

**FEBRUARY 2, 2012**

**Feast of the Presentation**

## *Book of Heaven*

**“THE KINGDOM OF THE DIVINE WILL IN THE MIDST OF THE CREATURES – THE CALL OF THE CREATURES TO THE ORDER, THE PLACE, AND THE PURPOSE FOR WHICH THEY WERE CREATED BY GOD”**

**August 27, 1926**

**“IN CHRIST, GOD HAS MADE KNOWN TO US *THE MYSTERY OF HIS WILL...*, AS A *PLAN FOR THE FULLNESS OF TIMES*, TO SUM UP ALL THINGS IN CHRIST, IN HEAVEN AND *ON EARTH.*” -Ephesians 1: 9, 10**



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**Most Reverend and beloved Bishops, Priests, and Religious brethren in Christ:**

It is with love, peace and joy in Him, that I bring you herein, news of this, the greatest Treasure that Our Lord now wants to manifest to us at this moment in the history of humanity. **The time has now been fulfilled for Its Infinite value to be made known to the entire world.**

Although this Treasure is for everyone, since it has been given directly by Our Lord Jesus Christ and transmitted through our Holy Mother Church, as you soon will be able to verify in this communication, Our Lord, in His Designs, put in my heart the urgency and responsibility to bring this news specifically to Bishops, Priests, and Religious, and it is only after intense discernment in prayer and with absolute confidence in God, that I humbly dare bring it to you.

**The importance of what is enclosed in this Treasure is transcendental, and it is only by the Grace of God that I also dare present to you a short introduction relevant to It, followed by the entire contents of this Treasure:**

I present It to you with the following citations from Sacred Scriptures, praying,  
“...so that your hearts may be fully encouraged, and, united intimately in love, you may reach all the richness of full understanding and perfect **KNOWLEDGE OF THE MYSTERY OF GOD**, in which are hidden all the treasures of wisdom and knowledge.”  
-Colossians 2: 2, 3

“...until we all attain to the unity of faith and a full knowledge of the Son of God, to the state of perfect man, to the extent of the **FULL STATURE OF CHRIST.**” -Ephesians 4:13

“I do not cease giving thanks for you, remembering you in my prayers, that the God of Our Lord Jesus Christ, the Father of Glory may grant you a spirit of wisdom and revelation resulting in **PERFECT KNOWLEDGE OF HIM.**” -Ephesians 1: 16, 17

“May the God of peace...furnish us with all that is good, **THAT WE MAY FULFILL HIS WILL.** May He accomplish in us all that is pleasing in His eyes, through Jesus Christ, to Whom be glory forever and ever. **Amen**”  
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Hebrews 13: 20, 21

“**Grace, Mercy and Peace will be with us from God the Father and from Jesus Christ, the Father’s Son, according to Truth and Love**”  
-2<sup>nd</sup> letter of John: 3

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I CONSECRATE THIS COMMUNICATION TO **THE MOST BLESSED VIRGIN MARY, MOTHER OF THE TRUE GOD FOR WHOM WE LIVE, AND OUR MOTHER,** TRUE VESSEL OF OUR LORD AND QUEEN OF HIS KINGDOM; SHE WHO CRUSHES THE HEAD OF THE SERPENT; SHE WHO WILL GIVE BIRTH TO HER SON IN EVERY SOUL WHO WANTS TO RECEIVE HIM. I ASK OF HER, THAT SHE INUNDATE THE HEARTS OF ALL MANKIND WITH HER MATERNAL LOVE, SO THAT WE MAY ALL BE DISPOSED TO RECEIVE GOD’S MOST IMPORTANT GIFT THAT HE WANTS TO GIVE US NOW AT THIS TIME IN THE HISTORY OF HUMANITY, AND FOR WHICH, HE HIMSELF TAUGHT US TO PRAY AND HAS MAINTAINED ALL HIS CHURCH IMPLORING FOR 2000 YEARS:

“**OUR FATHER...YOUR KINGDOM COME,  
YOUR WILL BE DONE, ON EARTH AS IT IS IN HEAVEN.**”  
-Matthew 6: 10

## The Good News of Love

*“.....and I am preparing for you an ERA OF LOVE...!...in which my Love will overflow in a marvelous and unheard of manner...I want you together with Me preparing this ERA OF CELESTIAL AND DIVINE LOVE...” -Our Lord on February 8, 1921.*

In this communication, you will find for the first time, the entirety of the Truths and Knowledge communicated by Jesus Christ our Lord, to the now **Servant of God**, Luisa Piccarreta, whose Cause for Beatification was opened by the Church on **November 24, 1994, Feast of Christ the King**, as a result of the directive given on **Holy Saturday, April 2, 1994** by then **Cardinal Joseph Ratzinger**, Prefect for the Congregation for the Doctrine of the Faith, and with the vote and approval of the now Saint, **Pope John Paul II**.

Luisa, under strict obedience to her confessors, wrote them over a period of **40 years**. These writings were stored in the Archives of the Vatican for almost 60 years, until they were made available to the Tribunal of the Cause for Beatification on **February 2, 1996, Feast of the Presentation**.

**Before 1927**, the writings of Luisa up to that date (the first 19 Volumes, and the Hours of the Passion), had already been granted a “**Nihil Obstat**” by the **now Saint, Anibale Maria Di Francia**, (Archdiocesan Censor), and the **Imprimatur** of the Archbishop of her Diocese, Mons. Giuseppe M. Leo.

**On June 2, 1997**, the Rev. Antonio Resta, Rector of the Theological Institute of the Pontificate of Southern Italy, sent his evaluation of the writings to the **Tribunal of the Cause for Beatification** in answer to the petition of examination made by the Tribunal to him and to another **independently commissioned theologian**. **On December 18, 1997**, the Rev. Cosimo Reho, Professor of Dogmatic Theology, also submitted his evaluation. These two renowned theologians, both gave their **POSITIVE** verdicts to these writings.

**On October 29, 2005**, His Excellency, Mons. Giovanni Battista Pichierri, Archbishop of Trani, Barletta—Bisceglie and titolare of Nazareth, in Corato, Italy, having finalized the diocesan investigation regarding the fame of sanctity of Luisa, with the compilation of testimonies and documents, and having received a POSITIVE verdict from the two theologians commissioned by the Diocese, remitted his definitive judgment in favor of the sanctity of the Servant of God Luisa Piccarreta to the Holy Father.

In a communiqué of **2008** –(**Communiqué n. 2 (Prot. N. 098/08/c3, May 30, 2008)**), regarding the process for Beatification and Canonization of the Servant of God Luisa Piccarreta)-, the reverend Archbishop informed “that **the Congregation for the Cause of Saints**, in anticipation of the issuance of the decree regarding the judicial validity of the diocesan investigation (“**inchiesta diocesana**”), **had submitted the writings of the Servant of God for examination to two other Theological Censors** (whose names **must remain secret**), in conformity with the canonical normative and the standing praxis”.

**The Dicastery** ordered the completion of this requisite in order to be able to issue the decree on the judicial validity of the diocesan investigation and thus initiate the Roman process. The theological censors, named by the Church, must examine the writings and give their assurance that there is nothing in them contrary to the Faith and Tradition of the Church, and must describe in their pronouncements the personality and the spirituality of the Servant of God.

**After almost three years of great expectation, the following news was received: Corato, (Italy), July 23, 2010**—Sor Assunta Marigliano, President of the Pious Association “Luisa Piccarreta—Piccoli figli del Divino Volere”, with its seat in Corato, Italy, and responsible for the promotion of the Cause for Beatification and Canonization of the Servant of God, Luisa Piccarreta, made known today, unofficially, great news regarding the Cause of Luisa, which fills us with great joy. **Today we have learned that ALSO the second theologian commissioned by the Holy See for the revision of the writings of the Servant of God, Luisa Piccarreta, has finished his work and has given his official verdict: POSITIVE.**

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**Note: The following document contains quotes in English from the writings that were translated from the Italian language. Translation into English from Italian is a considerably complex endeavor, due mainly to inherent inversion of sentence structure and lack of words to adequately express what is written in Italian. Therefore the English translation in this document suffers sporadically, and sometimes severely, in retaining the essence of what is written in Italian, not to mention the ardent love, the tenderness and beauty of its expression. As the translation is literal most of the time, it risks changing the substance of the content in some instances. I have tried to be as careful as possible in order to maintain the true essence and integrity of the original. May the Holy Spirit anoint the reader with His Light and Wisdom! Amen!**

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**The sublime importance of these writings** is continuously manifested by Our Lord to Luisa, and it is **through His Church** that the News will reach everyone. **With the POSITIVE verdict from the other two theologians appointed by the Vatican, the Church once again ratifies the purity of the doctrine of the Divine Will manifested in these writings.**

In one of the many, many citations to this respect, I would like to mention here the one from **February 10, 1924**, where **Jesus says to Luisa:**

*“I, in my Infinite Gaze, which sees, penetrates and scrutinizes everything, see that these writings will be for My Church as a new sun which will rise in her midst.... ..and as a result of **MY CHURCH BEING RENEWED by them, THE FACE OF THE EARTH WILL BE TRANSFORMED....** You will see this from Heaven, you will see the great good **when the Church will receive this Heavenly Nourishment, which, fortifying Her, will make Her resurge in HER FULL TRIUMPH.**”*

**On August 14, 1926**, shortly after the first 19 volumes received the Imprimatur and Nihil Obstat, our Lord says to Luisa:

*“You must know that in order for My Supreme Will to be made known, I had to prepare things, dispose the means, convince the Bishop...I had to do one of my greatest prodigies. Do you think it is an easy thing to obtain the approval of a Bishop? Do you not see in the approval of the Bishop, the triumph of my Will, and therefore **MY GREAT GLORY AND THE NECESSITY THAT THIS KNOWLEDGE OF THE MOST HOLY WILL BE MADE KNOWN...?**”*

**We will read in the following excerpts, why it is so critically important that these Truths and Knowledge are known:**

**April 4, 1928**

**Luisa speaking:**

I was making my rounds in the Divine Fiat, and in my mind so many thoughts formed about the Supreme Will, and I thought to myself: **“HOW CAN IT BE THAT ONLY BY THE CREATURES KNOWING THE TRUTHS AND KNOWLEDGE OF THE DIVINE WILL, CAN ITS KINGDOM COME?** If for the coming of the Kingdom of Redemption He did so much, -it was not enough that It only be known, but that He acted, He suffered, He died, and performed miracles; how then now for the Kingdom of the Divine Fiat, Which is more than the Redemption, **ONLY THE KNOWLEDGE WOULD BE ENOUGH?** As I pondered this, my lovable **Jesus moved in my interior and said to me:**

*“My daughter, the creatures, in order to do the smallest thing, have the necessity of works, of steps, and of prime materials, but God, your Jesus, has no necessity for anything in order to create and do the most immense works, even the entire universe. **FOR US THE WORD IS EVERYTHING; WAS THE WHOLE UNIVERSE NOT CREATED SOLELY WITH THE WORD?**”*

*And for man to enjoy the entire universe, it was sufficient only to know it; these are the paths of our Wisdom, that in order to give, **ONLY THE WORD IS NECESSARY,** and for man to receive, **he NEEDS ONLY THE KNOWLEDGE OF WHAT WE HAVE SAID AND DONE WITH OUR WORD.***

*In effect, if anyone does not know all the varieties of the plants that cover the earth, he or she can not enjoy them nor is he or she the owner of the fruits of the plants he does not know, **BECAUSE IN OUR WORD THERE IS NOT ONLY THE FORCE OF THE CREATOR, BUT ALSO UNITED TO IT IS THE COMMUNICATIVE FORCE THAT SERVES TO COMMUNICATE TO THE CREATURES WHAT WE HAVE SAID AND DONE,** but if they do not know it, they receive nothing.*

What did man contribute in order to enjoy the light of the sun and receive its effects? Nothing, nor does he contribute anything to the water he drinks, the fire that warms him or to so many other things created by Me; but he needed to know them, otherwise it would have been for man as if they never existed. **KNOWLEDGE IS THE CHANNEL OF THE LIFE OF OUR ACT, AND THE CHANNEL OF THE POSSESSION BY MAN OF OUR GOODS, and so, KNOWLEDGE ABOUT MY WILL HAS THE VIRTUE OF FORMING ITS KINGDOM IN THE MIDST OF THE CREATURES, for THAT HAS BEEN OUR PURPOSE IN MANIFESTING THEM.**

