will”, and also “...that they all may be **ONE** in Us”:*

August 9, 1937

Then I (Luisa) thought to myself: *“My God, who could possibly correspond and repay your infinitely abundant Love? Ah, maybe the Queen of Heaven alone can give boast to having corresponded to her Creator with such love. And I? And I...?”* And I felt oppressed. And my eternally amiable Jesus, making to me His brief visit, in total goodness said to me:

*“Daughter of my Will, do not fear, for anyone who lives in my Will there is the highest accord in love, because My Will, **POSSESSING ITS OWN LIFE IN THE CREATURE**, duplicates Our Love, and when It wants to love, It loves within Itself and loves within the soul, because in the soul, It possesses Its Own Life. In my Will, Our Love is in a most perfect accord; the joys, the felicity of pure Love, are in full vigor.*

Our Paternal Goodness is such for one who lives in our Will, that we number their breaths, their heartbeats, their thoughts, their words, their movements, in order to correspond to them with Ours, and to fill them all with love; and in our emphasis of Love we say to them: ‘she loves Us, and We must love her’. And as We Love her, We shower her with such gifts and graces as to dumbfound heaven and earth.

*We did this with our Queen, We poured so much Love over her. But do you know what this outpouring means? We look at ourselves, and we want to give all that We are and all that We possess. To give any less would leave us in shame, and the creature, seeing itself unlike Us, would not feel the trust of a daughter, or that dominance of one who possesses equal attributes, equal gifts. This disparity would be an obstacle to forming ONE Life in Us and to loving Us with solely ONE love. **LIVING IN OUR DIVINE WILL IS PRECISELY THIS: LIVING WITH ONE WILL, ONE LOVE, WITH COMMON ATTRIBUTES, AND ALL THAT MAY BE LACKING IN THE CREATURE, WE GIVE TO HER FROM OURS, TO SUPPLY HER WITH EVERYTHING AND TO BE ABLE TO SAY: ‘THAT WHICH WE WANT, SHE WANTS; OUR LOVE AND HERS IS ONE LOVE, AND AS WE LOVE HER SHE LOVES US’.**”*

*My daughter, Our Power would be lacking if we did not **elevate the creature who lives in our Will, to the level of Our Likeness, and to have her possess all Our Benefits and Attributes.** This is so very true, that my Celestial Mother, having lived in My Will, possesses Its Life, and because of this, We Love each other with **ONE** undivided love, as We also Love all souls ”.*

In the next chapter on August 15, 1937, He tells Luisa:

“My daughter, there is nothing to marvel at; what I say to you is pure Truth. My Will is All and can do All, and to not make in Our Likeness one who lives in It, is not the Nature of our Supreme Being.

*The only difference you can see, is that IN US, IT IS OUR OWN NATURE, AND FOR ONE WHO LIVES IN IT, IT IS **BECAUSE OF OUR GIVEN GRACE, participation, outpouring of our Love and Our Will, WHICH WANTS THE CREATURE TO BE LIKE US.** This is why We want her to live in Our Will, so that **HER ACTS AND OURS FUSE TOGETHER AND ARE OF ONE SOUND, OF ONE VALUE, OF ONE SOLE LOVE.***

*What's more, you must know that **LIVING IN OUR WILL IS UNITY,** so much so, that if the creature loves, God is the head of her love, so that the love of the one and of the other is **ONE** sole Love. If she thinks, God is at the head of her thoughts; if she speaks, God is the essence of her word; if the creature works, God is the first actor and worker of her work; if she walks, He is the head of her footsteps. Therefore **LIVING IN MY WILL IS NONE OTHER THAN THE LIFE OF THE CREATURE IN GOD, AND THE LIFE OF GOD IN HER.***

*To leave one who lives in our Will apart from our Love, from our Power, from our Acts, proves impossible. **IF ONE IS THE WILL, ALL THE REST FOLLOWS: UNITY OF LOVE, OF WORKS AND OF EVERYTHING.***

*Hence, Living in our Divine Will is the prodigy of the prodigies, never seen nor heard of; It is our exuberant Love being unable to restrict Itself, with which We wanted to do this prodigy that only a God can do in the creature, but that ungrateful as she was, she did not accept. However, we have not changed our Will in spite of having been opposed and having our Love repressed in a way that produced in Us spasms of pain. Nevertheless, We will use such excesses of Love, such ingenuity and stratagems, that **WE WILL ATTAIN OUR GOAL: THAT OUR WILL BE ONE WITH THE WILL OF THE CREATURE.**"*

*"IN CHRIST, GOD HAS MADE KNOWN TO US **THE MYSTERY OF HIS WILL...**, AS A PLAN FOR THE FULLNESS OF TIMES, TO SUM UP ALL THINGS IN CHRIST, IN HEAVEN AND **ON EARTH.**" -Ephesians 1: 9, 10.*

My dear brothers and sisters in the Lord, in the light of all that I present to you here, I dare suggest that you meditate and discern the relevancy of the following Biblical citations, which I think are very relevant to this entire subject: *Isaiah 11: 2, 4, 6-9, Isaiah 65: 17, 19, 20, 25, Daniel 12: 9, Acts 3: 20, 21, Romans 8: 19-23, 2 Peter 3: 13, Revelation 1: 4, 8, 19, Revelation 11: 17, Revelation 19: 13, 15, 16, Revelation 21: 3, 4, 7, Revelation 22: 3-5, 13, 14.*

*“...BY **THE WILL OF GOD** ALL THINGS CAME TO BE AND WERE CREATED”*

-REVELATIONS 4:11

*...”**THE WILL OF GOD** IS THAT ALL MAY BE SAVED AND COME TO FULL KNOWLEDGE OF THE TRUTH” -1TIMOTHY 2: 4*

*“THIS IS **THE WILL OF GOD**, YOUR SANCTIFICATION; ...THEREFORE, WHOEVER DISREGARDS THIS, DISREGARDS NOT A HUMAN BEING, BUT GOD, WHO GIVES US **THE GIFT OF HIS HOLY SPIRIT**” -1 THESSALONIANS 4: 3, 8*

*“THERE SHALL BE NO MORE DELAY. AT THE TIME WHEN YOU HEAR THE SEVENTH ANGEL BLOW HIS TRUMPET, **THE MYSTERIOUS PLAN OF GOD SHALL BE FULFILLED**, AS HE PROMISED TO HIS SERVANTS, THE PROPHETS.”*

-Revelations 10:7

On August 27, 1926 Jesus let Luisa see Father Annibale, and listen as He tells him:

*“My son, the title that you will give to the book you will publish about My Will, is this: **THE KINGDOM OF THE DIVINE WILL IN THE MIDST OF THE CREATURES—BOOK OF HEAVEN—THE CALL OF THE CREATURES TO THE ORDER, THE PLACE, AND THE PURPOSE FOR WHICH THEY WERE CREATED BY GOD**”.*

Let us pray unceasingly that the Church may soon publish the official version of these writings and diffuse them throughout the entire world.

With this information and quotes, and by the Grace of God, I conclude this communication in the Love of Our Lord and of Our Most Blessed Mother.
May the Peace and the Grace of Our Lord be with you!

Your brother in Christ Jesus.

NOTE FROM THE AUTHOR OF THIS COMMUNICATION:

After discerning in intense prayer, I felt the necessity to make this communication anonymously, since the only thing that is important is the message and not the messenger. May your hearts be filled with the light of the Holy Spirit for discernment of this communication!

I REMIND YOU ONCE AGAIN THAT OUR LORD ASKS THAT THESE WRITINGS BE READ IN THE ORDER IN WHICH THEY WERE GIVEN AND IN THEIR ENTIRETY. I EXHORT YOU TO MAKE THEM AVAILABLE TO OTHER FELLOW PRIESTS AND RELIGIOUS AS THE HOLY SPIRIT MAY GUIDE YOU.

It is my suggestion that you download all the writings onto a CD and print each volume as you read them. I exhort you to make the reading of these writings an integral part of your daily readings of Sacred Scriptures, and also **that they be continually re-read.**

On December 24 1929, the Lord tells Luisa:

“If you knew how much light there is in everything I have manifested to you of my Divine Will (volumes 11 to 36), and how much more light would shine if they were read and re-read, you yourself would be amazed at the great good they would do.” But if my manifested Truths are put into oblivion, or are not put in a place of honor, They remain as though buried. But the living are not buried; They are light which possesses and brings Life” ...

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“Grace, Mercy and Peace will be with us from God the Father and from Jesus Christ, the Father’s Son, according to Truth and Love”

2nd letter of John verse 3

ON OCTOBER 29, 2005, HIS EXCELLENCY MONSIGNOR GIOVANNI BATTISTA PICHIERRI, ARCHBISHOP OF TRANI, CONCLUDED THE DIOCESAN PHASE OF THE CAUSE FOR BEATIFICATION AND CANONIZATION OF THE SERVANT OF GOD LUISA PICCARRETA. THE CAUSE HAS BEEN OFFICIALLY TRANSFERRED TO THE VATICAN.

**Behold! The time has been fulfilled!
THE FINAL TRIUMPH OF THE IMMACULATE HEART OF MARY
IS UPON US!**

DEO GRATIAS

* (from page 3) On APRIL 23, 1865, SUNDAY "IN ALBIS", was born and baptized Luisa Piccarreta, whom Jesus called to offer herself as "victim" in order to atone with Him to the Divine Justice, and in this way obtain abundant Mercy for their brothers and sisters. SEVENTY years later, our Lord told Saint Faustine many times, that the Sunday "in Albis" had to become for the Church, the Feast of Divine Mercy. Precisely on the 23 OF APRIL 1995, COINCIDING AGAIN THAT DATE AS SUNDAY "IN ALBIS", the now Servant of God John Paul II instituted the Feast of Divine Mercy in the Church. On the year 2005, after another SEVENTY years, and during the beginning of the liturgical celebration of Divine Mercy Feast, he was called to the "Father's House". In the Diary of Saint Faustine, number 1588, the Lord tells her that "BEFORE THE DAY OF JUSTICE, HE WILL SEND THE DAY OF MERCY".