**...THAT IS WHY THE KNOWLEDGE OF MY WILL IS NECESSARY, so that OUR CREATIVE WORD, that speaks and creates, speaks and communicates, speaks and transforms, speaks and vanquishes, speaks and makes resurge new horizons and new suns for as much knowledge as is manifested, and in such a way as to form so many sweet delights, that the creature, astounded, will be our conquest and be invested by the Light of my Eternal Will; for ALL THAT IS NECESSARY FOR THE COMING OF ITS KINGDOM IS THAT THE TWO WILLS KISS, THAT ONE IS LOST IN THE OTHER, MY WILL TO GIVE AND THE HUMAN WILL TO RECEIVE.**

**FOR JUST AS MY CREATIVE WORD WAS SUFFICIENT TO CREATE THE UNIVERSE, IN LIKE MANNER IT WILL BE SUFFICIENT TO FORM THE KINGDOM OF MY FIAT, BUT IT IS NECESSARY THAT THE WORDS I HAVE SAID BE KNOWN, THAT THE KNOWLEDGE I HAVE MANIFESTED BE KNOWN IN ORDER TO COMMUNICATE THE GOOD CONTAINED IN MY CREATIVE WORD.**

**THAT IS WHY I AM SO INSISTANT THAT THESE TRUTHS AND KNOWLEDGE ABOUT MY WILL BE KNOWN; THIS IS THE PURPOSE FOR WHICH I HAVE MANIFESTED THEM, TO BE ABLE TO ATTAIN MY KINGDOM, WHICH I SO DESIRED TO GIVE TO THE CREATURES. I will traverse Heaven and earth to obtain my intention.”**

**September 16, 1928**

*“Now, when I came upon earth to take on human flesh, I made use of the seed of the Sovereign Queen of Heaven, and it can be said that We worked together to form again this Kingdom of Ours in the human generations. **THERE IS NOTHING LEFT BUT TO KNOW IT IN ORDER TO POSSESS IT.** This is why I am manifesting all that belongs to my Kingdom and to my Divine Will, so that the creature may know Its ways, follow Our steps, and take possession of It...”*

*See then, my daughter, everything is ready – **NOTHING ELSE IS NEEDED BUT TO MAKE IT KNOWN.** And this is why I so much yearn that what regards my Divine Will become known – to cast into the creatures the desire to possess a good so great, so that my Will, drawn by their desires, may concentrate Its luminous rays and, with Its warmth, **perform the prodigy of giving them back the right to possess Its Kingdom of Peace, of Happiness and of Sanctity.”***

**March 19, 1928**

*“My daughter, you are happy, and I am afflicted. If you knew what an enormous weight loomed over those in Messina... While they had interest in keeping the writings, they kept them “dormant”. They were responsible to nothing less than a Divine Will, and in seeing the idleness in which they kept them, I allowed that they be sent back.*

*Now this weight looms over those who with so much interest had the writings sent back to them; if they do not occupy themselves with them, they too will be responsible to a Divine Will; and if you knew what it means to be responsible to a Will so Holy... **It means to keep It hampered, while It yearns, It longs to have all impediments removed; AND THEY MAY BE REMOVED, ONLY BY MAKING THIS DIVINE WILL KNOWN.***

*The Divine Will is full of Life. This Life flows everywhere, It envelops everything; but this Life lives as though suffocated in the midst of the creatures **BECAUSE IT IS NOT KNOWN.** And It moans, It wants the freedom of Its Life, and it is forced to keep the rays of Its endless light within Itself **BECAUSE IT IS NOT KNOWN.** Now, who is guilty for so much suffering to my Divine Will? Those who must interest themselves with making It known, but they do not.*

*Has my purpose perhaps been to give so much news about my Fiat without the desired fruit of making It known? No, no, **I WANT THE LIFE OF WHAT I HAVE SAID,** I want to make the new Sun shine, I want the fruits of this Knowledge I have manifested, I want My work to receive its longed for effect...*

**....SEE THEN HOW NECESSARY IT IS THAT OUR TRUTHS AND KNOWLEDGE BECOME KNOWN, AND THAT THEY OPEN A PATHWAY IN THE MIDST OF THE CREATURES IN ORDER TO BRING TO EACH ONE THE LIFE OF MY WILL WITH THE FOUNTAIN OF GOOD THAT IT CONTAINS...**

*...BUT IF THESE TRUTHS AND KNOWLEDGE ARE LEFT TO SLEEP WITHOUT BRINGING THEM BEFORE ALL HUMANITY, THESE GREAT EVENTS THAT I AM PREPARING WILL BE LEFT FRUITLESS; what accounting for this they will have to give me, for **WITH THESE TRUTHS AND KNOWLEDGE I AM PREPARING THE RENEWAL AND RESTORATION OF ALL HUMANITY!**”*

**January 13, 1929**

**“MY DAUGHTER, WHEN A GOOD IS UNIVERSAL AND MUST AND CAN BRING GOOD TO ALL, IT IS NECESSARY THAT ALL PEOPLE – AND IF NOT EVERYONE, A GREAT PART – KNOW THE GOOD WHICH THEY MUST RECEIVE... When a good that must be received is universal, IT TAKES THE STRENGTH OF THE PEOPLE TO OBTAIN IT...**

**IF THE NEWS IS NOT DIVULGED, MY MANIFESTATIONS WILL NOT ACT AS HERALDS, nor will the knowledge about my Divine Fiat go from mouth to mouth, forming Its conception in the minds, prayers, sighs and desires of the creatures, and MY DIVINE VOLITION WILL NOT MAKE ITS TRIUMPHANT ENTRANCE IN COMING TO REIGN UPON EARTH.**

**OH, HOW NECESSARY IT IS THAT THE TRUTHS AND KNOWLEDGE ABOUT MY FIAT BE KNOWN; AND NOT ONLY THIS, BUT THAT IT BE MADE KNOWN THAT MY DIVINE WILL ALREADY WANTS TO COME TO REIGN ON EARTH IN THE MIDST OF THE CREATURES, AS IT DOES IN HEAVEN ...**”

**August 7, 1929**

**“MY DAUGHTER, THE PRINCIPAL MEANS IN ORDER TO MAKE MY DIVINE FIAT REIGN UPON EARTH IS THE KNOWLEDGE OF IT. THIS KNOWLEDGE WILL FORM THE PATHS; WILL DISPOSE THE EARTH TO BECOME ITS KINGDOM... ...THE KNOWLEDGE OF MY DIVINE WILL,** will cast into the hearts of the creatures the hope, the desire, to receive a good so great.

*This is a fact: A GOOD CANNOT BE WANTED NOR RECEIVED IF IT IS NOT KNOWN... Therefore, THE FOUNDATIONS, THE HOPE, THE CERTAINTY OF THE KINGDOM OF MY DIVINE WILL, WILL BE FORMED BY THE KNOWLEDGE OF MY WILL... THEREFORE, WHAT I NEED IS THAT THEY KNOW THE TRUTHS AND KNOWLEDGE OF MY FIAT – THE REST WILL COME BY ITSELF.”*

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**Dear brethren in Our Lord,** as I said earlier, He placed in my heart the urgency and responsibility to make this News reach you, along with **the entirety of the writings.** Perhaps He, in His Designs, also intended to inspire some of you to be **Heralds** of such News. As follows, you will find some citations relevant to this critical theme, for your discernment:

Our Lord Jesus to Luisa **November 6, 1926:**

*“My daughter...this is how it will happen for the Kingdom of the Supreme FIAT. We will build it together, my daughter...and when all is finished, **I WILL ENTRUST TO MY MINISTERS MY KINGDOM...**Do you think that it was by chance, the coming of Father Di Francia, who has shown so much interest and has taken seriously the publication of all that refers to My Will? No, no, I disposed it; it is a providential act of the Supreme Will that wants him as the first apostle of the Divine Fiat and announcer of It, and because he is a religious founder, it is easier for him to approach **Bishops, Priests** and persons in his own institute to announce the Kingdom of My Will....”*

Our Lord to Luisa **January 18, 1928**

*“Because I make use of the works of my Priesthood, and just as I had a Priesthood in order to prepare the people before my coming, and just as I had the Priesthood of my Church in order to confirm my Presence and all that I did and said, in the same way **I WILL HAVE MY PRIESTHOOD FOR THE KINGDOM OF THE DIVINE WILL.***



*...I rejoice when I see the interest shown by some Priests in these writings that shall serve to establish the Kingdom of the Divine Will. This means that they understand and appreciate the great good which they contain, and that each one of them would love to have such Treasure, in order to be the first ones to communicate It to others... I rejoice when many of my Ministers discover this great Treasure of making known the Kingdom of my Divine Will, and I use this **in order to form the FIRST GROUP OF PRIESTS OF THE KINGDOM OF MY FIAT.** My daughter, **it is a great necessity to form THIS FIRST GROUP OF PRIESTS...**”*

**Our Lord to Luisa October 10, 1928**

*“My repressed Love is one of the greatest sufferings for Me, that makes Me taciturn and sad; because of the first flames of My Love not being allowed to give Its Life, I can not bring out the other ones that devour Me and consume Me; and that is why **TO THOSE PRIESTS** who want to work to remove from Me this immense weight by making known my many secrets by publishing them, I will give, first to them, such surprising graces, such power to do it, and light to understand all that they will make known to the others. **I WILL BE IN THE MIDST OF THEM AND GUIDE EVERYTHING.**”*

**Our Lord to Luisa January 13, 1929**

*“How necessary it is that this knowledge about My Fiat be known, and not only that, but also that it may be known that My Divine Will wants to come to Reign **now on earth in the midst of the creatures**, as it Reigns in Heaven; **AND TO THE PRIESTS, AS NEW PROPHETS**, belongs this work, and with the word, with the writings and with the works, **they will become heralds who will make known all about My Divine Fiat.**”*

**March 22, 1929**

*“My daughter, ... **UNTIL I FIND SOME WHO HAVE INTEREST, AND TAKE TO HEART AND MAKE IT EVEN MORE IMPORTANT THAN THEIR OWN LIVES TO MAKE KNOWN THESE TRUTHS AND KNOWLEDGE, THE KINGDOM OF MY WILL CAN HAVE NEITHER ITS BEGINNING, NOR ITS LIFE, UPON EARTH.**”*

**August 25, 1929**

*“My daughter...**ALL THAT IS NEEDED ARE THOSE WHO WOULD OFFER THEMSELVES TO BE THE HERALDS – AND WITH COURAGE, WITHOUT FEARING ANYTHING, FACE ANY SACRIFICES IN ORDER TO MAKE IT KNOWN.**”*

**Luisa in the 24<sup>th</sup> hour of the Rounds in the Divine Will:**

*“My Jesus, after you have resurrected, you are not leaving immediately for Heaven. This confirms to me that you want to establish the Kingdom of the Divine Will on earth... I follow You step by step with my “I love you...as You appear to Your Mother..., to Mary Magdalene, to the Apostles, asking that Your Divine Will be known by all, **BUT IN A SPECIAL WAY, BY THE PRIESTS**, who as **NEW APOSTLES**, will make It known to all the world.”*

**EXCERPT OF LETTER FROM LUISA PICCARRETA TO FEDERICO ABRESCH:**

*Corato, June 3, 1940.*

*“We can see that the devil is tormented and enraged, as he does not want The Divine Will to be known... IT IS NOT NECESSARY THAT I ORDER YOU THROUGH OBEDIENCE, I WOULD DO IT A THOUSAND TIMES; **BUT IT IS THE ABSOLUTE WILL OF GOD THAT WE OCCUPY OURSELVES WITH MAKING IT KNOWN, EVEN IF IT IS AT THE COST OF OUR OWN LIFE,** AND INSTEAD OF BEING PRESUMPTUOUS, AS YOU SAY, **IT IS OUR MOST SACRED AND HOLY DUTY,** and whoever undertakes such duty, Jesus will have him/her as the most favored in His Heart, giving him/her the first place in His Kingdom”.*

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**“AND HOW CAN THEY HEAR WITHOUT SOMEONE TO PREACH? AND HOW CAN PEOPLE PREACH UNLESS THEY ARE SENT? AS IT IS WRITTEN, “HOW BEAUTIFUL ARE THE FEET OF THOSE WHO BRING (THE) GOOD NEWS!” BUT NOT EVERYONE HAS HEEDED THE GOOD NEWS.”** Romans 10: 14-16.

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Also totally evident in the writings, and just as He pleads unceasingly **THAT THEY BE MADE KNOWN,** He unceasingly asks that these writings be **READ IN THE ORDER IN WHICH THEY WERE GIVEN** and without omitting or changing **ANYTHING,** and in **their TOTALITY.**

Our Lord says to Luisa on **July 16, 1922:**

*“...here is the reason for my urgency that all that I have told you be made known, and if you do not do this, **YOU WILL ACTUALLY RESTRAIN MY WILL, YOU WILL IMPRISON IN ME THE FLAMES OF LOVE WHICH DEVOUR ME, AND YOU WILL DELAY FOR ME THE COMPLETE GLORY OWED ME BY ALL CREATION.***

*I want only that everything **COME OUT IN AN ORDERLY MANNER,** because a word omitted, a link, a connection missing, a chapter half done, **INSTEAD OF ILLUMINATING, WILL POUR FORTH DARKNESS,** instead of giving Me glory and love, the creatures will remain indifferent. So be attentive. **I want all that I have said TO COME OUT IN ITS ENTIRETY”.***

**On January 30 1927,** the Lord tells Luisa:

*“...This is the reason that these Truths and Knowledge are needed... This is why it is necessary **THAT EVERYTHING be known,** so as to make my Kingdom **COMPLETE,** and to make sure that **NOTHING IS MISSING...”***

**On March 25, 1928** He tells her:

*“This is why for as long as my Divine Will is not known **in the FULLNESS OF ITS PROFOUND KNOWLEDGE**, Its steps will continue to be obstructed, and the good intended for all my creatures, suspended.”*

**On July 24, 1934**, He tells Luisa:

*“...and when **ALL** the Truths that we have disposed to bring out have been manifested, **ALL TOGETHER** these noble Truths will assault our Divine Being, and like an invincible army, with our own Divine Armaments will vanquish Us, and **BRING ABOUT THE TRIUMPH OF THE KINGDOM OF THE DIVINE WILL ON EARTH...**”*

In a letter dated **December 4, 1926**, her Confessor, and **now Saint**, Annibale di Francia, writes to Luisa the following:

*“Lady obedience imposes on you to write always, day or night, all, all, all that Our Lord reveals to you; **NOTHING SHOULD BE OMITTED**. It is the Word of Wisdom Uncreated, and one Word is valued more than all the universe, and this is why it is not licit to neglect writing even one syllable”.*

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**IT IS ONLY WHEN THESE WRITINGS ARE READ IN ORDER, IN THEIR TOTALITY**, and in the light of Sacred Scriptures, the Catechism of the Catholic Church and the Tradition of the Church, that one can understand and receive what is contained in them. Just as in the Gospels, in these writings you will also find apparent contradictions, partial statements, statements that appear to have another meaning, etc., etc., etc.; therefore, it is only by reading them in such ordered manner, and **IN THEIR TOTAL CONTEXT**, that one can reach a complete concordance as to their content, and understand, with the Grace of God, that these Truths and Knowledge are expanded progressively in the course of the writings, and that these writings are supported by Sacred Scriptures and are in total concordance within themselves, as well as with The Scriptures and the teachings of the Church.

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Now, **with respect to the Servant of God, Luisa Piccarreta**, I can also say what is known with absolute certainty and conviction after many years of study of official and unofficial documentation by many: that she lived a holy life of prayer and suffering, as attested to by her contemporaries, and also, that her fame of holiness still endures until today. She was always under the continuous custody and direction of the Church, as few or no other person has ever been, and she was always obedient and submissive to the Church in everything. All this has been very precisely documented through the care of her confessors, who were chosen by her Bishops, five of them from the year 1884 until her death in 1947(see a brief biography at the end of this introduction).

It is supported by all of these facts, that the Archbishop of Trani, after receiving from the Holy See the **Nihil Obstat**, opened her Cause for Beatification on **November 24 1994, Feast of Christ the King, and Luisa was designated by the Holy Church as Servant of God.** All the investigations until today have verified and confirmed all of this without finding a single doubt.

Luisa wrote all that Our Lord manifested to her during **a period of 40 years**, in simple notebooks, like those commonly used in regular primary schools. She wrote a total of 36 notebooks, which were numbered successively from 1 to 36. These are known now as volumes. They contain a compendium of **progressive** teachings of the **Knowledge and Truths** that Our Lord communicated to her “sip by sip”, and that Luisa **wrote, meditated, put into practice, and made Them become Life in her.**

Everything was given to her by the Lord in an orderly manner for her **progressive** formation and growth, beginning with her preparation to bring her into the highest degree of **human sanctity** (exercises of virtues, etc., as **evident in volumes 1-10**), and later with the higher volumes, to bring her into a life of **Divine Sanctity** (exercises of virtues in a divine manner by “**living in the Divine Will**”, as it was **naturally** lived by Our Lord in His Humanity, dwelling of His Divinity; and by Our Most Holy Mother **through Grace, as evident in volumes 11-36**).

Our Lord in His Designs, and because of the nature of her mission, gave Luisa extraordinary Graces, so that she could receive and **make Life in her**, these Truths and Knowledge about the Divine Will of God, so that through her and through these writings, these Truths and Knowledge could now be communicated to all future generations, and so that **with His Grace**, we too would be able to know them, meditate them, put them into practice and **make them Life in each one of us**, to the extent and fullness that He has designed for each one of us in our mission on earth of growing “**in His Image and Likeness**” *Genesis 1: 26*, and of being “**participants in His Divine Life**” *2 Peter: 1: 4, Catechism #375, L.G. 2, 2*, purpose for which we were created by Him.

In these writings, **THERE IS NO** “new revelation”, since all that the Lord teaches us in them, was already done and lived by Him. And as we already know: “**CHRIST ENABLES US TO LIVE IN HIM, ALL THAT HE HIMSELF LIVED; AND HE LIVES IT IN US.**” (Catechism #521), and it is “...*through Him, with Him and in Him, that all IS and EXISTS*”. “*For in Him, all things were created... all things were created through Him and for Him.*” *Col. 1: 16.* “*For in Him dwells the fullness of Divinity, bodily; and you share in this fullness in Him...*” –*Col. 2: 9, 10.* “*He is the Way, the Truth and the Life. No one goes to the Father except through Him*” *John. 14:6.*

**Scripture also tell us that** “*There are also many other things that Jesus did. But if these were described individually, I do not think the whole world could contain the books that would be written.*” -*John 21:25.* And as He also tells us: “*...the Spirit of Truth will guide you to the complete Truth ...Because He will take from what is mine and declare it to you.*” - *John 16: 13, 14.*

We know as well from the Catechism that “*YET, EVEN IF REVELATION IS ALREADY COMPLETE, IT HAS NOT YET BEEN MADE TOTALLY EXPLICIT*” *Catechism #66*. This is of course obvious, when we look at how the Holy Spirit throughout the last 2000 years continues His task of revealing **progressively** to us, through His Church, all that is necessary for us to know in order to restore our lives in God.

And so, just as the Church has always proclaimed Dogmas and Decrees about our Faith; just as Our Lord revealed to us His Sacred Heart through Saint Margaret Mary Alacoque; just as He revealed to us His Mercy through Saint Faustina, and just as He has made many other revelations through others as well, He also manifests to us, now through Luisa, the depths of the Gift of His Divine Will.

In these writings Our Lord teaches us for the first time through these Truths and Knowledge, how He wants us, as we become aware of what they encompass, to **voluntarily** and ardently desire to receive what they contain. He wants us to **make Life in us** this Gift of His Will reigning and working in us as the primary Life of our acts and of all our life, so that, totally animated by His Will, and us acting in UNITY with His Will, **we can then be restored to the order, the place and the purpose for which we were created**. For it is only with His Will reigning and acting in us, and us doing **EVERYTHING in It**, that we can once again be “*ONE in Him*” (*John 17: 21*), be **once again in “His Image and Likeness”** and “*participants in His Divine Life*” *2 Peter: 1: 4*, as Adam at Creation.

**This is our original nature in which God created us, in total perfection**. Only with His Will reigning in us, can we also give to God all the Love, Honor, and Glory that belongs to Him, as it was done by our first father Adam before his separation from the Divine Will (*tree of Life –Genesis 2:9, Revelation 22: 2*), **Life and primary Act** of his life and of all his acts.

Of course, we can not ever be separated from the Divine Will, **AS IT IS THE FOUNTAIN OF ALL LIFE**, and in It, God is ever present in everyone and in everything that exists. However, we can, as creatures with a free will, reject It as the primary Life of our lives and of our acts, as did the highest Angel who became Lucifer, and as it was also done later by our father Adam, from whom we all inherited our present fallen human condition.

It is in **these writings** that Our Lord has given us **through His Church**, where He explicitly manifests to us the “*Mystery of His Will*” (*Ephesians 1:9, Revelations 10:7*) and not only reiterates to us **how to do His Will** (as manifested in the Commandments, the Scriptures, and the Catechism), but also teaches that dimension of **how “TO LIVE IN HIS WILL”** and **all that this encompasses**.

This is so incredibly important, but also so incredibly simple, that it will be hard to believe for many. Although this is how God shall restore everyone and everything to its original order, **it only requires that we recognize this Gift, that we freely want It, and that we embrace It totally and make It Life in us**. And of course, it requires that first we always do the Will of God in everything, since it would be impossible “to live in His Will” if we do not always do His Will first. God will do the rest.

To “live in the Divine Will”, that is, “**to do the Will of God *ON EARTH as in Heaven***”, is the **KINGDOM Our Lord asks for in The Lord’s Prayer** (*Thy kingdom COME, Thy Will be done *ON EARTH as it is in Heaven**” *Matthew 6:10*), which the entire Church has been incessantly praying for the last 2000 years. I would dare ask: If Jesus, Word Incarnate, asked for this, and taught us to continually ask for it, how, then, will It not come?

When we, with our free will, want to receive, embrace and **make Life in us** the Gift of His Divine Will reigning and acting in us that He now wants once again to give us, we will finally attain the plenitude of fulfillment of this prayer, and as fruition of this fulfillment, the plenitude of fulfillment of what Jesus Himself asks of the Father: “**Father, that they may be ONE, as You, Father are in Me, and I in You. That they be ONE in Us**”. *John 17:21*

This is the only Kingdom spoken of in Scripture, which must come and Reign before the end of the world, and which was **already lived on earth by Jesus and Our Blessed Mother, KING AND QUEEN OF THIS KINGDOM**, and which now, through the Truths and Knowledge that Our Lord manifests to us in these writings, shall be progressively established “***ON EARTH as in it is Heaven***”.

For we know that “*in Christ, God has made known to us **the Mystery of His Will...as a plan to be realized at the fullness of time: to sum up ALL in Christ, in Heaven and *ON EARTH***”* (*Ephesians 1:9,10*), and that He will REIGN UNTIL “**LATER AT THE END, Christ will hand over the Kingdom to God the Father when He has destroyed every sovereignty, authority, and power, *FOR HE MUST REIGN UNTIL HE PUTS ALL HIS ENEMIES UNDER HIS FEET***” *1 Corinthians 15:24, 25; Hebrews 10:13*. “*...at present, we do not yet see all things subject to Him*”. *Hebrews 2:8*.

It is through these Truths and Knowledge that Our Lord gives us now in these writings, and **within His Church**, that in addition to knowing what He did in His exterior acts, we will know also what He did in His interior. Not only will we know **what His Humanity did in His Divinity**, Acts from which fruits have lived all those who embrace Jesus Christ as King and Savior, but we will also know **what His Divinity did in His Humanity**, so that now we can “**live it in Him**” and “**He can live it in us**” (*Catechism #521*) in this other dimension which Our Lord has already done and we must also do, and which was already lived by Him and by our Blessed Mother, **but not yet by us**. It is not until now that He has wanted us to know it, as “**the hour had not yet come**”.

It is in light of all this that we can now understand the words of Saint Bernard: “We know of a triple coming of Our Lord. In addition to the first and the last, there is **an intermediate coming**. The first and the last are visible but **this one is not...** And so it happens that in the first coming, Our Lord came in His Humanity and debility, **IN THIS SECOND COMING, IN SPIRIT AND POWER**; and in the last one, in Glory and Majesty”. (Liturgy of the Hours, Time of Advent).