IMPORTANT NOTICE

I would like to note that the totality of the 36 volumes written by Luisa and which are intended to be in this communication, have been translated directly into English from the original manuscripts. I am sorry to say that they contain some errors of interpretation, as well as some other possible errors.

As I mentioned before, translation into English is a considerably complex endeavor, due mainly to inherent inversion of sentence structure and lack of words to adequately express what is written in Italian. Therefore the English version suffers sporadically, and sometimes severely, in retaining the essence of what is written in Italian, not to mention the ardent love, the tenderness and beauty of its expression. As the English translation here is literal most of the time, it does change the substance of the content in some instances.

Such change is a serious problem, as the wrong interpretation may do harm to a soul, a chance that I can not responsibly take. Therefore, I can not recommend the reading of the English translation of these 36 volumes at this time. I trust that the Lord will provide us very soon with a translation totally faithful to the original. May God bless you!

P.S.: Upon discernment in prayer, I have decided to give you the address for a website that contains the first 19 volumes in English, asking you to pray before reading them in order to overcome, with God's Grace, any possible errors that may change the substance and essence of the intended meaning.

The writings in English may be found at:

The writings in Italian may be found at:

FRIDAY JUNE 15 AND VIGIL TO SATURDAY JUNE 16, 2007.

**SOLEMNITY OF THE SACRED HEART OF JESUS
AND
MEMORIAL OF THE IMMACULATE HEART OF MARY.**

OPEN LETTER TO ALL HUMANITY

“He came unto his own, but his own did not accept Him.”
John 1: 11.

*“But I tell you the truth, it is better for you that I go. For if I do not go, the Advocate will not come to you. But if I go, I will send him to you. And when he comes he will convince the world... I have much more to tell you, but you cannot bear it now. **But when he comes, the Spirit of truth, he will guide you to all truth.** Amen, amen, I say to you, you will weep and mourn, while the world rejoices; **YOU WILL GRIEVE, BUT YOUR GRIEF WILL BECOME JOY.**”*
John 16: 7, 8, 12, 13, 20.

DEAR BROTHERS AND SISTERS IN THE WILL OF GOD:

Is in the Infinite sorrow of the Pierced Hearts of the Lord and our Blessed Mother, but with Their Peace and Joy also in my heart in knowing that this is the Permissive Will of God, that in obedience to our Holy Mother Church, the writings communicated by Jesus to the Servant of God Luisa Piccarreta will no longer be accessible in this page (www.fiat-fiat-fiat.com) until they are officially published by the Church. This determination is made in response to a communication just received by all interested parties from the Archdiocese of Trani, Italy. This communication manifests that such petition was made by The Congregation for the Causes of the Saints.

We pray to God that with the Light and Power of His Most Holy Will, He guide those entrusted with this task, the most important one in the world, to the prompt publication and diffusion of these writings throughout the entire world.

It is by means of their contents, that the Church, all humanity and the entire Creation will be renewed. It is by means of their contents, that the Will of God will Reign on earth as It does in Heaven, thereby restoring the original order in which everything was created by Him, thus finally giving God the complete Glory due Him by His Creation. It is our Most Blessed Mother Mary, Mother of the True God by Whom we live, Who guides the Church in this task. **TO HER WE ENTRUST OURSELVES, AND WITH HER WE TRIUMPH.**

To those few of us who have had the incredible privilege of having already discovered the content of these writings, and have had the opportunity to **begin to LIVE IN THE WILL OF GOD as taught by the Lord to Luisa**, He has given the immense responsibility of making the Truths and Knowledge He manifested in these writings, **BECOME LIFE IN US**, developing henceforth **BY OUR ACTS DONE IN HIS WILL**, the necessary task of establishing for all human generations the “passports” and “pathways” to the Kingdom according to His designs.

LET US NOW PREPARE OURSELVES TO LIVE IN THIS ERA, WHICH HAS ALREADY COMMENCED, OF **THE GREATEST PURIFICATION THAT HUMANITY HAS EVER LIVED** (Matthew 24: 21, 22 and Catechism # 675), **AND WHICH WILL TAKE US TO THE FINAL TRIUMPH OF THE KINGDOM OF GOD ON EARTH, WHEN HIS WILL SHALL FINALLY BE DONE ON EARTH AS IS DONE IN HEAVEN. GLORY BE TO GOD!**

May the Will of God promptly Reign in every Heart in the entire world! **AMEN!**

EXTRACTS FROM LUISA’S WRITINGS:

February 8, 1931:

*“My good daughter, courage! You must know that my Divine Will acts in two ways: In the way I have willed, and **IN A PERMISSIVE WAY**. When my Will moves in a willed way, It fulfills my designs, It forms sanctity, and the creature who receives this willed act of my Will, receives it with Its light, with Its grace, and with Its help. Nothing must be lacking to this fortunate creature so that it can fulfill this willed act from my Will.*

*On the other hand, **MY DIVINE WILL ACTS IN A PERMISSIVE WAY WHEN CREATURES, WITH THEIR FREE WILL, LOOK TO TIE THE HANDS OF THE OMNIPOTENT**, as in this (situation), in what they want from you, wanting to change things to their own way, and not how I, Who with so much love and for the good of all, have disposed until today, **AND THEY FORCE ME TO ACT IN A PERMISSIVE WAY, AND, MY PERMISSIVE WILL IS WITH JUSTICE AND CHASTISEMENT**. Who knows where they are going to precipitate themselves. **THEREFORE, I WILL ACT WITH MY PERMISSIVE WILL.**”*

SEPTEMBER 18, 1938:

*“My dear daughter, if you knew how much I suffer; if I let you see it you would die of sorrow. I am obligated to hide it all from you, all the injury and crudeness of the sorrow that I feel in order to avoid causing you further affliction. ...they believe they can make die what I have said about my Divine Will, instead I will permit such terrible scourges, sad incidents, **THAT I WILL MAKE MY TRUTHS RESURGE MORE BEAUTIFUL, MORE MAJESTIC IN THE MIDST OF PEOPLE.***

*“...I will make use of all means, of love, of graces, of chastisements, I will touch all the sides of creatures in order to make my Will reign, **AND WHEN IT SEEMS AS IF ALL TRUE GOODNESS MUST DIE, IT WILL RESURGE MORE BEAUTIFUL AND MAJESTIC.**”*

Luisa speaking: But as He said this, He made me see a sea of fire in which the whole world was about to become enveloped; I remained shaken by this, and my amiable Jesus, drawing me to Himself, said to me:

“My blessed daughter, courage, do not be afraid, come into my Divine Will, so that his light takes away from you the sad sight in which the world races, and as I speak to you of my Volition, we mitigate the sorrows that unfortunately we both suffer. “...OH POOR CREATURE WITHOUT MY WILL, IN WHAT ABYSS OF MISERIES AND OF DARKNESS SHE CASTS HERSELF!”

OCTOBER 2, 1938

*“My good daughter, courage, ...That which I say to you about my Will, is none other than the carrying out of **OUR DECREE MADE ‘AB ETERNO’ IN THE CONSISTORY OF OUR SACROSANCT TRINITY: THAT OUR WILL MUST HAVE ITS KINGDOM UPON THE EARTH;** and our decrees are infallible, no one can impede Us from fulfilling them.*

*In the same manner as Creation and Redemption were decreed, thus is decreed the Kingdom of Our Will on earth. This is why, in order to fulfill this Our decree, I must manifest the goodness that It contains, Its character, Its beauty and marvels; Hence, the necessity that I had to tell you so much, in order to be able to complete this decree. **“DAUGHTER, IN ORDER TO ARRIVE TO THIS POINT, I WANTED TO CONQUER MAN BY WAY OF MY LOVE, BUT HUMAN PERFDY IMPEDES ME FROM DOING IT, THEREFORE, I WILL USE MY JUSTICE,** I will sweep the earth, I will take away all the harmful creatures, that like poisonous plants poison the innocent plants; **WHEN I HAVE PURIFIED EVERYTHING,** my Truths will find the ways to give Life to the survivors, the Balm needed, the Peace that They contain, and everyone will receive Them and be given the kiss of Peace...*

Luisa speaking: Jesus became silent, and my poor mind was afflicted by the so many terrible evils of which the earth is invested and will be invested. At this very moment, **THE SOVEREIGN QUEEN** appeared with very red eyes, as if blood stained by the so much weeping that she had done. Oh, what sorrow to the heart to see my Heavenly Mother cry! And with her maternal accent and with an inexpressible tenderness, crying, **She said to me:**

“MY DEAREST DAUGHTER, PRAY TOGETHER WITH ME. OH, HOW MY HEART SUFFERS IN SEEING THE SCOURGES BY WHICH ALL HUMANITY WILL BE ENVELOPED. THE VOLUBILITY OF THOSE IN CHARGE, WHO TODAY THEY SAY AND TOMORROW THEY RESCIND WHAT THEY SAID, WILL CAST THE PEOPLE INTO A SEA OF SORROWS, AND ALSO OF BLOOD; OH, MY POOR CHILDREN! PRAY, MY DAUGHTER, DO NOT LEAVE ME ALONE IN MY SORROW, AND LET THE INTENTION OF YOUR PRAYER BE, THAT YOUR SUFFERING BE OFFERED FOR THE TRIUMPH OF THE KINGDOM OF THE DIVINE WILL.”