On May 17, 1925 Our Lord says to Luisa:

“.....If Creation is attributed to the Father, although We Divine Persons are always ONE and united in our Acts, Redemption is attributed to the Son, and **the “FIAT VOLUNTAS TUA” SHALL BE ATTRIBUTED TO THE HOLY SPIRIT. It is precisely in the “FIAT VOLUNTAS TUA” where the Holy Spirit will make a final outpouring of His works”.**

After meditating on all that is said here, we can now better understand what our Lord says to Luisa on **December 21, 1937**:

“My good daughter, **it is decreed in the Consistory of the Most Holy Trinity that my Divine Will shall have Its reign on earth**, and for as many prodigies as are necessary for this, We will do them. We will not spare anything in order to have what We want, for when We act, We always use the simplest, but most powerful ways, to overwhelm heavens and earth, and all creatures, in the act that We want.

You must know that in the creation of man, in order to infuse life into him, no more was needed than **our Omnipotent Breath**, but how many prodigies were contained in that Breath! We created the soul, endowing it with the three powers (will, intellect, memory), as true Image of our adorable Trinity.

Look my daughter, by man not living in our Divine Volition, his three powers were obscured and our adorable Image was deformed in him, in such a way that he lost the first heartbeat of the Love of God in his own heartbeat. He lost God’s Divine Breath in his human breath; that is, **not that he lost it, but that he does not feel it**, hence he does not feel the circulation of the Divine Life in him, the motion of Goodness, the warmth of Supreme Love, the Word of God in his, and **he lost his sight to be able to see his Creator. All has remained obscured, numbed, weakened and perhaps even deformed.**

Now, what is needed from Us in order to renew this man? **WE WILL AGAIN BREATHE OUR BREATH IN HIM**, with stronger and growing Love. We will infuse our Breath into the very depths of his soul; We will breathe It more strongly into the center of his rebellious will, but so very strongly **as to shake free from him all the evils to which he is bound; his passions will be knocked to the ground and become petrified before the power of our Breath, they will feel themselves burnt by our Divine Fire, and the human will shall feel the palpitating Life of its Creator, Who will be veiled within him, and he will thus again become the bearer of his Creator. Oh, how happy he will be! WITH OUR BREATH We will renew him, We will restore him to health....**

See then what is needed to make our Will come to reign upon the earth: **THE POWER OF OUR OMNIPOTENT BREATH. WITH IT WE WILL RENEW OUR LIFE IN MANKIND.** All the truths that I have manifested about the great prodigies of living in my Will, will be the greatest and the most beautiful properties which I will give as a gift to him. **This is also a sure sign that my Kingdom will reign on earth, because if I speak, first I do the deeds and then I speak; my Word is the confirmation of the gift, of the prodigies that I want to do.** Hence, what purpose would it serve to manifest my Divine properties, to make them known, if my Kingdom should not come to reign on earth? ”

**Also very important** is what Jesus says to Luisa on **October 2, 1938:**

“My good daughter, courage! If you abate in your efforts you will lose the strength to live always in my Will. Don’t worry about what they say and do; our victory is in that they can not impede us from doing what we want, hence I can speak to you of my Divine Volition and you can listen to me; no power whatsoever can impede it. What I say to you about my Volition, is none other than the carrying out of **our decree, made ‘ab eterno’ in the Consistory of our Sacrosanct Trinity: THAT OUR WILL SHALL HAVE ITS REIGN ON EARTH;** and our decrees are infallible, no one can impede the coming of this Kingdom.

As We decreed the Creation and the Redemption, thus We also decreed the Kingdom of our Will on earth. Hence, to fulfill this Our decree, I must manifest the goods that are within It, Its qualities, Its beauties and marvels. This is the reason it was necessary to discourse at such length with you, so as to be able to fulfill this decree. Daughter, **in order to arrive at this I wanted to convince man by ways of Love, but human perfidy impedes it.**

**This is why I will use my Justice.** I will sweep the earth, I will take away all the harmful creatures that, like poisonous plants, poison the innocent plants. And then, **WHEN I HAVE PURIFIED EVERYTHING,** my Truths will find their way to give Life to the survivors, the balm, the peace that my Truths contain, and everyone will receive Them and give Them the kiss of peace, and to the confusion of those who have not believed, indeed have even condemned It, **MY TRUTH WILL REIGN, AND I WILL HAVE MY KINGDOM ON EARTH: ‘THAT MY WILL BE DONE ON EARTH AS IN HEAVEN’.**

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This Kingdom also brings about **the plenitude of the Reign of Jesus in the Eucharist,** since it is only in **His Will Reigning and Acting in our souls as Life and primary Act of all our being, of all our life, and of all our acts,** that we would be able to embrace with plenitude His Life in this Most Holy Sacrament. It would be then that we will truly “embrace, receive, see, feel, and live” in our souls, His real Presence in the Eucharist, and it is only then that we will also be able to have the capacity to give true correspondence to His Infinite Love, **with His own Life and Love dwelling in us in His Will.**



**On September 25, 1913,** Jesus tells Luisa:

*“Poor Me, how poorly they treat Me in the Most Holy Sacrament! And so many devoted souls who receive Me, perhaps every day; they should all be saints, as the center that is the Eucharist, should be sufficient; and instead, what a cause for tears; they are always at the same point: vain, irascible, punctilious, etc.; oh poor Me in the most Holy Sacrament, how I am left dishonored!*”

*...I tell you that even the Sacraments themselves produce Their fruits according to the manner in which the souls are subject and disposed to My Will, and according to the connection they have with my Will, Their effects are produced. And if there is no connection with My Will, they receive Me but remain hungry, they confess but remain always soiled; they may come to My Sacramental Presence, but if our mutual wills do not identify with each other, I will be for them as dead, because **it is only My Will in the soul whose will becomes ONE with mine, that produces all good and gives life to the very Sacraments in them....**”*

Our Lord says to Luisa on **November 5, 1925:**

*“Let your love not stop; delve through all the Tabernacles and through each Sacramental Host, and in each Host you will hear the Holy Spirit moan with unutterable sorrow.*”

***The Sacrament of the Eucharist is not just the Life of Grace that the souls receive, but is My very own Life, Which gives Itself to them. So, the fruit of this Sacrament is TO FORM MY LIFE IN THE SOULS,** and each Communion serves to make My Life grow and be developed in them, in such a way, that they may be able to say: ‘I AM ANOTHER CHRIST’.*

*But, alas! How few take advantage of this. Furthermore, how many times when I descend into these hearts, I am forced to encounter there only weapons that wound Me, and the tragedy of my Passion is repeated, and as the sacramental species are consumed, instead of inducing Me to stay with them, I am forced to leave, bathed with tears, crying over my sacramental fate, and I find no one to calm my crying and my sorrowful moans.*

*If you could tear away the veils of the Host which cover Me, you would find Me bathed with tears, knowing the plight that awaits Me in descending into these hearts”.*

**On October 17, 1928** He tells her:

*“Here, in this tabernacle, I pray continuously; but do you know what is my first petition? That my Will be known, that Its Kingdom, which has Me hidden within, may Reign over all creatures, and may rule and dominate in them. In fact, it is **ONLY WHEN MY WILL IS KNOWN AND FORMS IN THEM ITS KINGDOM, THAT MY SACRAMENTAL LIFE WILL HAVE ITS COMPLETE FRUITS...**”*

**THIS IS THE TRUE NEW ERA HOPED FOR BY ALL AND PROPHESED BY SO MANY, AND IT IS OUR MOST HOLY MOTHER WHO HAS BEEN DISPOSING ALL SOULS AND ALL PEOPLES TO RECEIVE THIS REIGN OF GOD ON EARTH.**



**IT IS SHE WHO BRINGS US THE KINGDOM.** Let us take refuge in Her Immaculate Heart and pray unceasingly pleading with Her, Who by design of God is also Co-Redemptrix, Mediator, and our Advocate, to help us to dispose and prepare ourselves **to receive anew this Gift of living in His Divine Will**, which in Jesus Our Lord and BY THE POWER OF THE HOLY SPIRIT, will make God, ONE and TRIUNE, reign in each one of us, for **I repeat:** only in the Divine Will reigning and acting in us **as Life of all our acts and of all our being**, and by us acting in the Divine Will, can we **ONCE AGAIN BE ONE IN HIM.**

Among the incredible number of citations in these writings about our Blessed Mother, I bring to your attention the following:

**On the Feast of Christ the King in 1925, He tells Luisa:**

*“I come as King in the midst of the people...**MY HEAVENLY MOTHER WILL BE YOUR MOTHER AND QUEEN.** She already makes the rounds in the midst of the people and the nations to dispose and prepare them to receive the dominion of the Kingdom of My Will...**TO HER AND HER MATERNAL LOVE I ENTRUST THE TASK OF DISPOSING FOR ME THE SOULS AND THE NATIONS TO RECEIVE A GIFT SO GREAT.**”*

**Luisa tells us on October 7, 1928:**

*...”just as the Sovereign Queen conquered Her Creator, and interlacing Him with her chains of love attracted Him from Heaven to the earth to have Him form the Kingdom of Redemption, in the same way, the sweet and powerful crown of **HER ROSARY** will make Her victorious once again, triumphant before the Divinity, to conquer the Kingdom of the Divine Will....”*

**On May 19, 1931 the Lord tells Luisa**

*“My Will is the Power that debilitates all evil and all infernal powers; It is Light that makes Itself known to all, and **wherever It reigns**, It makes Its Power felt, so that not even the demons themselves can disavow It; That is why **THE QUEEN OF HEAVEN WAS, AND IS, THE TERROR OF ALL HELL.**”*

The Lord tells Luisa on **March 13, 1932**

*“And so this Kingdom has already been formed by Me and by the Heavenly Lady. It already exists, It only awaits to be given to the creatures; **IN ORDER TO GIVE IT, IT IS NECESSARY TO KNOW IT**, and because She is the most holy and greatest creature, and the one who has never known any other Kingdom besides the Kingdom of the Divine Will, It occupies the first place in Her. And by right, **THE HEAVENLY QUEEN WILL BE THE ANNOUNCER, THE MESSENGER AND THE GUIDE OF THIS KINGDOM SO HOLY**. So pray to Her, invoke Her, and She will serve you as guide and as teacher.”*

**Also on July 14 1935**

*“...Nevertheless, my daughter, the Kingdom of My Divine Will infallibly will arrive. You calculate in human terms, and that is why the Advent of the Kingdom appears difficult to you...furthermore,- is not the Queen of Heaven with Us, Who with her sweet Power, prays continuously for this Kingdom to come on earth?*

***AND WHEN HAVE WE EVER DENIED ANYTHING TO THIS HEAVENLY MOTHER?*** She implores with legitimate right this Holy Kingdom, which undoubtedly will be granted to Her, and that is why this Kingdom will also be called: ***THE KINGDOM OF THE HEAVENLY QUEEN.***”

**On December 8, 1935 the Lord tells Luisa:**

*“...Much more so, as the Sovereign Queen, in possessing our Will as Her Life, She always possesses something to give us, She always has something to say, She keeps us always engaged and We have always something to give Her, including communicating to Her our loving secrets, so much so, that **WE DO NOTHING WITHOUT HER**; first We give it to Her, and then We deposit it in her Maternal Heart, and from her Heart it descends in the fortunate one who should receive it.*

***SO THAT THERE IS NO GRACE THAT DESCENDS UPON THE EARTH, THERE IS NO SANCTITY THAT IS FORMED, NOR SINNER THAT CONVERTS, THERE IS NO LOVE THAT DEPARTS FROM OUR THRONE, THAT FIRST IS NOT DEPOSITED IN HER MOTHERLY HEART, WHICH FORMS THE MATURATION OF THAT GOOD.***

*SHE FECUNDATES IT WITH HER LOVE, SHE ENRICHES IT WITH GRACES, AND IF NEEDED, WITH THE VIRTUE OF HER SORROWS, AND THEN SHE DEPOSITS IT IN THE ONE WHO SHOULD RECEIVE IT, IN A WAY THAT WHOEVER RECEIVES IT, FEELS THE DIVINE PATERNITY AND THE MATERNITY OF THEIR CELESTIAL MOTHER.*

***We can do it without Her, BUT WE DO NOT WANT TO***, - who would have the heart to put Her aside? ***Our Love, Our infinite Wisdom, Our own Will imposes Itself on Us and DOES NOT LET US DO ANYTHING THAT DOES NOT DESCEND THROUGH HER.***”