“LEAD US BACK TO YOU, OH LORD, THAT WE MAY BE RESTORED: GIVE US ANEW SUCH DAYS AS WE HAD OF OLD.”

Lamentations 5: 21

**“INDEED, THE LORD GOD DOES NOTHING WITHOUT
REVEALING HIS PLAN TO HIS SERVANTS, THE PROPHETS”.**
Amos 3: 7.

On January 29, 1919, Our Lord says to Luisa:

*“My beloved daughter, I want you to know the order of My Providence. **IN EACH PERIOD OF 2000 YEARS, I HAVE RENEWED THE WORLD:** in the first, I renewed it with the flood. In the second 2000 years, I renewed it with my coming to the earth, in which I manifested my Humanity, from which as from so many fissures, emanated My Divinity; and the good people and even the Saints of these third 2000 years have lived from the fruits of My Humanity, and only by drops have they enjoyed My Divinity. **NOW WE ARE CLOSE TO THE END OF THE THIRD 2000 YEARS AND THERE WILL BE A THIRD RENEWAL.**”*

*Here is the reason for the prevalent general confusion: it is simply the preparation for the third renewal. And if in the second renewal I manifested what My Humanity did and suffered, and very little of what my Divinity did; **NOW, IN THIS THIRD RENEWAL, AFTER THE EARTH HAS BEEN PURGED and the present generation destroyed in great part,** I will be even more magnanimous with the creatures, and I will bring about the third renewal by manifesting what My Divinity did in My Humanity...My Love wants to come forth and wants to make known the excesses that My Divinity worked in My Humanity in favor of the creatures, which surpasses by far the excesses that were externally made by My Humanity.”*

November 1, 1899
Luisa speaking:

*“As I was in my usual state, I found myself outside of myself, inside a church, in which there was a Priest celebrating the Divine Sacrifice, and while doing this, he was crying bitterly and said: **“The pillar of my Church has no place to find support!”**”*

*While He was saying this, I saw a pillar, whose top touched the heavens, and **at the bottom of this pillar there were Priests, Bishops, Cardinals and all other dignitaries, sustaining this pillar.***

But to my surprise, as I looked, I saw that of these people, some were very weak, some half worn out, some very sick, some soiled with mud. So very scarce was the number of those who were in able condition to sustain it, that this poor pillar kept swaying, unable to remain still, as so many were the jolts and quakes it received from the bottom.

At the top of this pillar was the Holy Father who, with chains of gold and with the rays that emanated from his whole person, did as much as he could to sustain it, and to gather and illuminate the people who dwelled at the bottom, although some of them would flee so as to be more degraded and soiled with mud; and not only this, but he did as much as he could to bind and to illuminate the whole world.

As I was seeing this, that Priest who was celebrating Mass (I am not sure whether he was a priest or Our Lord; it seems to me it was Him, but I cannot tell with certainty) called me close to Himself and told me:

“MY DAUGHTER, SEE IN WHAT A LAMENTABLE STATE MY CHURCH IS. THE VERY ONES WHO WERE SUPPOSED TO SUSTAIN HER, WEAKEN, AND WITH THEIR BAD DEEDS THEY CAST HER DOWN, THEY BRUISE HER, AND REACH THE POINT OF DENIGRATING HER. THE ONLY REMEDY IS THAT I CAUSE SO MUCH BLOOD TO BE SHED, AS TO FORM A BATH IN ORDER TO WASH AWAY THAT PURULENT MUD AND HEAL THEIR DEEP WOUNDS, SO THAT, HEALED, STRENGTHENED AND EMBELLISHED IN THAT BLOOD, THEY MAY BECOME INSTRUMENTS CAPABLE OF MAINTAINING HER STABLE AND FIRM.”

Then He added: ***“I HAVE CALLED YOU TO SAY TO YOU: ‘DO YOU WANT TO BE A VICTIM, AND THEREFORE BE LIKE A PROP TO SUSTAIN THIS PILLAR IN THESE TIMES SO INCORRIGIBLE?’***

After this, I saw the bloody slaughter that was made of the people who were at the bottom of the pillar. What a horrible catastrophe! So very few were the number of those who would not fall victims of it. They even reached such daring as to try to kill the Holy Father.

But then, it seemed to me that the blood which was shed and those bloody tormented victims, were the means to render strong those who remained, so as to sustain the pillar without letting it sway any more. **OH, WHAT HAPPY DAYS! AFTER THIS, DAYS OF TRIUMPHS AND OF PEACE WOULD ARISE; THE FACE OF THE EARTH SEEMED TO BE RENEWED, AND THE PILLAR WOULD ACQUIRE ITS ORIGINAL PRESTIGE AND SPLENDOR. OH, HAPPY DAYS! - FROM AFAR I SALUTE YOU, FOR SO MUCH GLORY THEY WILL GIVE TO MY CHURCH, AND SO MUCH HONOR TO GOD, WHO IS HER HEAD”!**

September 2, 1901

“This morning my adorable Jesus made Himself seen together with the Holy Father, and He seemed to say to him: *“The things suffered until now are nothing more than everything I went through from the beginning of my passion until I was condemned to death. My son, there is nothing left for you but to carry the cross to Calvary.”* As He was saying this, it seemed that blessed Jesus took the Cross and placed it upon the shoulders of the Holy Father, helping him to carry it Himself. While doing this, He added:

*“My Church seems to be dying, especially with regard to the social conditions, which anxiously await the cry of death. **BUT, COURAGE, MY SON; AFTER YOU HAVE REACHED THE MOUNTAIN, AS THE CROSS IS LIFTED UP, ALL WILL BE SHAKEN, AND THE CHURCH WILL LAY DOWN HER ASPECT OF DYING, AND WILL REACQUIRE HER FULL VIGOR.** The Cross alone is the means for it. Just as the Cross alone was the only means to fill the void which sin had made, and to unite the abyss of infinite distance that existed between God and man; in the same way, in these times **THE CROSS ALONE WILL MAKE MY CHURCH’S FOREHEAD RISE, COURAGEOUS AND FULL OF SPLENDOR, SO AS TO CONFUSE AND PUT TO FLIGHT ITS ENEMIES.**”*

August 15, 1904

Luisa speaking:

*“...Now, while He was saying this, in a flash of lightening I saw the whole Church and the wars which the religious must suffer and which they must receive from others; wars among societies. There seemed to be a general uproar. **It also seemed that the Holy Father would make use of very few religious people, both for restoring the state of the Church, the priests and others to good order, as well as for restoring society, which was in such state of turmoil.** Now, while I was seeing this, blessed **Jesus told me:***

“DO YOU THINK THAT THE TRIUMPH OF THE CHURCH IS FAR?”

And I: ‘Yes indeed – who can put order in so many things that are so totally disrupted?’

AND HE: *“**ON THE CONTRARY, I TELL YOU THAT IT IS NEAR.** It takes a clash, but a strong one, among religious and secular, and therefore I will permit everything at once, so as to shorten the time. And in the midst of this clash, which shall bring forth great chaos, a good and orderly clash will be brought about, but in such a state of mortification, that men will see themselves as lost. It is then, that I will give them so much grace and light that they may recognize what is evil and embrace the truth, making you suffer also for this purpose. If with all this they do not listen to Me, then I will take you to Heaven, and things will happen even more gravely, and will drag on a little longer before the longed-for triumph.”*

March 7, 1915

“My daughter... If you only knew how much I suffer... but the ingratitude of the creatures forces Me to do this; their enormous sins, their incredulity, their wanting to almost challenge Me. And all this is the least. If I told you about the religious side... how many sacrileges! How many rebellions! How many pretend to be my children, while they are my fiercest enemies! These false sons are usurpers, self-interested and incredulous; their hearts are bilges of vice. These very sons will be the first ones to wage war against the Church - they will try to kill their own Mother Church! Oh! How so many of them are ready to do this!

While the war is now among governments and nations, soon they will make war against the Church, and Her greatest enemies will be Her own children. My Heart is pierced with sorrow, but in spite of all this, I will let this storm take place, and I will allow the face of the earth and the churches to be washed by the blood of the same ones who have smeared It and contaminated It. You too, unite yourself to my sorrow - pray and be patient in watching this storm pass by."

January 8, 1919

"My daughter, hide Me; don't you see how they persecute Me? Alas! They want to put Me out, or give Me the last place. Make Me pour Myself out. It has been many days since I spoke to you about the destiny of the world, and the chastisements that with their evil ways they unleash from Me. And all this sorrow is concentrated in my Heart. I want to tell you about it so that you may take part in it; so that we may share the destiny of the creatures, so that we may pray, suffer and cry together for their good.

Ah! my daughter, there will be confrontations among them. Death will claim many lives, including priests. Oh, how many masked, dressed as priests! I want to unmask them before the rising of the persecution against my Church and the revolutions that will take place. Perhaps they might convert at the moment of death. Otherwise, if I leave them, during the persecution they will unmask themselves and will unite with the sectarians, and they will be the fiercest enemies of the Church and their salvation will be even more difficult."

All afflicted, I said: 'Ah, my Jesus, how painful to hear You speak of these blessed chastisements! But the people, how will they do without priests? They are already so few - and You want to take away even more of them? Who will administer the Sacraments? Who will teach your laws?'