**On February 10, 1937 the Most Blessed Virgin says to Luisa:**

*“Daughter of my maternal heart, **THE KINGDOM OF THE DIVINE WILL SHALL BE MY KINGDOM!** To me the Most Holy Trinity entrusted It when I was entrusted the Eternal Word; for when He descended to me from Heaven to earth, in the same manner, **He also entrusted to me His Kingdom and mine.** That is why my sighs are ardent, my prayers unceasing. I unceasingly assail the Most Holy Trinity with my love, with my rights as Queen and Mother that They gave me, so that what They entrusted to me come to light and form Its Life; so that my Kingdom triumphs on the face of the earth.”*

**On August 9, 1937, the Lord says to Luisa:**

*“The love of this Celestial Queen and Mother is unsurpassable, and only in Heaven will they know how much she loves her children and what she has done for them; and her most exuberant, magnanimous and greatest act is wanting that they might possess the Kingdom of my Will as she possessed It herself; and OH, WHAT WOULD THIS CELESTIAL LADY NOT DO IN ORDER TO ATTAIN THIS GOAL! **UNITE YOURSELF ALSO WITH HER AND PRAY FOR THIS MOST HOLY PURPOSE.**”*

**Our Most Holy Mother says to Luisa in the “Maternal Call of the Queen of Heaven”:**

*“Let it be known that I will roam the whole world, I will go **to each soul, to every family, to EVERY RELIGIOUS COMMUNITY, to every nation, to every town, and if necessary, I will go through entire centuries,** until as Queen, I have formed my people, and as Mother, my children, who will come to know the Divine Will and make It reign everywhere”.*

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*“...We want to proclaim very loudly, our certitude that **THE RESTORATION OF THE KINGDOM OF CHRIST BY MARY** can not cease to be a reality, in a manner that, by her powerful intercession and her ever present help, the Kingdom of Christ may be finally realized, “Kingdom of Truth and Life, Kingdom of Sanctity and Grace, Kingdom of Justice, Love and Peace”.*

**September 17, 1958 – Pope Pius XII**

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In conclusion, and asking again for the anointment of the Holy Spirit for me and for all who are reading this document, I dare present to you this dialogue between the Lord and Luisa. With these Words from our Lord, we can see one aspect of the many dimensions of what He means when He said: “...Thy Will be done **ON EARTH** as it is done in Heaven”, “to **LIVE** in the Divine Will”, and also “...that they all may be **ONE** in Us”:

**August 9, 1937**

Then I (**Luisa**) thought to myself: “My God, who could possibly correspond and repay your infinitely abundant Love? Ah, maybe the Queen of Heaven alone can give boast to having corresponded to her Creator with such love. And I? And I..?” And I felt oppressed. And my eternally amiable Jesus, making to me His brief visit, in total goodness said to me:

*“Daughter of my Will, do not fear, **for anyone who lives in my Will there is the highest accord in love, because My Will, POSSESSING ITS OWN LIFE IN THE CREATURE, duplicates Our Love, and when It wants to love, It loves within Itself and loves within the soul, because in the soul, It possesses Its Own Life.** In my Will, Our Love is in a most perfect accord; the joys, the felicity of pure Love, are in full vigor.*

*Our Paternal Goodness is such for one who lives in our Will, that we number their breaths, their heartbeats, their thoughts, their words, their movements, in order to correspond to them with Ours, and to fill them all with love; and in our emphasis of Love we say to them: ‘she loves Us, and We must love her’. And as We Love her, We shower her with such gifts and graces as to dumbfound heaven and earth.*

*We did this with our Queen, We poured so much Love over her. But do you know what this outpouring means? **We look at Ourselves, and we want to give all that We are and all that We possess.** To give any less would leave us in shame, and the creature, seeing itself unlike Us, would not feel the trust of a daughter, or that dominance of one who possesses equal attributes, equal gifts. This disparity would be an obstacle to forming ONE Life in Us and to loving Us with solely ONE love. **LIVING IN OUR DIVINE WILL IS PRECISELY THIS: LIVING WITH ONE WILL, ONE LOVE, WITH COMMON ATTRIBUTES, AND ALL THAT MAY BE LACKING IN THE CREATURE, WE GIVE TO HER FROM OURS, TO SUPPLY HER WITH EVERYTHING** AND TO BE ABLE TO SAY: **‘THAT WHICH WE WANT, SHE WANTS; OUR LOVE AND HERS IS ONE LOVE, AND AS WE LOVE HER SHE LOVES US’.**”*

*My daughter, Our Power would be lacking if we did not **elevate the creature who lives in our Will, to the level of Our Likeness, and to have her possess all Our Benefits and Attributes.** This is so very true, that my Celestial Mother, having lived in My Will, possesses Its Life, and because of this, We Love each other with ONE undivided love, as We also Love all souls”.*

**In the next chapter on August 15, 1937,** He tells Luisa:

*“My daughter, there is nothing to marvel at; what I say to you is pure Truth. My Will is All and can do All, and to not make in Our Likeness one who lives in It, is not the Nature of our Supreme Being. The only difference you can see, is that **IN US, IT IS OUR OWN NATURE, AND FOR ONE WHO LIVES IN IT, IT IS BECAUSE OF OUR GIVEN GRACE, PARTICIPATION, OUTPOURING OF OUR LOVE AND OUR WILL, WHICH WANTS THE CREATURE TO BE LIKE US.** This is why We want her to live in Our Will, so that **HER ACTS AND OURS FUSE TOGETHER AND ARE OF ONE TONE, OF ONE VALUE, OF ONE SOLE LOVE.**”*

*What’s more, you must know that **LIVING IN OUR WILL IS UNITY**, so much so, that if the creature loves, God is the head of her love, so that the love of the One and of the other is **ONE** sole Love. If she thinks, God is at the head of her thoughts; if she speaks, God is the essence of her word; if the creature works, God is the first actor and worker of her work; if she walks, He is the head of her footsteps.*

*Therefore **LIVING IN MY WILL IS NONE OTHER THAN THE LIFE OF THE CREATURE IN GOD, AND THE LIFE OF GOD IN HER.** To leave one who lives in our Will apart from our Love, from our Power, from our Acts, proves impossible. **IF THE WILL IS ONE, ALL THE REST FOLLOWS: UNITY OF LOVE, OF WORKS AND OF EVERYTHING.**”*

*Hence, Living in our Divine Will is the prodigy of the prodigies, never seen nor heard of; It is our exuberant Love being unable to restrict Itself, with which We wanted to do this prodigy that only a God can do in the creature, but that ungrateful as she was, she did not accept. However, we have not changed our Will in spite of having been opposed and having our Love repressed in a way that produced in Us spasms of suffering. Nevertheless, **We will use such excesses of Love, such ingenuity and strategies, that WE WILL ATTAIN OUR GOAL: THAT OUR WILL BE ONE WITH THE WILL OF THE CREATURE.**”*

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As follows, I will show now in chronological order, some other citations from various volumes, which manifest very clearly, many aspects of the transcendental importance of what is contained in these writings:

**On January 29, 1919,** Our Lord says to Luisa:

*“My beloved daughter, I want you to know the order of My Providence. In each period of 2000 years, I have renewed the world: in the first, I renewed it with the flood. In the second 2000 years, I renewed it with my coming to the earth, in which I manifested my Humanity, from which as from so many fissures, emanated My Divinity; and the good people and even the Saints of these third 2000 years have lived from the fruits of My Humanity, and only in drops have they enjoyed My Divinity. Now we are close to the end of the third 2000 years and **there will be a THIRD RENEWAL.**”*

Here is the reason for the general confusion: it is simply the **preparation** for the third renewal. And if in the second renewal I manifested what My Humanity did and suffered, and very little of the works of my Divinity, now, in this third renewal, **AFTER THE EARTH HAS BEEN PURGED...**, I will be even more magnanimous with the creatures, and I will bring about **the third renewal** by manifesting what My Divinity did in My Humanity... My Love wants to come forth and wants to make known the excesses that My Divinity worked in My Humanity in favor of the creatures, which surpasses by far the excesses that were externally made by My Humanity.”

**On July 11, 1923**

“...three times the Divinity decided to act “ab-extra”: the first was at Creation... the second was in the Redemption ...**and the third is THE FULFILLMENT OF MY WILL, that It be done ON EARTH AS IT IS IN HEAVEN....**”

**On July 14, 1923**

“.....the world is found precisely at the same point where it was when I came to the earth; everyone was expecting a most important happening, a new era; and in fact, it happened then; and now as well, having to come **the grand Advent, the NEW ERA** in which **THE WILL OF GOD WILL BE DONE ON EARTH as in Heaven**, all are eagerly awaiting this new era, weary of the present, but without knowing what is this novelty... this anticipation is a certain sign that the **hour is near.**”

**On September 22, 1924**

“My daughter, it is precisely demons. They would like for you not to write about My Will... **THEY ARE VERY AFRAID THAT THESE WRITINGS ABOUT MY WILL COULD BE PUBLISHED, BECAUSE THEY SEE THEIR REIGN ON EARTH LOST...** They try with all their power to impede such an incredibly important good.”

**On August 14, 1926**

“My Daughter, the Kingdom of My Divine Will is invincible, **AND IN THIS KNOWLEDGE I HAVE PUT OVERABOUNDING LIGHT, GRACE AND ENTICEMENTS TO MAKE THE KINGDOM TRIUMPHANT... THIS KNOWLEDGE will be the highest and strongest wall, more protective than in Eden**, that will **BLOCK THE INFERNAL ENEMY FROM ENTERING IN** to bother those who, liberated by My Will, will go forth to **LIVE in the Kingdom of My Divine Will.**”

**On September 18, 1938**

“I will use all means of love, of grace, of punishment; I will touch the creatures on every side in order to **make My Will Reign. And when it appears as if true goodness would surely die, IT WILL RESURGE MORE BEAUTIFUL AND MAJESTIC....** All that I have told you about My Will, I can say that it is **A NEW CREATION.**”

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Of course, it is absolutely necessary that in order to read these writings, we should first ask, with all humility and purity of heart, that the Holy Spirit open our hearts and our minds to what the Lord wants to give us through them. Otherwise, even in the best of cases, it would be impossible to enter more than just superficially, into what is found in them. **Please read the following excerpts:**

**December 8, 1926**

*“My daughter, do you not know **that these Our Writings** come forth from the bottom of my Heart, and I make the tenderness of my Heart run in them to touch the hearts of those who will read them, and the firmness of my Divine message to strengthen them in the Truths of my Will.”*

*In all of the sayings, truths, examples that I make you put down on paper, I install **the dignity of my Celestial Wisdom**, in such a way that those who read them or will read them, **if they are in grace**, will feel within them my tenderness, the integrity of my speech, and the Light of my Wisdom, and as if in a magnetic field, they would remain entrapped and entranced in the knowledge of my Will.*

*Whoever is **not in grace**, can not deny that they are Light, and that Light always does good, never evil; it illumines, warms, makes one discover the most hidden things and moves one to love them, Who can say that he does not receive the goodness of the sun? No one. **In these writings I am putting more than a sun, and it comes from my Heart, so that the writings do good for everyone; that is why I am so determined that you write, because of the great good that I want to do for the human family, to the extent that I see these writings as my own, because actually it is I who dictates and you are the little secretary of the vast history of my Will.”***

**On August 2, 1930**, Our Lord says to Luisa: *“My daughter, all things here below, as much in the natural order as in the supernatural, are veiled. Only in heaven are they unveiled. I myself, Word of the Father, had the veil of my Humanity; all my Words in My Evangelizing were under forms of parables and likenesses, and I was understood only by those who approached to hear Me **WITH FAITH IN THEIR HEARTS, WITH HUMILITY**, and with the **DESIRE TO KNOW THE TRUTHS** that I manifested in order to **PUT THEM INTO PRACTICE.... My Truths about My Divine Will that I have manifested to you with so much Love are to be received in the same manner.** To approach this by any other way, souls would remain blind, and I would repeat to them the words of the Gospel: You have eyes and do not see, ears and do not hear, tongue but you are mute”.*

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**“IN CHRIST, GOD HAS MADE KNOWN TO US THE MYSTERY OF HIS WILL..., AS A PLAN FOR THE FULLNESS OF TIMES, TO SUM UP ALL THINGS IN CHRIST, IN HEAVEN AND ON EARTH.”**

-Ephesians 1: 9, 10.