And Jesus told me: *"My daughter, do not be so afflicted. **The scarce number of them is nothing. I will give to one the grace and the strength of ten, of twenty; and each one will be worth as much as ten, or as twenty. I have the power to compensate for everything.** And furthermore, the many corrupted priests, are the poison to the people; instead of good, they do evil, and so I will do nothing other than remove the prime elements that poison the people."*

March 22, 1924, Our Lord speaking:

"THIS IS PRECISELY THE GREAT CHASTISEMENT THAT IS BEING PREPARED IN RESPONSE TO THE HORRIBLE AND VERTIGINOUS RACE OF HUMANITY. NATURE ITSELF IS TIRED OF SO MUCH EVIL, AND WANTS TO TAKE REVENGE FOR THE RIGHTS OF ITS CREATOR. THIS IS WHY ALL CREATED THINGS WANT TO PLACE THEMSELVES AGAINST MAN; THE SEA, THE FIRE, THE WIND, THE EARTH, ARE ABOUT TO GO OUT OF THEIR BOUNDARIES TO HARM AND STRIKE THE GENERATIONS, IN ORDER TO DECIMATE THEM".

Luisa speaking: Then my Jesus disappeared, and I remained more embittered, thinking about the ugly vertiginous race of the creatures and about the turmoil which nature will cause against them. Then, as I returned to prayer, my Jesus came back in a pitiful state. He seemed restless, He was moaning, grieving; He stretched Himself within me, and would turn now to the right, now to the left. I asked Him: 'Jesus, my Love, what's wrong? O please! You suffer so much, let us share the suffering, do not do it alone; don't You see how much You suffer and how you can take no more of it?'

Now, while I was saying this, I found myself outside of myself, in the arms of a priest. However, while the person seemed to be a priest, it seemed to me that his voice was that of Jesus. And He said to me: "*WE WILL TRAVEL AN EXTREMELY LONG WAY - BE ATTENTIVE TO WHAT YOU SEE.*"

And we were walking without touching the ground. First I was carrying Him in my arms, but since a dog was following me, as if it wanted to bite me, I was afraid. So, to free me from that fear, we changed position, and He carried me. I said to him: 'Why did you not do it before?'

You caused me to be so scared, and I did not say anything because I thought it was necessary that I carry you. Now I am happy, because, as I am carried in your arms, it will not be able to do anything to me any more.' And I kept saying: 'Jesus is carrying me in His arms.' And He would repeat: "*I AM CARRYING JESUS IN MY ARMS.*"

But that dog followed our whole journey; it grabbed one of my feet in his mouth, but without biting it. The journey was long, and I often asked: 'How much more do we have left?' And He said: "*One hundred more miles.*" Then, as I asked again, he said: "*Thirty more*", and so on, until we arrived in the city.

And now, who could tell what could be seen along the way? At some points, towns reduced to a heap of stones; somewhere else, places were flooded and towns buried in water; at some other points, seas were overflowing, somewhere else, rivers; and at some other points, chasms of fire were opened. It seemed to me that all the elements were concurring among themselves to harm the human generations, forming the graves in which to bury them.

Even more, what could be seen along the way, and what was most frightening and horrifying, was to see the evils of the creatures. Everything that came from them was darkness, but very dense darkness, accompanied by a rotten and poisonous stench. The darkness was such that many times one could not even discern what the place was. Everything seemed pretense and duplicity; and if there was any good at all, it was only superficial and apparent, but, inside, they were smoldering with the ugliest vices and plotting the most insidious snares, which displeased the Lord more than if they were openly doing evil. And this, in all classes of people. It was like a wood worm that gnaws the whole root of good!

In other places, one could see revolutions, murdering of people by ambush.... But who can say all that could be seen? So, tired of seeing so many evils, I often repeated: 'And when are we going to finish this long journey?' And the one who was carrying me, all pensive, answered: "*A LITTLE MORE - YOU HAVE NOT SEEN EVERYTHING YET.*"

Finally, after a long struggle, I found myself inside myself, in my bed; and my sweet Jesus, who continued to moan because He was suffering so much, stretching out His arms to me, told me: "*MY DAUGHTER, GIVE ME A LITTLE REST FOR I CAN TAKE NO MORE...*"

June 6 1935:

Luisa speaking:

"After this, I continued to think of the Divine Will and I prayed that Its reign would come quickly, and that with Its Omnipotence, which can do all, would triumph over all obstacles and make His Kingdom come, and that It Reign on earth as It does in Heaven.

But while I thought this, in my mind, **my sweet Jesus let me see so many gruesome and horrifying things, before which, even the hardest of hearts were shaken, and the most obstinate ones were in terror; everything was terror and fright.** I remained so afflicted as to feel myself dying and I prayed that He might spare them the many scourges. And my beloved Jesus as if he had pity on my affliction said to me:

*"My daughter, courage, everything will serve for the triumph of my Will. **IF I STRIKE, IT IS BECAUSE I WANT TO RESTORE THEIR HEALTH. MY LOVE IS DEEP, THAT WHEN I CAN NOT CONQUER THEM BY WAY OF LOVE AND GRACES, I SEEK TO CONQUER BY WAY OF TERROR AND FRIGHT;** human weakness is such, that many times they do not cherish my Graces. They are deaf to my Voice, laugh at my Love, but it is enough to touch their skin, taking away the things that are necessary to their natural life, and their arrogance abates, and they feel so humiliated that they become like a rag. It is then that I can do what I want with them, especially if they don't have a perfidious and obstinate will. One chastisement, and seeing themselves on the edge of the sepulcher, will be enough for them to return to my Arms".*

"I AM GOD, THERE IS NO OTHER; I AM GOD, THERE IS NONE LIKE ME. AT THE BEGINNING I FORETELL THE OUTCOME; IN ADVANCE, THINGS NOT YET DONE. I SAY THAT MY PLAN SHALL STAND, I ACCOMPLISH MY EVERY PURPOSE. YES, I HAVE SPOKEN, I WILL ACCOMPLISH IT; I HAVE PLANNED IT, AND I WILL DO IT". Isaiah 46: 9-11.

THE HOUR HAS COME! John 12: 23

“WE GIVE THANKS TO YOU, LORD GOD ALMIGHTY, WHO ARE AND WHO WERE. FOR YOU HAVE ASSUMED YOUR GREAT POWER AND HAVE ESTABLISHED YOUR REIGN.”

Revelation 11: 17

FROM OTHER RELEVANT CITATIONS OF LUISA’S WRITINGS:

April 4, 1928

Luisa speaking:

I was making my rounds in the Divine Fiat, and in my mind so many thoughts formed about the Supreme Will, and I thought to myself: **“HOW CAN IT BE THAT ONLY BY THE CREATURES KNOWING THE TRUTHS AND KNOWLEDGE OF THE DIVINE WILL, CAN ITS KINGDOM COME?** If for the coming of the Kingdom of Redemption so much was done; it was not enough that It only be known, but that He acted, He suffered, He died, and performed miracles; how then now for the Kingdom of the Divine Fiat, that is more than the Redemption, **ONLY THE KNOWLEDGE BE ENOUGH?** As I pondered this, my lovable **Jesus moved in my interior and said to me:**

*“My daughter, the creatures, in order to form the smallest thing, have the necessity of works, of steps, and of prime materials, but God, your Jesus, has no necessity for anything in order to create and form the most immense works, even the entire universe. **FOR US THE WORD IS EVERYTHING; WAS THE WHOLE UNIVERSE NOT CREATED SOLELY WITH THE WORD?***

*And for man to enjoy the entire universe, it was sufficient only to know it; these are the paths of our Wisdom, that in order to give, **ONLY THE WORD IS NECESSARY,** and for man to receive, **he NEEDS ONLY THE KNOWLEDGE OF WHAT WE HAVE SAID AND DONE WITH OUR WORD.***

*In effect, if anyone does not know all the varieties of the plants that cover the earth, he or she can not enjoy them nor is he or she the owner of the fruits of the plants he does not know, **BECAUSE IN OUR WORD THERE IS NOT ONLY THE FORCE OF THE CREATOR, BUT ALSO UNITED TO IT IS THE COMMUNICATIVE FORCE THAT SERVES TO COMMUNICATE TO THE CREATURES WHAT WE HAVE SAID AND DONE,** but if they do not know it, they receive nothing.*

What did man contribute in order to enjoy the light of the sun and receive its effects? Nothing, nor does he contribute anything to the water he drinks, the fire that warms him or to so many other things created by Me; but he needed to know them, otherwise it would have been for man as if they never existed. **KNOWLEDGE IS THE CHANNEL OF THE LIFE OF OUR ACT, AND THE CHANNEL OF THE POSSESSION BY MAN OF OUR GOODS, and so, KNOWLEDGE ABOUT MY WILL HAS THE VIRTUE OF FORMING ITS KINGDOM IN THE MIDST OF THE CREATURES, because THAT HAS BEEN OUR PURPOSE IN MANIFESTING THEM.**

...THAT IS WHY THE KNOWLEDGE OF MY WILL IS NECESSARY, so that OUR CREATIVE WORD, that speaks and creates, speaks and communicates, speaks and transforms, speaks and vanquishes, speaks and makes resurge new horizons and new suns for as much knowledge as is manifested, and in such a way as to form so many sweet delights, that the creature, astounded, will be conquered and invested by the Light of my Eternal Will; for ALL THAT IS NECESSARY FOR THE COMING OF ITS KINGDOM IS THAT THE TWO WILLS KISS, THAT ONE IS LOST IN THE OTHER, MINE TO GIVE AND THE HUMAN WILL TO RECEIVE.

FOR JUST AS MY CREATIVE WORD WAS SUFFICIENT TO CREATE THE UNIVERSE, IN LIKE MANNER IT WILL BE SUFFICIENT TO FORM THE KINGDOM OF MY FIAT, BUT IT IS NECESSARY THAT THE WORDS I HAVE SAID BE KNOWN, THAT THE KNOWLEDGE I HAVE MANIFESTED BE KNOWN IN ORDER TO COMMUNICATE THE GOOD CONTAINED IN MY CREATIVE WORD.

THAT IS WHY I AM SO INSISTANT THAT THESE TRUTHS AND KNOWLEDGE ABOUT MY WILL BE KNOWN, THIS IS THE PURPOSE FOR WHICH I HAVE MANIFESTED THEM; TO BE ABLE TO ATTAIN MY KINGDOM, WHICH I SO DESIRED TO GIVE TO THE CREATURES. I will traverse Heaven and earth to obtain my intention."

September 16, 1928

*"Now, when I came upon earth to take on human flesh, I made use of the seed of the Sovereign Queen of Heaven, and it can be said that We worked together to form again this Kingdom of Ours in the human generations. **THERE IS NOTHING LEFT BUT TO KNOW IT IN ORDER TO POSSESS IT.** This is why I am manifesting that which belongs to my Kingdom and to my Divine Will, so that the creature may cover Its ways, follow Our steps, and take possession of It...*

*See then, my daughter, everything is ready - **NOTHING ELSE IS NEEDED BUT TO MAKE IT KNOWN.** And this is why I so much yearn that what regards my Divine Will become known - to cast into the creatures the desire to possess a good so great, so that my Will, drawn by their desires, may concentrate Its luminous rays and, with Its heat, perform the prodigy of giving them back the right to possess Its Kingdom of peace, of happiness and of sanctity."*

March 19, 1928

“My daughter, you are happy, and I am afflicted. If you knew what an enormous weight loomed over those in Messina... While they had interest in keeping the writings, they kept them “dormant”. They were responsible to nothing less than a Divine Will, and in seeing the idleness in which they kept them, I allowed that they be sent back.

*Now this weight looms over those who with so much interest had the writings sent back to them; if they do not occupy themselves with them, they too will be responsible to a Divine Will; and if you knew what it means to be responsible to a Will so Holy... It means to keep It hampered, while It yearns, It longs to have all impediments removed; **AND THEY MAY BE REMOVED, ONLY BY MAKING THIS DIVINE WILL KNOWN.***

*The Divine Will is full of Life. This Life flows everywhere, It envelops everything; but this Life lives as though suffocated in the midst of the creatures **BECAUSE IT IS NOT KNOWN.** And It moans, It wants the freedom of Its Life, and it is forced to keep the rays of Its endless light within Itself **BECAUSE IT IS NOT KNOWN.** Now, who is guilty for so many pains to my Divine Will? Those who must interest themselves with making It known, but they do not.*

Has my purpose perhaps been to give so much news about my Fiat without the desired fruit of making It known? No, no, I want the Life of what I have said, I want to make the new Sun shine, I want the fruits of this Knowledge I have manifested, I want My work to receive its longed for effect...

....SEE THEN HOW NECESSARY IT IS THAT OUR TRUTHS AND KNOWLEDGE BECOME KNOWN AND THAT THEY OPEN A PATHWAY IN THE MIDST OF THE CREATURES, IN ORDER TO BRING TO EACH ONE THE LIFE OF MY WILL WITH THE FOUNTAIN OF GOOD THAT IT CONTAINS...

...BUT IF THESE TRUTHS AND KNOWLEDGE ARE LEFT TO SLEEP WITHOUT BRINGING THEM BEFORE ALL HUMANITY, THESE GREAT EVENTS THAT I AM PREPARING WILL BE LEFT FRUITLESS; what accounting for this they will have to give me, as **WITH THESE TRUTHS AND KNOWLEDGE I AM PREPARING THE RENEWAL AND RESTORATION OF ALL HUMANITY!”**

January 13, 1929

“MY DAUGHTER, WHEN A GOOD IS UNIVERSAL AND MUST AND CAN BRING GOOD TO ALL, IT IS NECESSARY THAT ALL PEOPLE - AND IF NOT EVERYONE, A GREAT PART - KNOW THE GOOD WHICH THEY MUST RECEIVE... When a good that must be received is universal, IT TAKES THE STRENGTH OF THE PEOPLE TO OBTAIN IT...

IF THE NEWS IS NOT DIVULGED, MY MANIFESTATIONS WILL NOT ACT AS HERALDS, nor will the knowledge about my Divine Fiat go from mouth to mouth, forming its conception in the minds, prayers, sighs and desires of the creatures, and **MY DIVINE VOLITION WILL NOT MAKE ITS TRIUMPHANT ENTRANCE IN COMING TO REIGN UPON EARTH.**

OH, HOW NECESSARY IT IS THAT THE TRUTHS AND KNOWLEDGE ABOUT MY FIAT BE KNOWN; AND NOT ONLY THIS, BUT THAT IT BE MADE KNOWN THAT MY DIVINE WILL ALREADY WANTS TO COME TO REIGN ON EARTH AS IT DOES IN HEAVEN INTO THE MIDST OF THE CREATURES..."

August 7, 1929

"MY DAUGHTER, THE PRINCIPAL MEANS IN ORDER TO MAKE MY DIVINE FIAT REIGN UPON EARTH IS THE KNOWLEDGE OF IT. THIS KNOWLEDGE WILL FORM THE PATHS; WILL DISPOSE THE EARTH TO BECOME ITS KINGDOM... ...THE KNOWLEDGE OF MY DIVINE WILL, will cast into the hearts of the creatures the hope, the desire, to receive a good so great.

This is a fact: A GOOD CANNOT BE WANTED NOR RECEIVED IF IT IS NOT KNOWN... Therefore, THE FOUNDATIONS, THE HOPE, THE CERTAINTY OF THE KINGDOM OF MY DIVINE WILL, WILL BE FORMED BY THE KNOWLEDGE OF MY WILL... THEREFORE, WHAT I NEED IS THAT THEY KNOW THE TRUTHS AND KNOWLEDGE OF MY FIAT - THE REST WILL COME BY ITSELF."

"AND HOW CAN THEY HEAR WITHOUT SOMEONE TO PREACH? AND HOW CAN PEOPLE PREACH UNLESS THEY ARE SENT? AS IT IS WRITTEN, "HOW BEAUTIFUL ARE THE FEET OF THOSE WHO BRING (THE) GOOD NEWS!" BUT NOT EVERYONE HAS HEDED THE GOOD NEWS." Romans 10: 14-16.

FROM LUISA'S WRITINGS ON YET OTHER RELEVANT SUBJECTS:

March 22, 1929

*"MY DAUGHTER, IN MY WORKS, I MAKE USE OF HUMAN MEANS, although I do the first part, the foundation, and all the substance of the work that I want to do, and then, **I MAKE USE OF THE CREATURES SO THAT MY WORK MAY BE KNOWN AND HAVE LIFE IN THEIR MIDST.***

This is what I did with Redemption - I made use of the Apostles in order to make It known, to propagate It and to receive and give the fruits of Redemption. And if the Apostles had not wanted to say anything of what I said and did in coming upon earth, and closed in their muteness, had taken not a step, nor made a sacrifice, nor laid down their lives in order to make known the great good of my coming upon earth, they would have caused my Redemption to die upon Its birth, and all generations would have remained without the Gospel, the Sacraments, and all the goods which my Redemption did and will do.

*This was the purpose for which, **IN THE LAST YEARS OF MY LIFE HERE ON EARTH, I CALLED THE APOSTLES AROUND ME, TO MAKE USE OF THEM AS THE HERALDS OF WHAT I HAD DONE AND SAID.** Oh! if the Apostles had remained silent, they would have been responsible for the loss of so many souls who would have not known the good of Redemption; responsible for so much good not done by the creatures. But because they did not remain silent and they laid down their lives, they can be called, after Me, authors and cause of so many souls being saved, and of all the goods that have been done in my Church, **FORMING, AS THE FIRST HERALDS, HER UNSHAKEABLE PILLARS.***

*This is Our usual divine way, that first We do Our first act in Our works, that We place everything that is needed, **AND THEN, WE ENTRUST THEM TO THE CREATURES, GIVING THEM SUFFICIENT GRACES SO THAT THEY MAY CONTINUE WHAT WE HAVE DONE.** This is why Our works become known according to the interest and the goodwill that the creatures possess. And so it will be with the Kingdom of my Divine Will. I called you as a second mother of Mine, and, on a one on one basis, just as I did with my Mother in the Kingdom of Redemption, I manifested to you the many secrets of my Divine Fiat, the great good of It, and how It wants to come to reign upon earth.*

I can say that I have done everything; and if I called my minister so that you might open yourself in order to make It known, my purpose was that he would have interest in making known a good so great. And if this interest were not there on the part of those who should occupy themselves with It, they would put the Kingdom of my Will at risk of dying upon Its birth, becoming, themselves, responsible for all the good that a Kingdom so holy can bring. They would also deserve that, putting them aside, I call others as heralds and propagators of the knowledge and Truths of my Divine Fiat.

UNTIL I FIND SOME WHO HAVE INTEREST AND TAKE TO HEART EVEN MORE THAN IF IT WERE THEIR OWN LIVES, TO MAKE KNOWN ITS KNOWLEDGE AND TRUTHS, THE KINGDOM OF MY WILL CAN NOT HAVE NEITHER ITS BEGINNING, NOR ITS LIFE, UPON EARTH."

March 13, 1929

*"More so, as THE TRUTHS AND KNOWLEDGE OF MY DIVINE FIAT ARE DIVINE LIVES THAT COME OUT OF THE WOMB OF OUR DIVINITY... **OH! IF YOU KNEW WHAT VALUE ONE SINGLE KNOWLEDGE ON MY DIVINE WILL CONTAINS, WHAT GOOD IT CAN PRODUCE** - you would hold it as the most precious relic, and one kept as more than sacrament..."*

March 17, 1929

*"THERE IS NO GREATER EVIL THAN THIS: NOT TO USE ALL THE CARE IN KEEPING A TRUTH OF OURS AS THE GREATEST OF TREASURES, BECAUSE IT IS OUR CHILD, IT IS THE BEARER OF OUR LIFE UPON EARTH. **WHAT GOOD CAN A TRUTH OF OURS NOT DO? IT CONTAINS THE POWER OF OUR FIAT - AND SO VERY VAST, THAT IT HAS THE POWER TO SAVE AN ENTIRE WORLD...**"*

August 25, 1929

Luisa speaking:

"I was thinking about the Divine Fiat and how Its Kingdom could ever be realized upon earth. It seemed impossible to me - first, because there is no one who occupies himself with making It known, and if anything is said or planned, it all resolves into words..."