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My dear brothers and sisters in the Lord, in the light of all that I present to you here, I dare suggest that you meditate and discern the relevancy of the following Biblical citations: *Isaiah 11: 2, 4, 6-9, Isaiah 65: 17, 19, 20, 25, Daniel 12: 9, Acts 3: 20, 21, Romans 8: 19-23, 2 Peter 3: 13, Revelation 1: 4, 8,19, Revelation 11: 17, Revelation 19: 13, 15, 16, Revelation 21: 3, 4, 7, Revelation 22: 3-5, 13, 14. Also the Catechism #671-675*

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On **August 27, 1926** Jesus let Luisa see Father Annibale, and listen as He tells him:  
*“My son, the title that you will give to the book you will publish about My Will, is this: **THE KINGDOM OF THE DIVINE WILL IN THE MIDST OF THE CREATURES—BOOK OF HEAVEN—THE CALL OF THE CREATURES TO THE ORDER, THE PLACE, AND THE PURPOSE FOR WHICH THEY WERE CREATED BY GOD**”.*

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*“**THERE SHALL BE NO MORE DELAY. AT THE TIME WHEN YOU HEAR THE SEVENTH ANGEL BLOW HIS TRUMPET, THE MYSTERY OF GOD SHALL BE FULFILLED, AS HE PROMISED TO HIS SERVANTS, THE PROPHETS.**”*  
-Revelations 10: 7

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*“No one lights a lamp to cover it with a bowl or to put it under a bed. No, it is put on a lamp-stand so that people may see the light when they come in. For nothing is hidden but it will be made clear, nothing secret but it will be made known and brought to light. So take care how you listen; anyone who has, will be given more; anyone who has not, will be deprived even of what he thinks he has”.* Luke 8: 16-18

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With this information and citations, and by the Grace of God, I conclude this communication in the Love of Our Lord and of Our Most Blessed Mother. **May the Peace and the Grace of Our Lord be with you!**

**Your brother in Christ Jesus.**

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**I REMIND YOU ONCE AGAIN THAT OUR LORD ASKS THAT THESE WRITINGS BE READ IN THE ORDER IN WHICH THEY WERE GIVEN AND IN THEIR ENTIRETY.**

**I EXHORT YOU TO MAKE THEM AVAILABLE TO OTHER FELLOW PRIESTS AND RELIGIOUS AS THE HOLY SPIRIT MAY GUIDE YOU.**

I exhort you to make the reading of these writings an integral part of your daily readings of Sacred Scriptures, and also **that they be continually read and re-read.**

On **December 24 1929**, the Lord tells Luisa:

*“ If you knew how much light there is in everything I have manifested to you of my Divine Will (volumes 11 to 36), and how much more light would shine **if they were read and re-read**, you yourself would be amazed at the great good they would do.” .... But if my manifested Truths are put into oblivion, or are not put in a place of honor, They remain as though buried. **But the living are not buried. They are Light which possesses and brings Life” ...***

After having read all these writings, although only in my most unworthy and minute capacity, I venture to say that **the time has been fulfilled**, and that it is now, through these writings, that the Kingdom of God **ON EARTH** – the Kingdom of His Divine Will **on earth as in Heaven**, will be established progressively, since it is first in each one of us, that this Reign will be constituted, until it reaches universal plenitude, although in diverse degrees **according to His Designs, and according to the disposition of each soul to receive this Gift. This is a Divine Decree.**

*...”you must **PROPHECY AGAIN** about many peoples, nations, tongues, and kings.”*  
*“...Then I saw another angel flying high overhead with **EVERLASTING GOOD NEWS TO ANNOUNCE TO THOSE WHO DWELL ON EARTH, TO EVERY NATION, TRIBE, TONGUE, AND PEOPLE.**” Revelation 10: 11, 14: 6*

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*“There shall be no harm nor ruin on all my holy mountain; **FOR THE EARTH SHALL BE FILLED WITH KNOWLEDGE OF THE LORD, AS WATER COVERS THE SEA**”. Isaiah 11: 10*

*“BY MYSELF I SWEAR UTTERING MY JUST DECREE AND **MY UNALTERABLE WORD...**” “**SO SHALL MY WORD BE THAT GOES FORTH FROM MY MOUTH; IT SHALL NOT RETURN TO ME VOID, BUT SHALL DO MY WILL, ACHIEVING THE END FOR WHICH I SENT IT.**” Isaiah 45:23, 55: 11.*

*“I AM GOD, THERE IS NO OTHER; I AM GOD, THERE IS NONE LIKE ME. **AT THE BEGINNING I FORETELL THE OUTCOME; IN ADVANCE, THINGS NOT YET DONE. I SAY THAT MY PLAN SHALL STAND, I ACCOMPLISH MY EVERY PURPOSE. YES, I HAVE SPOKEN, I WILL ACCOMPLISH IT; I HAVE PLANNED IT, AND I WILL DO IT**”. Isaiah 46: 9-11.*

*“I heard a loud voice from the throne saying, **‘BEHOLD GOD’S DWELLING IS WITH THE HUMAN RACE. HE WILL DWELL WITH THEM AND THEY WILL BE HIS PEOPLE AND GOD HIMSELF WILL ALWAYS BE WITH THEM AS THEIR GOD.** He will wipe away every tear from their eyes, and there shall be no more death or mourning, or pain, for the old order has passed away. The one who sat on the throne said, ‘Behold, I make all things new.’ Then He said **‘Write these words down, for they are trustworthy and true.’”** Revelation 21: 3-5*

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**I SEAL THIS COMMUNICATION WITH THIS CITATION  
FROM LUISA'S WRITINGS.**

**On June 6 1935 the Lord tells Luisa:**

*“My daughter... You should know that I always love my children, my beloved creatures. I would eviscerate Myself in order not to see them stricken, so much so, that **IN THE DEADLY TIMES TO COME I HAVE PUT THEM ALL IN THE HANDS OF MY CELESTIAL MOTHER; TO HER I HAVE ENTRUSTED THEM, SO THAT SHE HOLDS THEM SECURED FOR ME UNDER HER MANTLE.** I will give (to Her) all those that She will want; death itself will not have power over those who will be in (the) custody of my Mother.”*

**Luisa speaking:**

Now, as He said this, my dear Jesus made me truly see, that **THE SOVEREIGN QUEEN DESCENDED FROM HEAVEN WITH INDESCRIBABLE MAJESTY, AND WITH TENDERNESS ALL MATERNAL, SHE VISITED IN THE MIDST OF THE CREATURES IN ALL THE NATIONS, AND MARKED HER DEAR CHILDREN AND THOSE WHO SHOULD NOT BE TOUCHED BY THE SCOURGES; WHOMEVER MY CELESTIAL MOTHER TOUCHED, THE SCOURGES DID NOT HAVE POWER OVER THEM. OUR SWEET JESUS GAVE THE RIGHT TO HIS MOTHER TO SAVE WHOMEVER SHE PLEASD.**

How moving it was to see the Celestial Empress go around the whole world; to see her take them in her Maternal hands. She held them close in her bosom and hid them under her mantle, so that no evil might be able to harm those people who her Maternal goodness held in her custody, guarded and defended. **Oh! If everyone could see with how much love and tenderness the Celestial Queen did this task, they would cry in consolation and would love Her Who loves us so very much.**

**THANK YOU LORD FOR OUR BLESSED MOTHER!  
BEHOLD THE TRIUMPH OF HER INMACULATE HEART!**

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***“BLESSED ANYONE WHO TRUSTS IN THE LORD, FOR THE LORD SHALL BE HIS CONFIDENCE”** Jeremiah 17: 7*

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## **IMPORTANT NOTICE**

I would like to note that **most of the available English translations of these writings** contain some inaccuracies and even some minor errors. Some others may contain serious errors. Nevertheless, the importance of what is contained in these writings is so critically important that I will **refer you to a website that has a translation which to my knowledge may be the best one available. I CAN NOT PERSONALLY VERIFY THEIR ACCURACY SO YOU MUST PRAY AND DISCERN IF YOU SHOULD READ THEM AT THIS TIME.** May the Holy Spirit supplement whatever deficiencies may be in their translation should you decide to read them in this page. **For the Spanish version of the writings, you will find a link below. The Italian version is a transcript from the original writings.** May God bless you!

**FOR THE ENGLISH VERSION CLICK IN THE FOLLOWING LINK**

<http://www.luisa.lev.hu/>

**FOR THE ITALIAN VERSION CLICK IN THE FOLLOWING LINK**

[http://www.fiat-fiat-fiat.com/fiatpages/DIVINA VOLONTA-LIBRO DI CIELO.pdf](http://www.fiat-fiat-fiat.com/fiatpages/DIVINA_VOLONTA-LIBRO_DI_CIELO.pdf)

**FOR THE SPANISH VERSION CLICK IN THE FOLLOWING LINK**

[http://www.fiat-fiat-fiat.com/fiatpages/DIVINA VOLUNTAD-LIBRO DE CIELO.Obispos.pdf](http://www.fiat-fiat-fiat.com/fiatpages/DIVINA_VOLUNTAD-LIBRO_DE_CIELO.Obispos.pdf)

## **OTHER RELEVANT DOCUMENTS**

[WWW.FIAT-FIAT-FIAT.COM](http://WWW.FIAT-FIAT-FIAT.COM)

## **J.M.J.A. ADDENDUM**

**Preface to the first publication**  
by the **now Saint, Annibale M. di Francia**

**Messina, October 29, 1926**

### ***Intelligentes quae sit voluntas Dei.***

We begin, with this first printing, the publication of more than 20 handwritten volumes of sublime revelations which, always excepting the judgments of the Holy Church, we piously believe to have been given by Our Lord Jesus Christ to a soul, a dearest daughter and disciple of His, who is the pious author of the **Hours of the Passion**.

Even now we make known that these revelations, which are continuing and will continue, we don't know for how much longer, have as their goal the establishment of the complete Triumph of the **Kingdom of the Divine Will** upon earth.

Who is this beloved daughter and disciple of Our Lord, the author of the Hours of the Passion, who, up to now, has written 20 volumes of divine revelations?

We cannot disclose her name and address because this would mean prostrating her to the most severe affliction, and to the most deeply felt crushing of soul and body.

She wants to live solitary, hidden and unknown. For no reason in the world would she have put into writing the intimate and prolonged communications with adorable Jesus, from her tenderest age until today, which still continue, who knows until when, if Our Lord Himself had not repeatedly obliged her to, both personally and through holy obedience to her Directors, to which she always surrenders with enormous violence to herself, and also with great strength and generosity, because her concept of holy obedience would make her refuse even an entrance into Paradise, as did actually occur, and will be seen in the revelations of October 11 and 30, 1909.

So very gracious are her discourses and dialogues with Lady Obedience, as she calls her, almost wanting to get even for the subjection to which she is forced. Now she speaks to her as to a great Princess and Queen who imposes herself severely, now she portrays her as a most powerful Warrior, who arms himself from head to foot, ready to strike the moment one dares to contradict him. In substance, this soul is in a tremendous fight between an overwhelming love of hiddenness and the inexorable empire of Obedience to which she absolutely must surrender – and Obedience always wins. This constitutes one of the most important traits of a true spirit – of a solid and tested virtue, because she has been submitting to the dominion of the great Lady Obedience, with the greatest violence to herself, for about forty years!

This solitary soul is a most pure virgin, wholly of God, who appears to be the object of singular predilection of Jesus, Divine Redeemer. It seems that Our Lord, who century after century increases the wonders of His Love more and more, wanted to make of this virgin with no education, whom He calls the littlest one that He found on earth, ***the instrument of a mission so sublime that no other can be compared to it – that is, the triumph of the Divine Will upon the whole earth, in conformity with what is said in the 'Our Father': Fiat Voluntas Tua sicut in Coelo et in terra.***

This virgin of the Lord has been placed in bed as victim of Divine Love for more than 40 years, from the time when she was still adolescent. It has been a state of a long series of sufferings, both natural and supernatural, and of inebriations of the eternal Charity of the Heart of Jesus. The origin of these pains, which exceed every natural order, has been, almost continuously, an intermittent privation of God, which constitutes that dark night of the soul, called "bitter and terrible" by the mystic and Doctor, St. John of the Cross, so much so, as to compare it to the pains which the souls in Purgatory suffer because of the privation of God. He compares it somehow to a suffocation of the soul, as when someone is breathless, because the breath of the soul is God: *Christus spiritus oris* □ *ostril* (Jesus Christ, the breath of our mouth).