But while I was thinking about this and other things, **my sweet Jesus moved in my interior, and told me:**

"My daughter... the seed of the Kingdom of my Will was created by Me in the act of my praying, as I formed and recited the 'Our Father'. And if I taught it to the Apostles, it was so that the Church, by reciting it, might water and fecundate this seed, and they might dispose themselves to model their lives according to the dispositions of my Divine Fiat.

My Truths and Knowledge given about It, my many manifestations, have developed this seed, and since they have been accompanied by the acts done by you in my Divine Will, so many little grains have formed as to form a great mass, from which each one can take his part – always, and if they want to - in order to live of the Life of the Divine Will.

*Therefore, **EVERYTHING IS THERE, MY DAUGHTER - the most necessary acts.** There is the seed created by Me... There are those who water this seed in order to make it grow... There are my manifestations in order to make it known.*

ALL THAT IS NEEDED ARE THOSE WHO WOULD OFFER THEMSELVES TO BE THE HERALDS - AND WITH COURAGE, WITHOUT FEARING ANYTHING, FACE ANY SACRIFICES IN ORDER TO MAKE IT KNOWN.

SO, THE SUBSTANTIAL PART IS THERE - THE GREATEST PART IS THERE; THE LESSER IS NEEDED - THAT IS, THE SUPERFICIAL PART, - AND YOUR JESUS WILL KNOW HOW TO MAKE HIS PATH IN ORDER TO FIND THE ONE WHO WILL ACCOMPLISH THE MISSION OF MAKING KNOWN MY DIVINE WILL IN THE MIDST OF THE PEOPLES."

July 9, 1930

"...I WANTED TO DIFFUSE THIS GOOD OUTSIDE OF YOU, BUT THE HUMAN WILL GETS IN THE WAY OF MY DESIGNS. SO, PRAY THAT THE HUMAN WILL IS OVERCOME, AND THAT THE KINGDOM OF MY DIVINE WILL DOES NOT REMAIN SUFFOCATED IN THE MIDST OF CREATURES.

But, I tell you that the Truths and Knowledge of my Divine Will shall not remain buried. They are part of my Divine Life, and as Life, They are not subject to die. At the most, they can remain hidden, but die - NEVER, BECAUSE IT IS DECREED BY THE DIVINITY THAT THE KINGDOM OF MY DIVINE WILL BE KNOWN. And when We decree, there is no human power that can oppose Us. At the most, it will be a question of time.

And, in spite of the oppositions and contrary judgments from these authoritative people, I will have my way. And, if these, with their judgments, want to bury such a great good and so many Divine Lives of my Truths, I will put these people aside, and will make my way, disposing other persons -more humble and simple, and more easy to believe in my admirable and multiple ways that I use with souls.

And with their simplicity, instead of finding quibbles and difficulties, they will recognize that which I have manifested about my Divine Will as a gift of Heaven, and they will serve Me admirably to propagate the truths and knowledge of my Fiat in the world".

Didn't the same happen when I came upon the earth? The wise, the educated, and the people of dignity didn't want to listen to Me. Instead, they were ashamed to come near Me. Their doctrine made them believe that I could not be the promised Messiah, in such a way, that they even came to the point of hating Me. And, I put them aside and chose the humble, the simple, and the poor fishermen. These believed Me, and I made use of them in an admirable way to form my Church and propagate the great good of the Redemption. I will do the same with my Divine Will.

So, my daughter, don't batter yourself in hearing of so many difficulties that they make, and let's not change anything of what happens between Me and you. Continue to do in my Divine Will all that I have taught you".

October 21, 1929

*“My daughter... ..very often other representatives of mine have come to you, from afar and from nearby, who have listened to the beautiful news of the Kingdom of my Divine Will, Its knowledge, and how It wants to be recognized, but, some for lack of influence, some of will, they did not occupy themselves with propagating It, and It has remained unknown and ignored, even though It is already in their midst; but **BECAUSE IT IS NOT KNOWN, IT DOES NOT REIGN - IT REIGNS ONLY IN YOU...***

*...very often it seems that they arouse interest that they want to make It known by publishing It. But - nothing! Some are taken by fear, some are afraid to compromise themselves, some do not want to sacrifice themselves; now with one pretext, now with another, everything ends up in words, and **MY DIVINE WILL REMAINS EXILED IN THE MIDST OF CREATURES”.***

EXCERPT OF LETTER FROM LUISA PICCARRETA TO FEDERICO ABRESCH

Corato, June 3, 1940.

*“We can see that the devil is tormented and enraged, as he does not want The Divine Will to be known... **IT IS NOT NECESSARY THAT I ORDER YOU THROUGH OBEDIENCE, I WOULD DO IT A THOUSAND TIMES; BUT IT IS THE ABSOLUTE WILL OF GOD THAT WE OCCUPY OURSELVES WITH MAKING IT KNOWN, EVEN IF IT IS AT THE COST OF OUR OWN LIFE, AND INSTEAD OF BEING PRESUMPTUOUS, AS YOU SAY, IT IS OUR MOST SACRED AND HOLY DUTY,** and whoever undertakes such duty, Jesus will have him/her as the most favored in His Heart, giving him/her the first place in His Kingdom”.*

**I SEAL THIS UPDATED COMMUNICATION WITH THIS CITATION
FROM LUISA'S WRITINGS.**

On June 6 1935 the Lord tells Luisa:

*My daughter... You should know that I always love my children, my beloved creatures. I would eviscerate Myself in order not to see them stricken, so much so, that **IN THE DEADLY TIMES TO COME I HAVE PUT THEM ALL IN THE HANDS OF MY CELESTIAL MOTHER; TO HER I HAVE ENTRUSTED THEM, SO THAT SHE HOLDS THEM SECURED FOR ME UNDER HER MANTLE. I will give (to Her) all those that She will want; death itself won't have power over those who will be in (the) custody of my Mother.***

*Now, while He said this, my dear Jesus made me truly see, that **THE SOVEREIGN QUEEN DESCENDED FROM HEAVEN WITH INDESCRIBABLE MAJESTY, AND WITH TENDERNESS ALL MATERNAL, SHE VISITED IN THE MIDST OF THE CREATURES IN ALL THE NATIONS, AND MARKED HER DEAR CHILDREN AND THOSE WHO SHOULD NOT BE TOUCHED BY THE SCOURGES; WHOMEVER MY CELESTIAL MOTHER TOUCHED, THE SCOURGES DIDN'T HAVE POWER OVER THEM. OUR SWEET JESUS GAVE THE RIGHT TO HIS MOTHER TO SAVE WHOMEVER SHE PLEASED.***

*How moving it was to see the Celestial Empress go around the whole world; to see her take them in (her) Maternal hands. She held them close in her bosom and hid them under her mantle, so that no evil might be able to harm those people who her Maternal goodness held in her custody, guarded and defended. **Oh! If everyone could see with how much love and tenderness the Celestial Queen did this task, they would cry in consolation and would love Her Who so very much loves us***”.

THANK YOU LORD FOR OUR BLESSED MOTHER!

**ALL FOR THE GLORY OF GOD AND FOR THE
FULFILLMENT OF HIS WILL!**

L'Osservatore Romano
 (THE ROMAN OBSERVER)
 Sunday, September 4, 2005
 (Translated into English from Italian))

APOSTLE OF SALVIFIC SUFFERING, NOURISHED BY
 EUCHARISTIC SPIRITUALITY

**Conclusion of the diocesan phase of the Cause of Beatification and
 Canonization of the Servant of God Luisa Piccarreta**

Next October 29th, at the main church of the Apulian city of Corato, Mons. Giovan Battista Pichierri, Archbishop of Trani-Barletta-Bisceglie, will close the diocesan phase of the Cause of Beatification and Canonization of the Servant of God Luisa Piccarreta (1865-1947), a humble and hidden Dominican tertiary, (crucified) in a bed for over sixty years.

With much prudence and as much constancy—beginning with the Dominican Archbishop Reginaldo Giuseppe Maria Addazi, who was followed by Archbishop Joseph Carata—all the Diocesan Bishops, one after another, did everything in their power to rediscover and bring to light Luisa's exemplary life experience, while the believers persevered in their ever-increasing devotion toward such an excellent soul.

REDISCOVERED AND REVALUED

During these almost sixty years following her death, the Carthusian [i.e. the most careful and painstaking] research of the handwritten and the printed writings of Luisa has greatly intensified; many groups and private associations have risen, inspired by her spirituality and attracted by the many benefits received by reading the already published works.

The Holy See gave the authorization to transfer the mortal remains of this Dominican Tertiary from the Corato's Cemetery to her parish church of Saint Maria Greca. In the repurchased building on Via Nazario Sauro, which was the residence of the Servant of God for so many years, there has been canonically established the Pious Association of the "Little Children of the Divine Will."

Through mysterious ways opened by Divine Providence, the figure and spirituality of the "Divine Will" of Luisa Piccarreta have become discovered and appreciated also by a large number of believers in the Americas. In the fortunate linking of the steps of revaluation, the Archbishop Mons. Carmelo Cassati has obtained from the competent Roman Congregations, the *nulla osta [approval]* for the opening of the Cause of Beatification and Canonization of the Servant of God, which took place on November 20, 1994 -- *the feast day of Christ the King*. And now we have finally reached the conclusion of the first phase of the lengthy ascent to the honors of the altars.