In the course of these publications one will be able to read the laments of this wounded dove searching for her Beloved – so intimate, sharp, sensible, as to leave a profound impression of this victim of Divine Love. But sometimes the thick veil is torn, the soul sees Jesus, they embrace, they delight in each other, and the soul asks for the mystical kiss of the Sacred Spouse of the Canticles.

At times, the inebriation is such that, in a delirium of love, her human resistance grows weak, and the soul exclaims: "*Enough, enough! No more, Lord, for I cannot sustain it!*", as once St. Francis Xavier exclaimed in similar circumstances.

All of these operations of Divine Love take place mostly in the silence of the night, and in the morning, after Holy Communion, when she remains cloistered and recollected for a couple of hours.

The sufferings of the body add to those of the soul, and occur at a mystical level for the most part. With no sign appearing on her hands, feet, side or forehead, she receives frequent crucifixion from Our Lord Himself. Jesus Himself lays her upon a cross, and pierces her with nails. And then, what Saint Teresa described when she received the wound from the Seraphim, happens within her: a pain most sharp, such as to make her faint, and at the same time, a rapture of love.

But if Jesus did not do so, it would be for this soul an infinitely greater spiritual suffering, because, with the Seraphim of Carmel, she also says: to suffer or to die.

Here is another sign of her true spirit. Often times, when Our Lord appears to her crowned with thorns, after He has abstracted her from her senses, she gracefully removes the crown of thorns from His head and drives it onto hers, experiencing atrocious spasms, but mystical content.

In the course of these publications one will remain astonished in noticing an extraordinary intimacy of Our Lord with this soul, which is in nothing inferior to those of St. Gertrude, St. Metilde, St. Margaret or any other saint. Often times, as the aforementioned mystic and Doctor observes in similar cases, the familiarity and intimacy with which Our Lord deals with this soul, renders her daring in using certain expressions and in advancing certain demands, which would appear excessive if one did not consider that Adorable Jesus, in the matters of Faith, has given us proofs of His love even greater than those which can be found in the intimate conversations between Jesus and any privileged soul. It is enough, above all, that He has given Himself to us even as food in the Most Holy Eucharist.

After having mentioned her long and continuous stay in bed as victim, for years and years, with the experience of many spiritual and physical sufferings, it might seem that the sight of this unknown virgin would be afflicting, as though seeing a person lying with all the marks of past pains, of current sufferings, and the like.

Yet, here there is something admirable. In seeing this spouse of Jesus Crucified, who spends the night in painful ecstasies and in sufferings of every kind, during the day, sitting on her bed doing her needlework – nothing, nothing, absolutely nothing appears, of one who has suffered so much during the night; there is nothing, not one thing extraordinary or supernatural in her air. On the contrary, she appears as a healthy person, happy and jovial. She speaks, converses, laughs when appropriate, but receives few friends.

Sometimes, some troubled heart confides in her, and asks for her prayers. She listens kindly and comforts, but never advances to make prophecies, never a word which might hint at revelations. The great comfort which she presents is always one, always the same: the **Divine Will**.

Although she possesses no human knowledge, she is abundantly endowed with a Wisdom all celestial – with the Science of the Saints. Her words illuminate and console. By nature her intellect is not poor. She studied up to the first grade when she was a child; her writing is filled with mistakes, although she does not lack appropriate terms, in conformity with the revelations; terms which seem to be infused by Our Lord.

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## **DAILY PRAYERS**

### **PRAYER TO OUR BLESSED MOTHER**

**Oh Blessed Mother**, I (your name), a poor and unworthy sinner, renew and ratify today in your hands, the vows of my Baptism. I renounce forever Satan, his ostentations, maneuvers and evil works, and I totally surrender myself to Jesus Christ, Wisdom Incarnate, to carry my cross before Him all the days of my life, and to be faithful to Him more than ever before.

**Oh Immaculate Mother**, in the presence of the Celestial Court, I elect you this day as my Mother, Teacher and Queen. To you I consecrate my whole being, ALL my life, my will, ALL my acts, ALL my family, and ABSOLUTELY EVERYTHING in my life, so that you may do with me according to your Will for the greater Glory of God.

**Oh most sweet Mother**, behold your son (daughter) prostrate at your Throne. I am your smallest child and I want to give you ALL my love; I want to enclose in your Maternal Heart, my sorrows, my fears, my weaknesses and my whole being.

**Oh most Blessed Mother**, Queen and Mother of the Divine Will, to you I surrender my will so that you exchange it for the Divine Will. Tie it oh Mother together with Yours, to the Feet of the Heavenly Throne, and give me the Divine Will as the CENTER of my life. Unveil oh Mother Its Life to me and to all who are disposed to receive It.

I pray you that you will always keep me in the refuge of your Immaculate Heart and that you supplement for the deficiencies of all my acts, so that they may be always done and lived in the Divine Will. Help me oh Mother to live in Its plenitude. Make the Holy Spirit descend into my soul and burn everything from me that my fallen humanity has tainted, so that with His Breath He may prevail and rule over me and confirm me in the Life of the Divine Will.

United with you, **Oh Blessed Mother**, I offer myself to the Most Holy Trinity, in order to restore to Them the honor and glory of all Creation which we had denied Them in doing our own will in separation from the Divine Will. Listen oh most beloved Mother, to make more solemn my consecration of my will to you, I call the Most Holy Trinity, all the Angels and all the Saints, and before Them, I promise and vow to solemnly consecrate my will, my whole life and all my acts, to my Heavenly Mother.

**Oh most Blessed Mother**, I am **TOTUS TUUS** and I accept and receive your seal on me. Behold your son (daughter). Take me to LIVE in the Kingdom of the Divine Will, and make the Divine Will always my FIRST ACT, my NOURISHMENT, my LIFE. **Oh Mother most blessed**, in the Unity of the Divine Will, I pray with you, with our Lord Jesus Christ and with all the Angels and Saints: **“Oh Heavenly Father, THY KINGDOM COME; THY WILL BE DONE ON EARTH AS IT IS IN HEAVEN” AMEN!**

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### **INVOCATION**

Through the intercession of Our Most Holy Mother, Mother of the True God for Whom we live, Queen of the Divine Will and our Co-Redemptrix, Mediatrix and Advocate, and of the Servant of God Luisa Piccarreta, the little daughter of the Divine Will, **I now pray for the anointing of all those who read the following prayer**, so that their hearts and their minds will be totally and completely opened to the Light, Love and Divine Wisdom of God, so that they may attain the Grace to live in the fullness of Life in the Divine Will that was decreed by Him for each one of us, for His Glory, and for ours IN HIM. **AMEN!**

This prayer is a **personal and subjective** compendium of a collection of prayers well-known to all, but supplemented with invocations inspired and largely extracted from the writings of Luisa. They are directed to dispose us to gradually receive all that God, in His Infinite Love, wants to give us. They are, as well, a total consecration of our will, of our entire being and of each and every one of our acts, **to the Divine Will (“tree of life”-Genesis 2:9, Ephesians 1:9, Revelations 10:7 and 22:14), so that the Divine Will becomes our primary act and our Life, and with Its Divine Power animates EVERYTHING in us**, just as it was when God created our first father Adam in his original nature.

It is **only when God’s Divine Will reigns in us, and we do everything in His Will, that we are able to “be ONE in God”** (John 17: 21), in order to fulfill our mission of being **“in the Image and Likeness of God”** (Genesis 1:26) and **“participants in His Divine Life”** (2 Peter 1:4, Catechism #375, L.G. 2,2), **“ON EARTH as it is in Heaven** (Matthew 6: 10), purpose for which He created us.

### **MORNING PRAYER**

**By the sign of the cross**... In the name of the Father, of the Son and ....

**Oh Most Holy Trinity, Father, Son and Holy Spirit**, may your Blessing confirm in me the gift of your Likeness, may It confirm in me what You did in the creation of man, and renew the Consecration with which you consecrated me to You in my Baptism. May your Blessing Lord, imprint in me the triple seal of the Power, Wisdom and Love of the Three Divine Persons; may It restore my strength, heal me and enrich me. Lord, let your Blessing be the restoration of your Divine Will in me, the reintegration of your Image in me, and the confirmation of your Likeness.

**Bless me Oh Supreme Majesty**, Bless me with Our Blessed Mother, Bless me with all the Celestial Court, Bless me with each created thing in all Creation, Bless me with all that is encompassed in your work of Redemption and Sanctification. Bless my heart, my thoughts, my words, ...Bless all my being, all my life, all my acts, and seal them with your Divine Will, so that **EVERYTHING** calls within me your Divine Volition.



**Oh, Most Holy Trinity**, behold your son. I have come to do and to live in your Holy Will. I LOVE YOU, I ADORE YOU, I BLESS YOU, I WORSHIP YOU, I GLORIFY YOU AND I GIVE YOU THANKS. Infuse oh God your Spirit in me so that I can pray and work in spirit and truth, **so that all that I do is for your Glory**. **Holy, Holy, Holy** is the Lord, God of the Universe, Heaven and earth are full of your Glory. Blessed is He who comes in the name of the Lord, Hosanna in the Highest.

**Come Holy Spirit**, come by the powerful intercession of Our Blessed Mother, your most beloved Spouse. Open my mind and my heart—fill me with the flame of your Love. Give me your Gifts and your Graces and I will be created, and you will renew the face of the earth. **PURIFY ME AND SANCTIFY ME.**

**I confess to Almighty God, and to you my brothers and sisters**, that I have sinned, through my own fault, ... and I ask Blessed Mary ever Virgin, ...

**Oh Most Holy Father**, forgive me for the great injustice I have committed against You by my rejection of your Will, of your Love, of your Life; forgive me for all my sins. Give me the grace to dispose myself to restore your Divine Will in me, to sin no more, to have remorse for my sins and to make reparation to you, so that I may be restored to you, Oh Father.

**Oh My Jesus**, come to act in me. May it be **You, Lord, Who does EVERYTHING in me**, may it be **You Who does EVERYTHING together with me**. Lord, I am **nothing without You**. Come, Lord to do everything in me and with me. I will do nothing without You and You will do nothing without me. Make of me what you want. I want my life to be entirely Yours. **I want to be NOTHING oh Lord, so that You will be EVERYTHING in me. YOU ARE EVERYTHING! ALL THAT I HAVE IS YOURS, oh LORD.**

**I want to be ONE in You with the Father and the Holy Spirit**. I want to be transformed TOTALLY in You oh Lord. To You Lord, I come **in the refuge of the Immaculate Heart of Our Most Holy Mother** and I give you thanks. I surrender and deposit in your Hands, ALL my being, my life, my acts, my will, and with your Grace, I receive and take possession of Your Will, Lord, **because you want to give It to me**. I want to be **ONE in You Lord: ONE LIFE, ONE LOVE, ONE WILL.**

I unite my will with Yours Lord, and together with You I want to do what You do. I want my thoughts, my love, my will, my desires, my heartbeats, my respirations, my prayers, my sufferings, and each one of my acts, to be **ONE with Yours**, and to repeat act for act ALL that You do. **Come Lord** to dwell in me and receive all that is Yours. I want Oh My God, to be a **LIVING HOST** where You deposit Your LOVE; I want to be Your respite, Your repose, Your delight, Your home, and that You may be mine.

**Oh My Jesus**, may Your Divine Will be mine, as this is Your Will and it is also mine; lose my will Lord, in Yours, and give me Your Will to live in It. Jesus, I pour everything in You, so that I may do all my acts, not in my will, **but in Yours**. **Lord, help me to never again do my will, and to do and live only in the Divine Will**, even at the cost of my life or any other sacrifice. Lord, bless all my being and my work and seal it with Your Will, so that everything in me calls for Your Divine Will; **so that your Will may be the beginning, the substance, and the entirety of Your Life in me**; that It may be my guide and my sustenance; that It may conduce me in Your Arms to my Celestial Home.

**Reveal the Father to me, oh Lord, and reveal Your Most Holy Will to me and make It reign in me as It reigns in You**. May Your Will Lord, be known, loved and Reign and dominate in the entire world. Infuse Your Spirit in me so I can be **ONE in You with the Father and the Holy Spirit**, so that I can live in the Plenitude of your Divine Will and give you all the Love, Honor, and Glory that from each and every one belongs to You.

**Oh Most Holy Mother**, to You I consecrate all my being, all my life, all my acts, all my family, absolutely EVERYTHING. Oh Most Holy Mother, **to You I surrender my will so that You may exchange It for me for the Divine Will.** Tie it, Oh Mother, together with Yours, to the foot of the Celestial Throne, and **give me the Divine Will as the center of my life.**

I ask you that you keep me always in the refuge of your Immaculate Heart and that you complete and supplement all of my acts, so that they will always be done and lived in **THE DIVINE WILL.**

**Oh Most Holy Mother**, to make the consecration of my will to You more solemn, I invoke the Most Holy Trinity, all the Angels and Saints, and before them, I make a total consecration of my will, of all my life and of all my acts to my Heavenly Mother. **Oh Most Holy Mother, I am TOTUS TUUS** and I accept and receive your seal in me.

**Oh Heavenly Father**, behold your son, I have come to do your Will. **Let it be done in me according to your Word.** To you I come in the refuge of the Immaculate Heart of Our Most Holy Mother and **totally fused with Jesus Christ Our Lord.** Prepare my soul Father, so that by the work and grace of the Holy Spirit I can live in the **PLENITUDE OF YOUR DIVINE WILL** and NEVER AGAIN reject It. **I love you Oh My Father who art in Heaven; I love you Oh My Father who art in my heart. I love you Father with all my being, with all my life, with all my acts.**

**Oh Most Holy Trinity**, prostrate before your Throne, I surrender absolutely **ALL my being:** my heart, my body and my blood, my soul and my spirit, my will, my memory, my intelligence, my respirations, my heartbeats, my movements, my works, and ALL that I do and have done, from the smallest act, to the most profound thought, prayer and suffering, and being **ONE IN OUR LORD JESUS CHRIST**, I want all my acts to be done, **now and ALWAYS, in the UNITY of Your Divine WILL.**

Give me the Grace oh **My God**, to be able to **LIVE TOTALLY ABANDONED IN YOUR DIVINE WILL; to ALWAYS DO EVERYTHING IN YOUR WILL, and to LIVE ALWAYS IN YOUR WILL.** Give me the Grace to be able to die to all in me that is not Your Divine Will, and help me to begin anew my life in the **UNITY** of the Light of Your Divine Volition, in that first Act in which my first parents lived before the original sin, until I can say: **'I can do ANYTHING, because I have been transformed into the Divine Will, Which has destroyed all my weaknesses, miseries, and passions'**.

**Oh Supreme Majesty**, may Your Divine Will be **MY LIFE.** I WANT Lord, to know solely Your Will, and that **EVERYTHING** will become for me the Will of God: sorrow, pain, suffering, happiness, all circumstances, my heartbeats, my respirations, my movements, my steps, my works, my nourishment, my sleep and even all the most natural things. **May ABSOLUTELY EVERYTHING be for me Divine Will.** I WANT to live upon Your Paternal lap, in Your care, at Your expense, in the opulence of Your Riches, Joy, and Happiness.

**I ask Oh All-powerful and Eternal GOD**, that You give me Your Grace, so that each beat of my heart, each breath, each movement of my blood and of my body, each thought, work, prayer, suffering, etc., and each act of my existence (**and especially at the hour of my death**), will be always and in every instant done in Your Divine Will, and that they be always a continuous surrender of my will..., a continuous **I LOVE YOU, I ADORE YOU, I BLESS YOU, I WORSHIP YOU, I GLORIFY YOU, I ATONE to YOU, I CONSOLE YOU, AND I ASK YOUR FORGIVENESS for everyone....** I want to be a continuous outpouring, repose and rest for Your Infinite Love.

**Come Divine Will** to work in me, come to Reign in me, come to be my Life, my Nourishment, my ALL. **Animate** my body, my blood, my soul and my spirit; **animate** my intelligence, my memory, my will, ALL my being. ALL my Life, ALL my acts; **animate** my death so that my last act will be **lived in the last Act of Jesus Christ Our Lord on earth. I want Lord, TO LIVE my death in your Will. ENLIVEN ME, ANIMATE ME, AND CONSERVE ME CONTINUALLY IN THE LIGHT OF YOUR DIVINE WILL. Come to be ABSOLUTELY ALL in me. PURIFY ME AND SANCTIFY ME. I WANT your FIAT Reigning, and Dominating in me.**

**OH MY GOD, IN YOUR DIVINE WILL REIGNING IN ME, I GIVE YOU MY FIAT, MY WILL TO WANT TO LIVE ALL MY LIFE AND ALL MY ACTS IN THE DIVINE WILL, SO THAT MY FIAT WILL BE ONE WITH YOURS AND HAVE ALL THE POWER OF A DIVINE WILL. BEHOLD OH LORD YOUR SON LIVING IN AND OF YOUR DIVINE WILL.** Help me Oh my God to live in its **Plenitude** for Your Glory.

**I WANT, Oh my God,** your Will to Act in me as It Acts in You. **I WANT ONLY WHAT YOU WANT AND NOTHING MORE.** Your Will is mine; **what You want, I want; what You do, I do.** I want Lord, to be Your display of Love, I want to be the depositary of Your Works; I want to be the refuge of Your Delights, of Your Joys and of Your Happiness; I want to be the vault of Your secrets and Celestial Mysteries; I want to be the exposition of Your Infinite Beauty. Oh Divine Will, with your enchanting beauty enrapture the earth, and with your sweet delight, enrapture all the creatures, so that **ONE** will be the Will of all with Yours, **ONE** the Holiness, **ONE** the Life, **ONE** your Kingdom, **ONE** your FIAT, **ON EARTH, as is in Heaven.**

**Oh my Jesus, I WANT TO LIVE in You all that YOU Lived in Your Divine Will, and I want You to Live It in me.** (Catechism #521), so that in this way, ALL YOUR LIFE AND ALL YOUR ACTS will become MY LIFE. I WANT to be Your ECHO: echo of ALL Your Acts, and to repeat and renew EACH and every one of Them in me, until You, Lord, make a Perfect Act in me, **until You dwell totally in me** and I can be another Jesus on earth, and in this way being able to give you Complete Glory in Your Divine Will Reigning in me, **with Your own Love and with Your Own Life.**

**Oh my Jesus,** in the **UNITY** of my life and of all my acts with Yours, and in the Power of Your Divine Will Acting in me, I WANT, Lord, **to repeat YOUR ENTIRE LIFE AND ALL YOUR ACTS in me,** and receive, renew and take possession of ALL that you did Lord, and of all the acts of Our Most Holy Mother. I live your Life Lord, with You, and I love as You Love and with your Love, and **I want only what you want,** giving in this way, with You, complete satisfaction, correspondence, Love Honor and Glory to the Celestial Father.

**Oh Most Holy Mother, Queen and Mother of the Divine Will,** with your universal dominion and reign, dominate over me, so that the human will cedes its rights to the Divine Will; dominate oh Mother over Our God, so that His Divine Fiat descends in my heart and in all hearts, and reigns in us, **ON EARTH, as it does in Heaven.**

**Servant of God Luisa, little daughter of the Divine Will, teach us and help us to live in It.**

**Saint Joseph,** you will be my protector, the custodian of my heart, and you will hold the keys of my will in your hands. You will jealously guard my heart and will not return it to me, so that I am sure of never straying outside the Will of God. **My guardian Angel,** guard me, defend me. Help me in everything, so that I can live in the Will of God. **Celestial Court,** come to my assistance, so that I may always live in the Divine Will.

**Oh Most Holy Trinity**, fused totally in Jesus Christ Our Lord, and in the **UNITY** and Power of the Divine Will Reigning in me, together with Our Most Holy Mother, and with all the Angels and Saints, I LOVE YOU, I ADORE YOU, I BLESS YOU, I WORSHIP YOU, I GLORIFY YOU, I ATONE TO YOU, I CONSOLE YOU, I ASK YOUR PARDON AND I GIVE YOU THANKS, and in **ALL**, with **ALL** and for **ALL**, I ask Oh my God: **'LET YOUR KINGDOM COME, YOUR WILL BE DONE ON EARTH AS IN HEAVEN'. AMEN!**

### **Prayer Before Every Major Daily Act**

(This prayer actualizes the beginning of the daily prayer, and can be prayed before the Holy Mass, the Holy Rosary, the Divine Mercy Rosary, the reading of the Holy Bible, etc., but always bringing forth and meditating the content of what in Them is contained, and in a constant attitude of living It all in the Divine Will. This is the way by which God allows us to take possession of EVERYTHING, in order to be able to reciprocate to Him with ALL that He has given us in His Will, which of course, includes Himself, as He cannot separate Himself from His Will).

**"Oh All-powerful and Eternal God**, Father, Son, and Holy Spirit, here I am, your child - I have come to do and to live in your Most Holy Will. I give you my **FIAT!**

**Lord Jesus**, in the refuge of the Immaculate Heart of Our Most Holy Blessed Mother, I fuse myself totally with you, so that it will be You, Lord, Who does EVERYTHING in me and with me. To you, Lord, I surrender ALL my being, my life, my acts, absolutely EVERYTHING; to You I freely give my will, and with Your Grace, I receive Your Will as my own possession, simply because You want to give It to me.

**Come, Divine Will to act in me, come to reign in me.** Come to be my life, my nourishment, my ALL. Animate my body, my blood, my soul, my spirit, my intelligence, my memory, my will, my senses, my heartbeats, my respirations, my movements, my thoughts, my words, my desires, my sufferings, my prayers, and absolutely all my voluntary and involuntary acts; all my being and all my life. Purify me and sanctify me. Fill me with the Fire of your Love.

**Help me, Lord, to live in the fullness of Your Divine Will**, so that for each and every one, I can give You all the love, honor, and glory that rightly belong to you and that we all should give You. Infuse Your Spirit in me so that I can pray, act and do everything according to Your Will, be totally abandoned in your Will, and live in your Will. Open my mind and my heart.

**Oh Most Holy Mother**, to You I entrust my will so that you will present it to Our Lord and exchange it for me for His Divine Will. Tie my will together with yours, Oh Mother, to the foot of His Heavenly Throne and bring me His Divine Will as the center of my life.

**Luisa, little daughter of the Divine Will**, teach me and help me to live in the Divine Will.

**Oh Most Holy Trinity**, in the refuge of the Immaculate Heart of our Blessed Mother, totally fused in Jesus Christ our Lord, and totally submerged in the infinite Sea of Your Divine Will, with Your Grace I want to receive and take possession of It, with all that It contains, with all Your Being, Your Life, Your Love, all Your Acts and Works, with Your Divine Attributes and Qualities; with **absolutely EVERYTHING, as EVERYTHING and EVERYONE is within your Will.**

**Oh My Lord God**, with Your Divine Will reigning in me, and I acting in It, I come to...**eg:** pray this Divine Mercy Rosary, bringing forth all that is found in these mysteries of the Life of Jesus, receiving and taking possession of all that is enclosed in them, making them come to Life in me and in your Most Holy Church, and in the Unity and Power of Your Will, I then take everything to Your Heavenly Throne, and to all and to everyone, sealing it with my I love You, I adore You, I bless You, I worship You, I glorify You, I make reparation to You, I console You, I beg Your forgiveness, I give You thanks; and in all, with all, and for all, I ask You, Lord, that Your Kingdom come, **that Your Will reign on earth as it does in Heaven.**

**Eventually, this prayer will become an unceasing part of our behavior, in a constant attitude of prayer and surrender, with all our acts and our entire life always animated by the Divine Will, until eventually this attitude of prayer and constant life in the Divine Will becomes an integral part of our nature, and the Divine Will becomes our LIFE and Reigns in us.**

**“...BY THE WILL OF GOD ALL THINGS CAME TO BE AND WERE CREATED”**

**Revelations 4:11**

**“...THE WILL OF GOD IS THAT ALL MAY BE SAVED AND COME TO FULL KNOWLEDGE OF THE TRUTH”**

**1 Timothy 2: 4**

**“THIS IS THE WILL OF GOD, YOUR SANCTIFICATION”**

**1 Thessalonians 4: 3**

**“FATHER, THAT THEY MAY BE ONE, AS YOU, FATHER ARE IN ME, AND I IN YOU. THAT THEY BE ONE IN US”.**

**John 17:21**

**“PATER NOSTER, ADVENIAT REGNUM TUUM. FIAT VOLUNTAS TUA, SICUT IN CAELO ET IN TERRA”**

**Matthew 6: 10**