The memory of Luisa was never buried, and neither her humble and extraordinary teachings, the testimony of her evangelical existence, the spiritual edification that magnetizes the souls to follow her example, and the blessings that she continues to pour down from Heaven through her intercession.

Three truly historical events have crowned the walk of affirmation of Luisa Piccarreta in these last years: the International Congresses held at San José of Costa Rica in December 1995, at Corato in October 2002, and, again in Corato, from the 27th to the 29th of October 2005. The International Congress of Costa Rica, which lasted eleven days, comprised five, teeming, daily presentations—more appropriately "meditations" centered on the Divine will as lived and taught by Luisa Piccarreta—and they were accompanied by Eucharistic Celebrations and a steady (diurnal and nocturnal) adoration to the Holy Sacrament.

The following data may underline the significance of that memorable Congress: several hundred attendees coming from sixteen American nations; representatives of Italy and India; various Bishops (among which the Archbishop of Trani-Barletta-Bisceglie, Mons. Cassati); about three hundred priests, one hundred and fifty seminarians, and many members of religious orders.

TOWARD THE OCTOBER CONGRESS

The 2002 Congress, held at the Oasis of Nazareth in Corato, with many participants coming from foreign countries, served to shed light on the status of the Cause.

The upcoming International Congress, anticipated for next October, on the occasion of the closing of the diocesan phase of the Cause of Beatification of Luisa, will contribute to shed light on the salient aspects about the person, the spirituality, and the holiness of life of the Piccarreta, in light of the testimonies and of the documents retrieved during these last years.

Speaking of the Cause, in 1994—just after the opening of the Ecclesiastical Tribunal and the publishing of the Archbishop's edict for the collection of the names of witnesses to be interviewed, as well as of the writings of the Piccarreta—crowds of believers came around the bed of the Servant of God to listen to her simple and illuminated lessons on the Divine Will, just as it had happened when she was alive.

In fact, the first result of the process of beatification was the retrieval and the cataloguing of the diaries and publications of Luisa's works. In 1996, Archbishop Mons. Cassati, upon formal request by the then Card. Joseph Ratzinger, obtained from the ex Holy Office a photocopy of the thirty-four autographic notebooks of the Servant of God, which had been appropriated in 1938 by the aforesaid Congregation. He then appointed some reputed theologians to reexamine such writings and to judge the orthodoxy of Luisa's writings, which were needed for the proper procedural acts.

Since her death, the fire in these writings has almost blazed like wildfire, and the Tribunal has now been able to ascertain their great importance and scope—a rich mine of spirituality! Also, the diffusion of her works, which have been translated in many languages, constitutes a devoted pilgrimage and a religious hearing of her simple, humble and effective word, proclaimed both with her life and with her writings.

We shouldn't believe, however, that the Servant of God was a graphomaniac or a person who wrote a lot to get attention. Rather, she was a person extremely reluctant to put in writing the fruits of the prolonged nighttime contemplations of her loving dialogues with her bridegroom, Jesus. She surrendered only to her spirit of obedience to her confessors— Don Gennaro De Gennaro, her first confessor, and St. Hannibal Maria Di Francia, her spiritual guide and promoter of the first publications.

The Tribunal acquired a rich dossier of testimonies for its procedural actions, which were collected and recorded in the '70s, before the opening of the formal Process by Father Bernardino Joseph Bucci, on authorization of Archbishop Mons. Carata, so that they would not be lost, given the age of the testimonies *de visu et ex auditu* [by people—now deceased—who had personally known Luisa or had personally interviewed eye-witnesses.]

Upon formally interviewing the above-mentioned surviving witnesses—who were all invited to give testimonies under oath—a unanimous consent was reached regarding the holiness and heroic exercise of the theological and cardinal virtues of the Servant of God; and the secret is not violated if we affirm that their unanimous opinion is much more valid because it perfectly fits in the context of the unchanged and always growing plebiscite of devotion of the present faithful people.

Through their answers, the members of the Tribunal, under the guidance of the Postulator of the Cause, Don Lattanzio, seemed to experience again the enthusiasm of the four days of exposition of Luisa's body at the triumphal funeral of that prophetic March 1947—apotheosis and crowning of her terrestrial existence.

A pale profile of the main characteristics of Luisa's persona, which remained impressed in the witnesses' memory, include the following: Luisa Piccarreta, by people's opinion, already enjoyed in life the appellative of "saint" and, as already mentioned, all called her and still call her "Luisa the Saint." This opinion doesn't intend to anticipate the final judgment of the Holy Mother Church—even if it remains an ardent desire!—but it denotes only a judgment of the people, strongly struck by her simplicity, transparency and holiness.

Never was there seen in her the desire for the sensational or extraordinary phenomena: her existence was marked by over sixty years of sufferings, in union with the suffering Jesus, and in uniformity to the Will of God, to which she consecrated her life with a vow as victim soul. She asked God not to leave visible marks on her body.

Concerning the work she was able to do (embroidery, worked on a cushion with hanging needles), she taught it to her students. She lived in poverty and absolute detachment from earthly things, in a state of continuous prayer.

Among the everyday routine of her duties there was only one extraordinary phenomenon: the regime of her food intake and the nighttime bodily stiffening that she called "*my usual state.*"* According to those who assisted her, Luisa ate very little, without suffering any damage to her health. There was only one thing that she could not do without: the Holy Eucharist.

She recounts in her autobiography that since her teenage years: "*Communion became my predominant passion. In It I centralized all my affections. I was happy to hear Our Lord speaking; and it cost me very much to be deprived of It when my family forced me to go with them to the farmhouse, leaving me many months without Mass and without Communion.*"

CONVERSATIONS WITH HER BRIDEGROOM

Her conversations with her Divine Bridegroom extended lengthily into the night, and they were accompanied by a stiffening of her limbs, from which she could be awakened only upon a call to obedience by the priest that went daily to her house to celebrate Holy Mass or to bring her Holy Communion.

The rest of the day was spent between working and smiling at those who went to visit her for counsel and comfort. Don Benedetto Calvi, her last confessor and inimitable promoter of her name and writings, said: "*Her bed turned into a marvelous desk from which, with wisdom and divine unction, she intimately changed many souls. More than few people left her little room visibly changed, surprised, touched, and... ready to purify themselves with a Holy Confession.*"

To everybody she gave the example of a normal, daily, working, and consistent holiness, in the simplicity and humility of life, in her brief exhortations, in her striving for supernatural intentions, and in the perfection of her actions—precisely the style of holiness that is currently looked for by the great majority of believers.

The characterizing spirituality of her life, the words, and the writings of the Servant of God were mainly centered on "*doing the Will of God*", "*being the little daughter of the Divine Will*" and "*being the missionary of the Kingdom of God's Will*," in light of the affirmation of Jesus: "*My food is to do the Will of Him who sent me*" (John 4: 34), and in light of the famous prayer of the Dominican St. Albert the Great: "*Lord, I would love to always be in your beloved Will.*"

The exhortations, the diaries, the books, the counsels were, therefore, given in light of the "*Fiat Voluntas Tua*," as Jesus did, taught, and told us to do in the "*Our Father*" prayer.

This was her fulcrum, which explains the constant and heroic exercise of Luisa's virtues, especially her imperturbable serenity in the tests that she had to endure. During her life in fact, she was often seen, visited, examined, observed, and questioned by ecclesiastical authorities, by superiors, by priests, and by religious of strong theological and ascetic culture; yet, she perfectly remained serene, and above all, humble and obedient to the Will of God, which was manifested to her through the Church and her ministers.

And now it seems that this same august Divine Will is manifesting Itself in removing all the obstacles to the promotion and diffusion of a spirituality that is greatly needed for the salvation of humanity.

As a teacher and missionary of the Divine Will, she promoted It not "*with words of human wisdom*", in an areopagus of wise men of the earth, but as a fruit of her great love for God, as a humble woman of the people, with a degree of culture barely elementary, and with an existence almost buried and "*hidden with Christ in God*" (Col. 3: 3).

SPIRIT OF OBEDIENCE

There glows in the Servant of God her spirit and practice of obedience to the Holy Church. We have already mentioned her acts of obedience for her writings and for her daily exits from "her usual state." Her full submission to the will of her ecclesiastical superiors has been considered the most radiant pearl of her soul. She herself—it is worth noticing—used to instill such feelings into the minds of the priests involved in her life. Therefore, she was always treated with great respect by all the archbishops of her diocese, by the local priests, and by the religious that visited her.

Luisa remains in the sky as a luminary of this virtue, in an era which is not free of confrontations —fruits of the "*not serviam*" spirit [*the refusal to obey, to submit*] largely spread in the Church, family, nations, and social groups. A last touch for an almost complete spiritual profile of the Servant of God arises from the conclusions of the Process: she was an apostle of salvific suffering.

Contemporary man, who trusts in the certainties of his scientific, technological, and social conquests, tries to flee from the mystery of the cross and from the pains of suffering. He in fact, interprets suffering as an annihilation of his dignity; he doesn't understand it, and he intends to eliminate it from history.

On the contrary, with evangelical wisdom, Luisa Piccarreta presents the cross, in concrete and popular terms and with incisive examples, as a remedy and health for the world. In her opinion, the human crosses become a fertile suffering when they are united to the crucified Christ, and mystically immolated in the Eucharist; the cross then becomes a suffering full of love, a suffering willingly hidden and always in line and in tune to the *Fiat* pronounced in Nazareth and renewed on Calvary by the Most Holy Virgin Mary, to whom Luisa was very devoted.

Therefore, not complaints, but only union with Christ victim, to atone for sins and to appease the justice of God on behalf of men: she reminds us that to the divine chalice, overflowing with the merits of Christ's suffering, we need to add the drops of man's suffering, in order to cooperate in the same Redemption.

To all those who asked her to implore from God relief from the pains of life, she ever reminded them of the sublimating value of suffering, which she embraced in her *Via Crucis* to the Gethsemane up to the "*consummatum est*" of March 4, 1947.

We believe that we are not exaggerating if we affirm that Luisa Piccarreta became a creature that left indelible signs of her charisms, of her spiritual faculties, and of her developed apostolate. For mysterious dispositions of the Will of God, she now shines as a star in the firmament of Christ, whose light is reflected in the innumerable facets of her brothers and sisters united to her.

The spirit of the virtues practiced by Luisa has remained on earth, and it is ever enlarging, notwithstanding so much time that has passed, becoming an example and a stimulus to follow her own way of holiness.

May this humble lay woman—both elderly and perpetually young in the freshness of her flesh, tortured by a long and inexplicable illness (a precise diagnosis was not found), always peaceful, serene, humble, and innocent—intercede from Heaven for us wandering pilgrims, and obtain for us celestial protection.

SABINO LATTANZIO

Postulator

PIETRO CIRASELLI

Delegated Judge

Saint Annibale M. di Francia

J.M.J.A.

An Introduction and Preface about Luisa and her Writings, and about the Hours of the Passion in particular, written by Saint Annibale di Francia.

Messina, October 29, 1926

Intelligentes quae sit voluntas Dei.

We begin, with this first printing, the publication of more than 20 handwritten volumes of sublime revelations which, always excepting the judgments of the Holy Church, we piously believe to have been given by Our Lord Jesus Christ to a soul, a dearest daughter and disciple of His, who is the pious author of the **Hours of the Passion**.

Even now we make known that these revelations, which are continuing and will continue, we don't know for how much longer, have as their goal the establishment of the complete Triumph of the **Kingdom of the Divine Will** upon earth.

Who is this beloved daughter and disciple of Our Lord, the author of the Hours of the Passion, who, up to now, has written 20 volumes of divine revelations?

We cannot disclose her name and address because this would mean prostrating her to the most severe affliction, and to the most deeply felt crushing of soul and body.

She wants to live solitary, hidden and unknown. For no reason in the world would she have put into writing the intimate and prolonged communications with adorable Jesus, from her tenderest age until today, which still continue, who knows until when, if Our Lord Himself had not repeatedly obliged her to, both personally and through holy obedience to her Directors, to which she always surrenders with enormous violence to herself, and also with great strength and generosity, because her concept of holy obedience would make her refuse even an entrance into Paradise, as did actually occur, and will be seen in the revelations of October 11 and 30, 1909.

So very gracious are her discourses and dialogues with Lady Obedience, as she calls her, almost wanting to get even for the subjection to which she is forced. Now she speaks to her as to a great Princess and Queen who imposes herself severely, now she portrays her as a most powerful Warrior, who arms himself from head to foot, ready to strike the moment one dares to contradict him.

In substance, this soul is in a tremendous fight between an overwhelming love of hiddenness and the inexorable empire of Obedience to which she absolutely must surrender – and Obedience always wins. This constitutes one of the most important traits of a true spirit - of a solid and tested virtue, because she has been submitting to the dominion of the great Lady Obedience, with the greatest violence to herself, for about forty years!

This solitary soul is a most pure virgin, wholly of God, who appears to be the object of singular predilection of Jesus, Divine Redeemer. It seems that Our Lord, who century after century increases the wonders of His Love more and more, wanted to make of this virgin with no education, whom He calls the littlest one that He found on earth, *the instrument of a mission so sublime that no other can be compared to it - that is, the triumph of the Divine Will upon the whole earth, in conformity with what is said in the 'Our Father': Fiat Voluntas Tua sicut in Coelo et in terra.*

This virgin of the Lord has been placed in bed as victim of Divine Love for more than 40 years, from the time when she was still adolescent. It has been a state of a long series of sufferings, both natural and supernatural, and of inebriations of the eternal Charity of the Heart of Jesus. The origin of these pains, which exceed every natural order, has been, almost continuously, an intermittent privation of God, which constitutes that dark night of the soul, called "bitter and terrible" by the mystic and Doctor, St. John of the Cross, so much so, as to compare it to the pains which the souls in Purgatory suffer because of the privation of God. He compares it somehow to a suffocation of the soul, as when someone is breathless, because the breath of the soul is God: *Christus spiritus oris nostri* (Jesus Christ, the breath of our mouth).

In the course of these publications one will be able to read the laments of this wounded dove searching for her Beloved – so intimate, sharp, sensible, as to leave a profound impression of this victim of Divine Love. But sometimes the thick veil is torn, the soul sees Jesus, they embrace, they delight in each other, and the soul asks for the mystical kiss of the Sacred Spouse of the Canticles.

At times, the inebriation is such that, in a delirium of love, her human resistance grows weak, and the soul exclaims: "*Enough, enough! No more, Lord, for I cannot sustain it!*", as once St. Francis Xavier exclaimed in similar circumstances.

All of these operations of Divine Love take place mostly in the silence of the night, and in the morning, after Holy Communion, when she remains cloistered and recollected for a couple of hours.

The sufferings of the body add to those of the soul, and occur at a mystical level for the most part. With no sign appearing on her hands, feet, side or forehead, she receives frequent crucifixion from Our Lord Himself. Jesus Himself lays her upon a cross, and pierces her with nails. And then, what Saint Teresa described when she received the wound from the Seraphim, happens within her: a pain most sharp, such as to make her faint, and at the same time, a rapture of love.

But if Jesus did not do so, it would be for this soul an infinitely greater spiritual suffering, because, with the Seraphim of Carmel, she also says: to suffer or to die.

Here is another sign of her true spirit. Often times, when Our Lord appears to her crowned with thorns, after He has abstracted her from her senses, she gracefully removes the crown of thorns from His head and drives it onto hers, experiencing atrocious spasms, but mystical content.

In the course of these publications one will remain astonished in noticing an extraordinary intimacy of Our Lord with this soul, which is in nothing inferior to those of St. Gertrude, St. Metilde, St. Margaret or any other saint. Often times, as the aforementioned mystic and Doctor observes in similar cases, the familiarity and intimacy with which Our Lord deals with this soul, renders her daring in using certain expressions and in advancing certain demands, which would appear excessive if one did not consider that Adorable Jesus, in the matters of Faith, has given us proofs of His love even greater than those which can be found in the intimate conversations between Jesus and any privileged soul. It is enough, above all, that He has given Himself to us even as food in the Most Holy Eucharist.

After having mentioned her long and continuous stay in bed as victim, for years and years, with the experience of many spiritual and physical sufferings, it might seem that the sight of this unknown virgin would be afflicting, as though seeing a person lying with all the marks of past pains, of current sufferings, and the like.

Yet, here there is something admirable. In seeing this spouse of Jesus Crucified, who spends the night in painful ecstasies and in sufferings of every kind, during the day, sitting on her bed doing her needlework - nothing, nothing, absolutely nothing appears, of one who has suffered so much during the night; there is nothing, not one thing extraordinary or supernatural in her air. On the contrary, she appears as a healthy person, happy and jovial. She speaks, converses, laughs when appropriate, but receives few friends.

Sometimes, some troubled heart confides in her, and asks for her prayers. She listens kindly and comforts, but never advances to make prophecies, never a word which might hint at revelations. The great comfort which she presents is always one, always the same: the **Divine Will**.

Although she possesses no human knowledge, she is abundantly endowed with a Wisdom all celestial - with the Science of the Saints. Her words illuminate and console. By nature her intellect is not poor. She studied up to the first grade when she was a child; her writing is filled with mistakes, although she does not lack appropriate terms, in conformity with the revelations; terms which seem to be infused by Our Lord.

MONS. CARMELO CASSATI
Archbishop of Trani - Barletta - Bisceglie
Titular of Nazareth

ARCHDIOCESE of TRANI - BARLETA - BISCEGLIE
Cause of Beatification of the Servant of God, Luisa Piccarreta,
Secular, Dominican Tertiary

- EDICT -
for the Collecting of the Writings

The Tribunal of the Archdiocese of Trani - Barletta - Bisceglie has begun the cognitive process about the life and virtues in general, as well as the miracles and supernatural gifts of the Servant of God, Luisa Piccarreta, secular, Dominican Tertiary; and having to collect the writings attributed to her, according to the Code of Canon Law and conforming to Norms issued by the Pontiff, John Paul II, on the 7th of February 1993, We order all those who may have been in possession of any object, and writing on any subject, which may have for author the foresaid Servant of God, to return them with due promptness to Us personally or to the Postulator of the Cause, Mons. Felice Posa, House of Divine Providence - 70052 Bisceglie (Bari) Italy.

Those who wish to retain the originals of the writings, may present duly authenticated copies.

Furthermore, We remind everyone and each of the faithful, be they ecclesiastics, religious or laity, that the Code of Canon Law directs them to give Us information on everything which may shed light on the reputation of sanctity of the foresaid Servant of God, as well as the miracles which have occurred or may occur through her intercession.

Lastly, We order that the present Edict be affixed on the doors of the Curia and the Parish Churches and Rectories of our Archdiocese for a period of three months, and that it be brought to the attention of the faithful in all those Dioceses in which there may be found writings of the Servant of God, in a manner which the Ordinary of the place will deem most opportune, and that he may, moreover, give this matter the maximum disclosure, even by printed means.

Given in Trani, from the See of the Curia, November 19, 1994.


 Cancelliere
 Mons. Giuseppe Asciano


 + Carmelo Cassati
 Arcivescovo
 Carmelo Cassati

